STATE OF ILLINOIS)
) SS
COUNTY OF DU PAGE)

I, Lynn Curiale, City Clerk of Wood Dale, Illinois DO HEREBY CERTIFY that as such City Clerk and keeper of the records, that the foregoing is a true and correct copy of Ordinance #O-21-003 AN ORDINANCE AUTHORIZING A LOAN AGREEMENT FOR THE CITY OF WOOD DALE, DUPAGE COUNTY, IL TO BORROW FUNDS FROM THE WATER POLLUTION CONTROL LOAN PROGRAM

Passed by The City Of Wood Dale, Du Page County, Illinois, IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed the seal of the City of Wood Dale, this 7th day of January, 2021

CORPORATE M

SEAL

Lynn Curiale, City Clerk

Ordinance #O-21-003

AN ORDINANCE AUTHORIZING A LOAN AGREEMENT FOR THE CITY OF WOOD DALE, DUPAGE COUNTY, IL TO BORROW FUNDS FROM THE WATER POLLUTION CONTROL LOAN PROGRAM

Passed:

January 7, 2021

Published in Pamphlet Form:

January 8, 2021

I, Lynn Curiale, as the City Clerk for the City of Wood Dale, hereby certify that the attached Ordinance is a true and correct copy of #O-21-003

AN ORDINANCE AUTHORIZING A LOAN AGREEMENT FOR THE CITY OF WOOD DALE, DUPAGE COUNTY, IL TO BORROW FUNDS FROM THE WATER POLLUTION CONTROL LOAN PROGRAM

Passed and approved by the City Council of the City of Wood Dale on January 7, 2021 and hereby published in pamphlet on January 8, 2021

SEAL SEAL

Lynn Curiale, City Clerk

Lynni Ciniale

ORDINANCE NO. O-21-003

ORDINANCE AUTHORIZING LOAN AGREEMENT FOR THE CITY OF WOOD DALE, DUPAGE COUNTY, IL TO BORROW FUNDS FROM THE WATER POLLUTION CONTROL LOAN PROGRAM

WHEREAS, the City of Wood Dale (hereinafter referred to as the "City") is a body politic and corporate, organized and existing pursuant to the Illinois Municipal Code, 65 ILCS 5/1-1-1 et seq.; and

WHEREAS, the City possesses the authority, pursuant to the Illinois Municipal Code, 65 ILCS 5/1-1-1 *et seq.*, to adopt ordinances pertaining to public health, safety and welfare; and

WHEREAS, the City of Wood Dale, DuPage County, Illinois operates its public storm water management system ("the System") and in accordance with the provisions of Chapter 10, Article I of the City Code as authorized under Sections 1-2-1; 11-12-12; 11-30-2; and 11-30-8 of the Illinois Municipal Code, and the Local Government Debt Reform Act, 30 ILCS 350/1 ("the Act"), and

WHEREAS, the Mayor and City Council of the City of Wood Dale have determined that it is advisable, necessary and in the best interests of public health, safety and welfare to improve the System, including the following:

Construction of storm water management facilities, water quality features and appurtenances at various locations.

together with any land or rights in land and all electrical, mechanical or other services necessary, useful or advisable to the construction and installation ("the Project"), all in

accordance with the plans and specifications prepared by consulting engineers of the City of Wood Dale; which Project has a useful life of 75 years; and

WHEREAS, the estimated cost of construction and installation of the Project, including engineering, legal, financial and other related expenses is \$8,900,000.00, and there are insufficient funds on hand and lawfully available to pay these costs; and

WHEREAS, the loan shall bear an interest rate as defined by 35 Ill. Adm. Code 365, which does not exceed the maximum rate authorized by the Bond Authorization Act, as amended, 30 ILCS 305/0.01 et seq., at the time of the issuance of the loan; and

WHEREAS, the principal and interest payment shall be payable semi-annually, and the loan shall mature in 20 years, which is within the period of useful life of the Project; and

WHEREAS, the costs are expected to be paid for with a loan to the City of Wood Dale from the Public Water Supply Loan Program through the Illinois Environmental Protection Agency, the loan to be repaid from the non-home rule retailer's occupation tax revenues and the loan is authorized to be accepted at this time pursuant to the Act; and

WHEREAS, in accordance with the provisions of the Act, the City of Wood Dale is authorized to borrow funds from the Water Pollution Control Loan Program in the aggregate principal amount of \$8,900,000.00 to provide funds to pay the costs of the Project; and

WHEREAS, the loan to the City of Wood Dale shall be made pursuant to a Loan Agreement, including certain terms and conditions, between the City of Wood Dale and the Illinois Environmental Protection Agency;

NOW THEREFORE, be it ordained by the Corporate Authorities of the City of Wood Dale, DuPage County, Illinois, as follows:

SECTION 1. INCORPORATION OF PREAMBLES

The Corporate Authorities hereby find that the recitals contained in the preambles are true and correct, and incorporate them into this Ordinance by this reference.

SECTION 2. DETERMINATION TO BORROW FUNDS

It is necessary and in the best interests of the City of Wood Dale to construct the Project for the public health, safety and welfare, in accordance with the plans and specifications, as described; that the System continues to be operated in accordance with the provision of the Act; and that for the purpose of constructing the Project, it is hereby authorized that funds be borrowed by the City of Wood Dale in an aggregate principal amount (which can include construction period interest financed over the term of the loan) not to exceed \$8,900,000.00.

SECTION 3. PUBLICATION

This Ordinance, together with a Notice in the statutory form (attached hereto as Exhibit A), shall be published once within ten days after passage in the <u>Daily Herald</u>, a newspaper published and of general circulation in the City of Wood Dale, and if no petition, signed by electors numbering 889 or more of the registered voters in the City of Wood Dale asking that the question of improving the System as provided in this Ordinance and entering into the Loan Agreement therefore be submitted to the electors of the City of Wood Dale, is

filed with the City of Wood Dale Clerk within 30 days after the date of publication of this Ordinance and notice, then this Ordinance shall be in full force and effect. A petition form shall be provided by the City of Wood Dale to any individual requesting one.

SECTION 4. ADDITIONAL ORDINANCES

If no petition meeting the requirements of the Act and other applicable laws is filed during the 30-day petition period, then the Corporate Authorities may adopt additional ordinances or proceedings supplementing or amending this Ordinance providing for entering into the Loan Agreement with the Illinois Environmental Protection Agency, prescribing all the details of the Loan Agreement, and providing for the collection, segregation and distribution of the revenues of the System, so long as the maximum amount of the Loan Agreement as set forth in this Ordinance is not exceeded and there is no material change in the Project or purposes described herein. Any additional ordinances or proceedings shall in all instances become effective in accordance with the Act or other applicable law. This Ordinance, together with such additional ordinances or proceedings, shall constitute complete authority for entering into the Loan Agreement under applicable law.

However, notwithstanding the above, the City of Wood Dale may not adopt additional ordinances or amendments which provide for any substantive or material change in the scope and intent of this Ordinance, including but not limited to interest rate, preference, or priority of any other ordinance with this Ordinance, parity of any other ordinance with this Ordinance, or otherwise alter or impair the obligation of the City of Wood Dale to pay the principal and interest due to the Public Water Supply Loan Program without the written consent of the Illinois Environmental Protection Agency.

SECTION 5. LOAN NOT INDEBTEDNESS OF CITY OF WOOD DALE

Repayment of the loan to the Illinois Environmental Protection Agency by the City of Wood Dale pursuant to this Ordinance is to be from the revenue derived from the non-home rule retailer's occupation tax revenues, and the loan does not constitute an indebtedness of the City of Wood Dale within the meaning of any constitutional or statutory limitation.

SECTION 6. APPLICATION FOR LOAN

The MAYOR is hereby authorized to make application to the Illinois Environmental Protection Agency for a loan through the Public Water Supply Loan Program, in accordance with the loan requirements set out in 35 Ill. Adm. Code 365.

SECTION 7. ACCEPTANCE OF LOAN AGREEMENT

The Corporate Authorities hereby authorize acceptance of the offer of a loan through the Water Pollution Control Loan Program, including all terms and conditions of the Loan Agreement as well as all special conditions contained therein and made a part thereof by reference. The Corporate Authorities further agree that the loan funds awarded shall be used solely for the purposes of the project as approved by the Illinois Environmental Protection Agency in accordance with the terms and conditions of the Loan Agreement.

SECTION 8. OUTSTANDING BONDS

The City of Wood Dale has outstanding bonds, payable from revenues of the system, that are senior to the loan authorized by this Ordinance, and the City of Wood Dale establishes

an account, coverage, and reserves equivalent to the account(s), coverage(s) and reserve(s) as the senior lien holders in accordance with 35 Ill. Adm. Code 662.350(a)(9)(C)(PWS).

The City of Wood Dale has outstanding bonds that are payable from revenues of the system, but the outstanding bonds are not senior to, but on parity with, the loan authorized by this Ordinance.

SECTION 9. AUTHORIZATION OF MAYOR TO EXECUTE LOAN AGREEMENT

The MAYOR is hereby authorized and directed to execute the Loan Agreement with the Illinois Environmental Protection Agency. The Corporate Authorities may authorize by resolution a person other than the MAYOR for the sole purpose of authorizing or executing any documents associated with payment requests or reimbursements from the Illinois Environmental Protection Agency in connection with this loan.

SECTION 10. SEVERABILITY

If any section, paragraph, clause or provision of this Ordinance is held invalid, the invalidity of such section, paragraph, clause or provision shall not affect any of the other provisions of this Ordinance.

SECTION 11. REPEALER

All ordinances, resolutions or orders, or parts thereof, which conflict with the provisions of this Ordinance are, to the extent of such conflict, hereby repealed.

ADOPTED by the Corporate Authorities

On January 7, 2021

Approved January 7, 2021

MAYOR

City of Wood Dale

DuPage County, Illinois

AYES:_

NAYES:

R Wesley

PUBLISHED in the

RECORDED in the City of Wood Dale Records on \searrow

ATTEST:

CITYCLERK

City of Wood Dale

DuPage County, Illinois

NOTICE OF INTENT TO BORROW FUNDS AND RIGHT TO FILE PETITION

NOTICE IS HEREBY FURTHER GIVEN that if a petition signed by electors of the City of Wood Dale (being equal to 889 of the registered voters in the City of Wood Dale), requesting that the question of improving the public stormwater management system and entering into the Loan Agreement is submitted to the City of Wood Dale Clerk within 30 days after the publication of this Notice, the question of improving the public water supply system of the City of Wood Dale as provided in the Ordinance and Loan Agreement shall be submitted to the electors of the City of Wood Dale at the next election to be held under general election law on April 4, 2023. A petition form is available from the office of the City of Wood Dale Clerk.

CITY CLERK

City of Wood Dale

DuPage County, Illinois

CERTIFICATION

I, Lynn Curiale, do hereby certify that I am the duly elected, qualified and acting Clerk of the
City of Wood Dale. I do further certify that the above and foregoing, identified as Ordinance
Number 1-21-003, is a true, complete and correct copy of an ordinance otherwise
identified as ORDINANCE AUTHORIZING LOAN AGREEMENT (WATER POLLUTION
CONTROL LOAN PROGRAM NON-HOME RULE ENTITY) TO BORROW FUNDS FROM
THE WATER POLLUTION CONTROL LOAN PROGRAM.

ORDINANCE AUTHORIZING LOAN AGREEMENT (WATER POLLUTION CONTROL LOAN PROGRAM NON-HOME RULE ENTITY) TO BORROW FUNDS FROM THE WATER POLLUTION CONTROL LOAN PROGRAM, passed by the City Council of the City of Wood Dale on the 7th day of January, 2021, and approved by the Mayor of the City of Wood Dale.

MAYOR

City of Wood Dale

DuPage County, Illinois

On the same said date, the original of which is part of the books and records within my control as Clerk of the City of Wood Dale.

NO REFERENDUM CERTIFICATE

I, the undersigned, do hereby certify that I am the duly qualified, and CLERK of the City of Wood Dale, DuPage County, Illinois (the "ENTITY"), and as such officer I am the keeper of the books, records, files and journal of proceedings of the City of Wood Dale and of the MAYOR AND CITY COUNCIL of the City of Wood Dale.

I do further certify that Ordinance Number <u>O-21-003</u>, being the Ordinance entitled, ORDINANCE AUTHORIZING LOAN AGREEMENT (PUBLIC WATER SUPPLY LOAN PROGRAM NON-HOME RULE ENTITY) TO BORROW FUNDS FROM THE PUBLIC WATER SUPPLY LOAN PROGRAM (the Ordinance) was presented to and passed by the MAYOR and BOARD OF TRUSTEES of the City of Wood Dale at its legally convened meeting held on the 7th day of January, 2021 and signed by the MAYOR of the City of Wood Dale on said day.

I do further certify that the Ordinance was duly and properly published in the Daily Herald, a newspaper published and of general circulation within the City of Wood Dale on the <u>8th</u> day of <u>February</u>, 2021, being a date within ten days from the date of passage of the Ordinance.

I do further certify that publication of the Ordinance was accompanied by a separate publication of notice of (1) the specific number of voters required to sign the petition requesting the question of constructing improvements to the public water supply system as provided in the Ordinance; (2) the time in which such petition must have been filed; and (3) the date of the prospective referendum.

I do further certify that I did make available and provide to any individual so requesting a petition form, which petition form provided for submission to the electors of the City of Wood Dale the question as set forth therein. Such petition forms were available from me continuously from 8th day of February ___, 20 __21, up to and including __10th day of March ___, 20 __21.

I do further certify that no Petition has been filed in my office within 30 days after the publication of the Ordinance or as of the time of the signing hereof as provided by statute asking that the question of improving the public water supply system as provided in the Ordinance and the Loan Agreement therefore be submitted to the electors of the City of Wood Dale.

IN WITNESS WHEREOF I have hereunto affixed my official signature and the corporate seal of the City of Wood Dale, DuPage County, Illinois, this <u>11th</u> day of <u>March</u>, 2021.

CLERK

City of Wood Dale DuPage County, Illinois

Symuli Ciniale



Probate

Sen No. 21 P 20

Public Hearings

& Notices

to place a legal advertisement, email legals@dailyherald.com or call 847-427-4671

hours: M - F 8:30 a.m. - 4:30

Probate

LEGAL NOTICE UNITED STATES UNITED STATES
AMERICA
STATE OF ILLINOIS OF

AMIERICA
STATE OF ILLINOIS
COUNTY OF DUPAGE
IN THE CIRCUIT COURT
OF THE EIGHTENTH
JUDICIAL CIRCUIT
Robert J. Hatak
Case No.: 2020 P 1120
Notice is given of the death
of Robert J. Hatak whose
address was 2N045 Bernice
Ave., Glen Ellyn, IL 60137
Letters of Office were issued
on November 13, 2020, to
Lisa A. Mandarino, 163
Golf View Dr., Barflett, IL
60103, as Independent Administrator whose afforney
is David R. Schlueter, 401 W.
ILVING 2074 Road, Itasca,
Illinois against the estate
Claims against the estate

In Jan. 1 Park. Road, Itasca, IL 60143.
Claims against the estate may be filed in the Office of CHRIS. KACHIROUBAS, Circuit Court Clerk.
505 N. County Farm Road, Wheaton, Illinois, or with the representative or both on or before August 1, 2021, any claim not filed within that period is barred. Copies of a claim filed with the Circuit Court Clerk must be mailed or delivered to the representative and to the afterney, if any, within ten (10) days after it has been filed with the Circuit Clerk. /s/ Chris Kachiroubas, Clerk of the Eighteenth Judicial Circuit Court Law Offices of David R. Schlueter, Ltd. DuPage Atty. No.: 247150 Atty. For: Estate 401 W. Irving Park Road Itasca, IL 60143 630-285-5300 Published in Daily Herald Feb 1.8, 15. 2021 (4557936)

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Judicial Sales

Judicial Sales

19-089882
IN THE CIRCUIT COURT OF THE 18TH JUDICIAL
CIRCUIT
DUPAGE COUNTY, WHEATON, ILLINOIS
U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN
ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER
TRUSTEE FOR VRMTG ASSET TRUST

-VS-EDWARD SOPALA A/K/A EDWARD SOPALA JR.; STEPHEN HUNTER; ANABEL DURAN; DEFENDANTS NO. 19 CH 266

O. 19 CH 266 OTICE OF SHERIFF'S SALE

NO.112 OF SHERIFF'S SALE
Public Notice is hereby given that pursuant to a Judgment entered in the above entitled matter on June 3, 2019;
James Mendrick, Sheriff, 501 N. County Form Rd., Wheaton, IL 60187, will on March 16, 2021 at 10:00 AM, at DuPage County Sheriff's Office, 501 N. County Form Road, Wheaton, IL 60187, sell to the highest bidder for ten percent (10%) at the time of sale and the bolance within twenty-office of the stoll the sublect to general taxes, special assessments or special taxes levied against said real estate and any portor liens or 1st Mortgages. The subject property is offered for sale without any representation as to aquality or quantity of title or recourse to Plaintiff and in "AS IS" condition.
Upon the sale being held and the purchaser tendering said bid in certified funds, a receipt of Sale will be issued and/or a Certificate of Sale as required, which will entitle the purchaser to a deed upon confirmation of said sale by the Court.

COURT OF COUNTY OF THE PRINCIPAL OF THE PRINCIPAL OF THE PRINCIPAL OF THE WEST 4 FEET THEREOF) AND THE WEST 8 FEET OF LOT 18 IN BLOCK 24 IN GLENDALE TERRACE UNIT TWO, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE THE PRINCIPAL MERIDIAN, ACCORDING TO THE THE PRINCIPAL MERIDIAN, ACCORDING 10, THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE JUAN THE PRINCIPAL MERIDIAN, ACCORDING 10, THE SECTION 21, THE PRINCIPAL MERIDIAN, ACCORDING 10, THE SECTION 21, THE PRINCIPAL MERIDIAN, ACCORDING 10, THE MERIDIAN AND ALLING 11, THE MERIDI

nmonly known as 168 West Altgeld Avenue, Glendale ghts, IL 60139 Heights, IL 60139
Permanent Index No.: 02-28-421-032
Improvements: Single Family
Residential
The property will NOT be open for inspection prior to the sale and Plaintiff makes no representation as to the condition of the property.

Ine property will NOT be open for inspection prior to the sale and Plaintiff makes no representation as to the condition of the property.

The iudgment amount was \$194,682.96. Prospective purchasers are admonished to check the court file and title records to verify this information. IF YOU ARE THE MORTGAGOR (HOMEOWNER), YOU HAVE THE MORTGAGOR (HOMEOWNER), YOU HAVE THE RIGHT TO REMAIN IN POSSESSION FOR 30 DAYS AFTER ENTRY OF AN ORDER OF POSSESSION, IN ACCORDANCE WITH SECTION 15-1701 (C) OF THE ILLINOIS MORTGAGE FORECLOSURE LAW.

FOR BIG Amount contact:

Sale Clerk

LOGS Legal Group LLP

2121 Waukegan Road, Suite 301

Bannockburn, IL 60015

LNOTICES@logs.com
(847) 291-1717

Dated this

U.S. Bank Trust National Association, not in its individual capacity but solely as Owner Trustee for VRMTG Asset Trust

O.S. Barik Trust National Association, not in its inidividual capacity but solely as Owner Trustee for VRMTG Asset Trust
One of Plaintiff's Attorneys
LOGS Legal Group LLP
Attorney for Plaintiff
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 291-1717
ILNOTICES@logs.com
Attorney No. 78700Randal S. Berg (6277119)
Michael N. Burke (6291435)
Christopher A. Cieniawa (6187452)
Joseph M. Herbas (6277645)
Thomas Belczak (6193705)
THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY
INFORMATION OBTAINED WILL BE USED FOR THAT
PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY
AN ORDER GRANTING IN REM RELIEF FROM STAY,
THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE
THE MORTGAGE REMAINING ON YOUR PROPERTY
AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.
(4558212)

IN THE CIRCUIT COURT OF THE EIGHTEENTH JUDI-CIAL CIRCUIT
DU PAGE COUNTY, ILLINOIS
PROVIDENT FUNDING ASSOCIATES, LP
Plaintiff,

ANGELA T. EDWARDS, MARK EDWARDS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR RBS CITIZENS, N.A., ASSET ACCEPTANCE, LLC Defendant 2019 CH 000786 NOTICE OF SHERIFF SALE PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on February 26, 2020, the Sheriff of DuPage County will at 10:00 AM on March 18, 2021, at the DuPage County will at 10:00 AM on March 18, 2021, at the DuPage County Neriff's Office, 501 North County Farm Road, WHEATON, IL, 60187, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:

LOSIN, US SET TOTTO DELOW, THE FOLLOWING DESCRIBED TO THE STATE OF THE SET OF THE STATE OF THE SET OF THE SET

SUBJECT 10: CONDITIONS, COVENANTS, EASEMENTS, RESTRICTIONS OF RECORD AND GENERAL
TAXES FOR THE YEAR 1986 AND ALL SUBSEQUENT
YEARS
Commonly known as 153 E. DRUMMOND AVENUE,
GLENDALE HEIGHTS, IL 60139
Properly Index No. 02:27-318-001
The real estate is improved with a single family residence.
The judgment amount was \$160,350.83
Sale terms: 10% down of the highest bid by certified funds
at the close of the auction; the balance, including the Judicial sale fee for Abandoned Residential Property Municipolity Relief Fund, which is calculated on residential real
estate at the rate of \$1 for each \$1,000 or fraction thereof of
the amount paid by the purchaser not reacted salo, in certified funds, is due within twenty-four (24) hours. The sublect property is subject to general real estate taxes, special
sasessments, or special taxes levied against said real estate and is offered for sale without any representation as to
audity or quantity of title and without recoverse to Plaintiff
arm of the court. The sale is further subject to contification of the sale of the sale than the sale
The property will NOT be open for inspection and plaintiff
makes no representation as to the condition of the sale
The property will NOT be open for inspection and plaintiff
makes no representation as to the condition of the property,
Prospective bidders are admonished to check the court file
to verify all information. If this property is a condominium
unit, the purchaser of the unit at the foreclosure sale, other
than a mortgagee shall pay the assessments and the legal
fees required by The Condominium Property Act, 765 ILCS 605/18.5(q.1).
IF YOU ARE THE MORTGAGOR (HOMEOWNER), YOU
HAVE THE RIGHT TO REMAIN IN POSSESSION FOR 30
DAYS AFTER ENTRY OF AN ORDER OF POSSESSION,
IN ACCORDANCE WITH SECTION 15-1701(C) OF THE
ILLINOIS MORTGAGE FORECLOSURE LAW.
For information, contact Plaintiff's attornery: Alexander
Potestivo, POTESTIVO & ASSOCIATES, P.C., 223 WEST
JACKSON BLVD, STE 5610, Chicago, ILL, 600606, (312) 2630003. Please refer to

Probate

LEGAL NOTICE
UNITED STATES OF
AMERICA
STATE OF ILLINOIS LEGAL NOTICE
IN THE CIRCUIT COURT
OF THE NINETEENTH
JUDICIAL CIRCUIT
LAKE COUNTY, ILLINOIS
Estate of Stuart M. Jaffe
Decensed AMERICA
STATE OF ILLINOIS
COUNTY OF DUPAGE
IN THE CIRCUIT COURT
OF THE EIGHTEENTH
JUDICIAL CIRCUIT
Estate of Betty Ann Cook
Case No.: 2020 P 001 263
Notice is given of the death
of Betty Ann Cook whose address was 307 Briargate Terrace, Hinsdale, IL 6052
Letters of Office were issue
on January 14, 2021, to Noreen Lassandrello, 307 Briargate Terrace, Hinsdale, IL 60521, as Independent Executor whose attorney is
Law Office of Robert F.
Blyth.
To probate a will and F.
In probate a will and F.
In probate a will and F.
In probate a will and we have a mane and address is not

Deceased
Gen No. 21 P 20
Notice is given of the death
of Stuart M. Joffe, of
Highland Park, Illinois.
Letters of Office were issued
on January 20, 2021 to Marla
Jaffe Cramin, 812 N. Maple
Street, Prospect Heights, IL
60070, whose attorney of
record is the Law Offices of
Steve Raminiak, P.C. whose
office is located at 1655 N.
Arlington Heights, Rod,
Suite 302E, Arlington
Heights, Rillinois 6004
Notice to Heirs and To probate a will and whose ame and address is not stated in the petition to admit the will to probate, that an order was entered by the Court on January 14, 201, admitting the will to probate. Within 42 days after the effective date of the original order of admission, you may file a petition with the Court to require proof of the will by testimony of the witnesses to the will in open court or other evidence, as

witnesses to the will in open court or other evidence, as provided in section 6-21 of the Probate Act of 1975 (755 ILCS 5/6-21). You will also have the right under section 8-2 of the Probate Act of 1975 (755 ILCS 5/8-1) to contest the validity of the will by fil-ing a petition with the Court within 6 months after the ad-mission of the will to pro-bate.

Heights, Illinois 60004.
Notice to Heirs and Legatees
Notice is given to Alan Jaffe and other Unknown Heirs, who is an heir or legatee in the above proceeding to probate a will and whose name or address is not stated in the petition to admit the will to probate, that an order was entered by the court on January 20, 2021, admitting the will to probate. Within 42 days after the effective date of the original order of admission you may file a petition with the court to require proof of the will by testimony of the will to require proof of the will by testimony of the will to require proof of the will by testimony of the will to require proof of the will by testimony of the will so have the right under section 5/6-21 of the Probate Act of 1975 (III. Compiled Stat. 1992, Ch. 755, par. 5/6-21). You also have the right under section 5/8-1 to contest the validity of the will by filing a petition with the court within 6 months after admission of the Will to probate. The estate will be administered without court supervision, unless under section 5/28-4 of the Probate Act (III. Compiled Stat. 1992, Ch. 755, par. 5/8-24) vo under section 5/28-4 of the Probate Act (III. Compiled Stat. 1992, Ch. 755, par. 5/8-24) vo under section 5/28-4 of the Probate Act (III. Compiled Stat. 1992, Ch. 755, par. 5/8-1) vo under section 5/28-4 of the Probate Act (III. Compiled Stat. 1992, Ch. 755, par. 5/8-1) vo under section 5/28-4 of the Probate Act (III. Compiled Stat. 1992, Ch. 755, par. 5/8-1) vo under section 5/28-4 of the Probate Act (III. Compiled Stat. 1992, Ch. 755, par. 5/8-1) vo under section 5/28-4 of the Probate Act (III. Compiled Stat. 1992, Ch. 755, par. 5/8-1) vo under section 5/28-4 of the Probate Act (III. Compiled Stat. 1992, Ch. 755, par. 5/8-1) vo under section 5/28-4 of the Probate Act (III. Compiled Stat. 1992, Ch. 755, par. 5/8-1) vo under section 5/28-4 of the Probate Act (III. Compiled Stat. 1992, Ch. 755, par. 5/8-1) vo under section 5/28-4 of the Probate Act (III. Compiled Stat. 1992, Ch. 755, par. 5/8-1) vo under within 6 months after the admission of the will to probate.
The estate will be administered without Court Supervision, unless under Section 28-4 of the Probate Act of 1975 (755 ILCS 5/28-4) any interested person terminates independent administration at any time by mainates independent administration at any time by mainate four the court Clerk.
Claims against the estate may be filed in the Office of CANDICE ADAMS, Circuit Court Clerk, 505 N. County Farm Road, Wheaton, Illinois, or with the representative or both on or before July 25, 2021, any claim not filed within that period is barred. Copies of a claim filed with the Circuit Clerk must be mailed or delivered to the representative and to the attorney, if any, within ten (10) days after it has been filed with the Circuit Clerk. S/ Candice Adams, Clerk of the Eighteenth Judicial Circuit Court Law Office of Robert F. Blyth DuPage Atty. No.: 7305 Atty. For: Executor/Estate 3808 N. Central Ave. Chicago, IL 60634 Published in Daily Herald Jan 25, Feb 1,8, 2021 4557552

iterminates independent administration at any time by mailing or delivering a petition to terminate to the clerk image and the second of the clerk of the clerk of the circuit Court with representative or both, or or before July 25, 2021, which date is not less than 6 months from the date of the first publication of this notice and any claim not filed within that period is barred. Copies of any claim filed within that period is barred. Copies of any claim filed within that period is barred. Copies of any claim filed with the clerk must be mailed or delivered to the representative and to the attorney within 10 days after it is filed. E-filing is now mandatory for documents in civil cases with limited exemptions. To e-file, you must first create an account with an e-filing service provider. Visit https://efile.illinoiscourts.

http://www.illinoiscourts. gov/FAQ/gethelp.asp. (Representative) (Representative)
(Attorney)
Prepared by:
Law office of
Steve Raminiak, P.C.
1655 N. Arlington Hts. Rd.
Suite 302 East
Arlington Heights, IL 60004
Phone 847-870-3300
ARDC # 6285105
E-mail address
sr@raminiaklaw.com
Published in Daily Herald

service provider. If you need additional help or have trouble e-filing, visit

r@raminiaklaw.com Published in Daily Herald Jan. 25, Feb. 1, 8, 2021 (4557491)

& Notices

Notice is hereby given that a virtual public hearing will be held on 2/18/21, at 5:00 pm, via Zoom. Information on accessing the link to the virtual public hearing meeting will be posted on the Humanitarian Service Project's website: www.hsp.agency. www.hsp.agency.
Interested parties must
utilize the above link to gain
access to the virtual public

access to the virtual public hearing. The virtual public hearing to the virtual public hearing. The virtual public hearing stop of the virtual public hearing to the virtual public hearing. The virtual public hearing. Comments on the above projects may do so in personal the virtual public hearing. Comments on the above projects may do so in personal rivities may also be submitted in writing to Humanitarian Service Project: 465 Randy Road Carol Stream L. 60188. Written comments

Published in Daily Herald February 8, 2021 (4558242) NOTICE OF PRIVATE SALE

PRIVALE SALE
The following property will
be sold by written bid by
9:00 a.m. MST on 217/2021
2018 Fontaine Trailer
13N148206.15266/14
To inquire about this item
please call Bret Swenson at
801-624-5864.
Transportation Alliance 801-624-5864. Transportation Alliance Bank 4185 Harrison Blvd Ogden, UT 84403 Published in Daily Herald February 8, 9, 2021 (4558276)

PUBLIC NOTICE PUBLIC NOTICE
A public hearing will be held
before the Palatine Zoning
Board of Appeals on Tuesday, February 23, 2021 at 7
PM, in the Village Council
Chambers in the Palatine
Village Hall, 200 E. Wood
Street, relative to a request
for the following:
Special Use amendment to Special Use amendment to Ord. #0-112-13 to allow for a change in the approved business plan, pursuant to Section 14.05 of the Zoning

the Petitioner, Neuroresto-rative is proposing to amend the approved business plan (Special Use Ordinance #12-13), to "...provide resi-dential rehabilitation and dential renabilitation and mental health services for 18-21 year olds with a neuro-logical impairment...", within the group home. The existing number of resi-dents (5 residents) is not proposed to change, with this amendment proposed to change, With this amendment. The above petition has been filed by Neurorestorative and is available for exam-ination in the office of the Village Clerk, 200 E. Wood Street.

Street. 20-72
VILLAGE OF PALATINE
Jan Wood, Chair
Palatine Zoning Board
of Appeals
DATED: This 8th day of
February, 2021
Published in Daily Herald
February 8, 2021 (4558281)

Public Notice Notice is herby given that the Northfield Park District will be holding a Park Board of Commissioners

of Commissioners
Recreation Commitsee
meeting on Wednesday,
February 10, 2021 at
6:00 PM in the boardroom
at the Northfield
Community Center.
George Alexoff, Secretary,
Park Board of
Commissioners
Published in Daily Herald
February 8, 2021 (4558317)

Did You Know That All Real Estate Advertisments Can Also Be Found Online?

marketplace. dailyherald.com

Then Click on the Homes For Sale or Rental Links Under the leading to Find Al of Your Local Real Estate

Storage

NOTICE OF PUBLIC SALE: The following self-storage Cube contents containing household and other goods will be sold for cash by Cube Smart to satisfy a lien on February 16, 2021 at www.storagetreasures.com
Online Bids start approximately 14 days prior to the final sale date listed above at the stores listed below at the approximate times listed below:
Online Bids END at approximately 12:00 pm CubeSmart 46012, 1531 W. Algonquin Rd, Mount Prospect, IL. 60056 (847)981-0770: Cube 394, Robert R Cieply; Cube 532-533, Tony M Lippett ony M Lippett Published in Daily Herald February 1, 8, 2021 (4557454)

& Notices

Storage

NOTICE OF PUBLIC AUCTION

NOTICE OF PUBLIC AUCTION
Date:Monday, February 22, 2021
Address: 6 South Brandon, Rockdale, IL 60436
Time: 10:00AM Local Time
By virtue of default by Dimitar Karanakov ("Client"),
under a Negotiable Promissory Note and Security Agreement(s). Security Agreement(s) Promissory Note(s),
Lease Agreement(s) and related documents dated August
20th 2019 & August 20th 2019, pavoble to Commercial Credit
Group Inc. ("CCG"), which obligation is secured by the
property described below (the "Equipment"), CCG will sell
at Public Auction, to the highest bidder, AS-IS, WHERE-IS,
WITHOUT YREPESENTATIONSOR WHERE-IS,
WITHOUT LIMITATION, ANY WARRANTY OF
MERCHANTABILITY OR ANY WARRANTY OF FITNESS FOR A PARTICULAR PURPOSE, all of its right, title and interest to the following Equipment:
(2) 2012 Volvo VNL641670 Sleeper Tractor(s)Syn-4VANCPS-JICN548295 & 4VANCPS-J6CN548292
Terms:
Successful bidder must pay 25% of purchase price at time
of sale via cash, certified or acceptable bank check, with
the balance payable in good funds on the next business day,
unless:
1. The bidder has pre-qualified by presenting CCG with a

1. The bidder has pre-qualified by presenting CCG with a

written non-contingent, lending commitment from a source and in a form acceptable to CCG in its sole discretion, in which case we will entertain bids up to the amount of such written commitment; or 2. The bilder has obtained from CCG written credit ap-proval in advance of the scheduled public sale. CCG reserves the right to bid at the sale. Contact Herb Orengo at (630) 718-4684 for additional information or to ar-range an inspection of the Equipment. Published in Daily Herald February 8, 9, 2021 (4558166)

NOTICE OF INTENT TO ISSUE BONDS
AND RIGHT TO FILE PETITION

Notice is hereby given that pursuant to an ordinance (the "Ordinance"), adopted by the Board of Park Commissioners (the "Board") of the South Barrington Park District, Cook County, Illinois (the "District"), on the 3rd day of February, 2021, the District intends to issue alternate bonds in an aggregate principal amount not to exceed \$3,000,000 (the "Bonds"), to refund certain outstanding alternate bonds of the District and to pay the expenses incident thereto. The revenue sources that will be pledged to the payment of the principal of and interest on the Bonds will be all lawfully available funds of the District, including, but not limited to, moneys lawfully available in the District's General Corporate Fund and Recreation Fund. The District will also levy ad valorem property taxes upon all taxable property in the District without limitation as to rate or amount to pay the principal of and interest on the Bonds, to be extended in the event that said revenue sources are insufficient to pay the Bonds. A complete copy of the Ordinance follows this notice.

Notice is hereby further given that if a petition signed by 300 or more voters of the District, said number of voters being equal to the greater of (i) 7.5% of the registered voters of the District of (ii) 200 of those registered voters of the District of the User of the District of the Dis

Issued.
Dated this 3rd day of February, 2021.
//S Shelby Elias
Secretary, Board of Park Commissioners,
South Barrington Park District,
Code Control Ulinia Cook County, Illinois Published in Daily Herald February 8, 2021 (4558349)

ILCS \$71-1' et seq., to adopt ordinances pertaining to public health, safety and welfare; and welfare and welfare. The seq., to adopt ordinances pertaining to public health, safety and welfare; and management system ("the System") and in accordance with the provisions of Chapter 10, Article 1 of the City Code as authorized under Sections 1-21; 11-12-12; 11-30-2; and 11-30-8 of the Illinois Municipal Code, and the Local Government Debt Reform Act, 30 ILCS 3501 ("the Act"), and WHEREAS, the Mayor and City Council of the City of Wood Dale have determined that it is advisable, necessary and in the best interests of public health, safety and welfare to improve the System, including the following: Construction of storm water management facilities, water quality features and appurtenances at various locations. together with any land or rights in land and all electrical, mechanical or other services necessary, useful or advisable to the construction and installation ("the Proiect"), all in accordance with the plans and specifications prepared by consulting engineers of the City of Wood Dale; which Project has a useful life of 75 years; and WHEREAS, the estimated cost of construction and installation of the Project, including engineering, legal, financial and other related expenses is \$8,900,000.00, and there are

WHEREAS, the estimated cost of construction and installation of the Project, including engineering, legal, financial and other related expenses is \$8,900,000.00, and there are insufficient funds on hand and lawfully available to pay these costs; and WHEREAS, the loan shall bear an interest rate as defined by \$5 III. Adm. Code \$365, which does not exceed the maximum rate authorized by the Bond Authorization Act, as amended, 30 ILCS \$305.00 et sea, at the time of the issuance of the loan; and the loan shall bear an interest payment shall be payable semi-annually, and the loan shall mature in 20 years, which is within the period of useful life of the Project; and WHEREAS, the costs are expected to be paid for with a loan to the City of Wood Dale from the Water Pollution Control Loan Program through the Illinois Environmental Protection Agency, the loan to be repaid from the non-home rule retailer's occupation tax revenues and the loan is authorized to be accepted at this time pursuant to the Act; and WHEREAS, the costs are expected to the paid for with a loan to the City of Wood Dale is authorized to be accepted at this time pursuant to the Act; and WHEREAS, the loan to the City of Wood Dale shall be made pursuant to a Loan to the City of Wood Dale shall be made pursuant to a Loan to the City of Wood Dale shall be made pursuant to a Loan to the City of Wood Dale shall be made pursuant to a Loan to the City of Wood Dale shall be made pursuant to a Loan to the City of Wood Dale shall be made pursuant to a Loan to the City of Wood Dale shall be made pursuant to a Loan to the City of Wood Dale shall be made pursuant to a Loan to the City of Wood Dale shall be rought and the litinois Environmental Protection Agency;

NOW THEREFORE, be it ordained by the Corporate Authorities of the City of Wood Dale and the Illinois Environmental Protection Agency;

NOW THEREFORE, be Interest interests of the City of Wood Dale to construct the Project of the Act; and that for the purpose of constructing the Project, it is hereby author

funds be borrowed by the City of Wood Dale in an aggregate principal amount (which can include construction period interest financed over the term of the loan) not to exceed \$8,900,000.00.

This Ordinance, together with a Notice in the statutory form (attached hereto as Exhibit A), shall be published once within ten days after passage in the Daliy Herald, on enewspaper published and of general circulation in the City of Wood Dale, and if no petition, signed by electors numbering 889 or more of the registered voters in the City of Wood Dale asking that the question of improving the System as provided in this Ordinance and entering into the Loan Agreement therefore be submitted to the electors of the City of Wood Dale, is filed with the City of Wood Dale Clerk within 30 days after the date of publication of this Ordinance and notice, then this Ordinance shall be in full force and effect. A petition form shall be provided by the City of Wood Dale to any individual requesting one.

SECTION 4. ADDITIONAL ORDINANCES

If no petition meeting the requirements of the Act and other applicable laws is filed during the 30-day petition period, then the Corporate Authorities may adopt additional ordinances or proceedings supplementing or amending this Ordinance providing for entering into the Loan Agreement with the Illinois Environmental Protection Agency, prescribing all the details of the Loan Agreement, and providing for the collection, segregation and distribution of the revenues of the System, so long as the maximum amount of the Loan Agreement as set forth in this Ordinance is not exceeded and there is no material change in the Project or purposes described herein. Any additional ordinances or proceedings, shall constitute complete authority for entering into the Loan Agreement and the project or purposes described herein. Any additional ordinances or proceedings, shall constitute complete authority for entering into the Loan Agreement under applicable law. However, notwithstanding the dobow, the City of Wood Dale may

indebtedness of the City of Wood Dale within the meaning of any constitutional or statutory limitation.

SECTION 6. APPLICATION FOR LOAN

The MAYOR is hereby authorized to make application to the Illinois Environmental Protection Agency for a loan through the Water Pollution Control Loan Program, in accordance with the loan requirements set out in 35 III. Adm. Code 365.

SECTION 7. ACCEPTANCE OF LOAN AGREEMENT

The Corporate Authorities hereby authorize acceptance of the offer of a loan through the Water Pollution Control Loan Program, including all terms and conditions of the Loan Agreement as well as all special conditions contained therein and made a part thereof by reference. The Corporate Authorities further agree that the loan funds awarded shall be used solely for the purposes of the project as approved by the Illinois Environmental Protection Agency in accordance with the terms and conditions of the Loan Agreement.

SECTION 8. OUTSTANDING BONDS

The City of Wood Dale has outstanding bonds, payable from revenues of the system, that are senior to the loan authorized by this Ordinance, and the City of Wood Dale establishes an account, coverage, and reserves equivalent to the account(s), coverage(s) and reserves equivalent to the account(s), coverage(s) and reserves equivalent for the account(s), and the City of Wood Dale has outstanding bonds that are payable from revenues of the System, that and the City of Wood Dale has outstanding bonds that are payable from revenues of the System, that the City of Wood Dale has outstanding bonds that are payable from revenues of the System, that the City of Wood Dale has outstanding bonds that are payable from revenues of the System, that the City of Wood Dale has outstanding bonds that are payable from revenues of the System, that the City of Wood Dale has outstanding bonds that are payable from revenues of the System and the City of Wood Dale has outstanding bonds that are payable from revenues of the System and the City of Wood Dale has outstanding bonds that are pa

This Ordinance.
SECTION 9. AUTHORIZATION OF MAYOR TO EXECUTE LOAN AGREEMENT

SECTION 11. REPEALER

All ordinances, resolutions or orders, or parts thereof, which conflict with the provisions of this Ordinance are, to the extent of such conflict, hereby repealed.

ADOPTED by the Corporate Authorities On January 7, 2021
Approved January 7, 2021
MAYOR City of Wood Dale DuPage County, Illinois
AYES: 7 NAYES: 0 ABSENT: 1
PUBLISHED in the City Code on January 8, 2021.
RECORDED in the City of Wood Dale Records on January 8, 2021.
ATTEST: \(\frac{1}{2} \) \(\text{Lynn A. Curiale} \)

RÉCORDED in the City of Wood Dale Records on January 8, 2021.
ATTEST: /s/ Lynn A. Curiale
CERTIFICATION

I, Lynn Curiale, do hereby certify that I am the duly elected, qualified and acting Clerk of the City of Wood Dale. I do further certify that the above and foregoing, identified as Ordinance Number 0-21-003, is a true, complete and correct copy of an ordinance otherwise identified aSORDINANCE AUTHORIZING LOAN ARREEMENT (WATER POLLUTION CONTROLLOAN PROGRAM NON-HOME RULE ENTITY) TO BORROW FUNDS FROM THE WATERPOLLUTION CONTROL LOAN PROGRAM.
ORDINANCE AUTHORIZING LOAN AGREEMENT (WATER POLLUTION CONTROLLOAN PROGRAM.
ORDINANCE AUTHORIZING LOAN AGREEMENT (WATER POLLUTION CONTROLLOAN PROGRAM.
ORDINANCE AUTHORIZING LOAN PROGRAM, passed by the City Council of the City of Wood Dale on the 7th day of January, 2021, and approved by the Mayor of the City of Wood Dale.

& Notices

PUBLIC NOTICE PUBLIC NOTICE
A public hearing will be held
before the Palatine Zoning
Board of Appeals on Tuesday, February 23, 2021 at
7:00 PM, in the Village
Council Chambers in the
Palatine Village Hall, 200 E. Council Chambers in the Palatine Village Hall, 200 E. Wood Street, relative to a request for the following: Special Use to permit an accessory structure to exceed the maximum height allowed of one (1) story, not to exceed 15 feet at midpoint or the highest point of the principal structure, per Section 6.01 (a) (1) of the Village of Palatine Zoning Ordinance. Variation to permit an accessory structure to be located 2 feet from the side lot line instead of the minimum required 5 feet and 6 feet from the primary structure instead of the minimum required 10 feet per Section 6.01 (a) (2) of the Village of Palatine Zoning Ordinance. Variation to permit lot coverage to be 48 percent instead of the minimum restead of the maximum permitted 45 percent pursuant to feet and the control of the control o

& Notices

erage to be 48 percent instead of the maximum permitted 45 percent pursuant to Section 10.06 (g) (1) (b) of the Village of Palatine Zoning Ordinance.

The perperty is commonly known as 308 S Benton Street.

The Petitioner is proposing to replace an existing detached garase and shed, with one new detached garage. The detached garage will have a mean height of 18 feet between the eaves and ridges of the roof and a maximum height of 22 feet.

The above petition has been filed by Bryan Bergles and is available for examination in the office of the Village Clerk, 200 E. Wood Street. FILE #: 20-54

VILLAGE OF PALATINE Jan Wood, Chair Palatine Zoning Board of Appeals

DATED: This 8th day of February, 2021

Published in Daily Herald FEDDNO

TIRED If you are tired of having a garage or base ment full of junk, empty FAST with an ACTION AD in the DAILY HERALD

WHY IS IT A man wakes up after sleeping under an ADVERTISED blanket, on an ADVERTISED mattress, and pulls off ADVERTISED

and pulls off ADVERTISED pajamas, boths in an ADVERTISED shower, shaves with an ADVERTISED razor, brushes his teeth with an ADVERTISED toothpaste, washes with ADVERTISED washes with Souppender of the ADVERTISED soap, pults on soap, puts on ADVERTISED Clothes, drinks an ADVERTISED up of coffee, drives to wor in an ADVERTISED car

and then...
refuses to ADVERTISE
believing it doesn't pay.
Later if business is poor, he
ADVERTISES it for sale.
WHY 15 IT?

NOTICE OF INTENT TO BORROW FUNDS AND RIGHT TO FILE PETITION

NOTICE IS HEREBY GIVEN that, pursuant to Ordinance Number 0-21-003, adopted on
January 7, 2021, City of Wood Dale, DuPage County, Illinois (the "ENTITY"), intends
to enter into a Loan Agreement with the Illinois Environmental Protection Agency in an
aggregate principal amount not to exceed \$8,900,000.00 and bearing annual interest at an
amount not to exceed the maximum rate authorized by law at the time of execution of the
Loan Agreement, for the purpose of paying the cost of certain improvement to the Water
Pollution Control system of the City of Wood Dale. A complete copy of the Ordinance
accompanies this notice.

NOTICE IS HEREBY FURTHER GIVEN that if a petition signed by electors of the City
of Wood Dale (being equal to 889 of the registered voters in the City of Wood Dale), requesting that the question of improving the public stormwater management system
and entering into the Loan Agreement is submitted to the City of Wood Dale Clerk within
30 days after the publication of this Notice, the question of improving the water pollution
control system of the City of Wood Dale as provided in the Ordinance and Loan Agreement
shall be submitted to the electors of the City of Wood bale to the next election to be held
under general election low on April 4, 2023. A petition form is available from the office of
the City of Wood Dale Clerk.

shall be submitted to the control of the control of

662.350(a)(9)(C)(PWS).
The City of Wood Dale has outstanding bonds that are payable from revenues of the system, but the outstanding bonds are not senior to, but on parity with, the loan authorized by this Ordinance.

SECTION 9. AUTHORIZATION OF MAYOR TO EXECUTE LOAN AGREEMEN I
The MAYOR is hereby authorized and directed to execute the Loan Agreement with the
Illinois Environmental Protection Agency. The Corporate Authorities may authorize by
resolution a person other than the MAYOR for the sole purpose of authorizing or executing
any documents associated with payment requests or reimbursements from the Illinois
Environmental Protection Agency in connection with this loan.
SECTION 10. SEVERABILITY
If any section, paragraph, clause or provision of this Ordinance is held invalid, the
invalidity of such section, paragraph, clause or provisions shall not affect any of the other
provisions of this Ordinance.

SECTION 11. REPEALER

Wood Date on the 7th day of Johnson 7, 2017 this appropriate Space County, Illinois

/s/ Nunzio Pulice MAYOR City of Wood Dale DuPage County, Illinois

On the same said date, the original of which is part of the books and records within my control as Clerk of the City of Wood Dale.

Dated this 7th day of January, 2021.

Publishd in Daily Herald February 8, 2021 (4558246)

Public Hearings

NOTICE OF PUBLIC HEARING

The Village of Lombard Zoning Board of Appeals hereby provides notice that a public hearing will be conducted to consider the following petition:

The petitioner requests that the Village approve a variation from Section 155.407(F)(3) of the Lombard Zoning Ordinance to reduce the required interior side yard setback from six feet (6') to four feet (4') for the subject property located within the R2 Single-Family Residence Zoning District. The requested relief is for a second-story addition to an existing nonconforming single-family residence located on the subject property.

Case No: ZBA 21-01

Location of Subject Property: 217 S. Brewster Avenue, Lombard, Illinois NOTICE OF PUBLIC HEARING PIN: 06-07-215-005 The public hearing to consider this petition is scheduled The public hearing to consider this permin is for:
Date: Wednesday, February 24, 2021
Time: 7:00 P.M.
Location: Lombard Village Hall
255 E. Wilson Avenue
Lombard, IL 60148
For more information, please visit or call the:
Department of Community Development
255 East Wilson Avenue
Lombard, Illinois 60148
630 620 5749 (TDD No. 630 620-5812)
NOTICE OF MEETING MODIFICATION
DUE TO COVID-19
In light of the Disaster Declaration issued by the coving the control of the COVID-19

Control of the Control of the Control of the Control of Appeals may be participating in the meeting brown of the Court of

Lombard IL 60148
Persons interested in participating in the hearing via telephone shall contact the Village in advance by any of the above methods to obtain information necessary for telephonic participation in the hearing. The Village requests that comments be submitted to the Village by 4:00 p.m. on Wednesday, February 24, 2021. Notwithstanding this request, all comments received before the public comment portion of the public hearing will be read into the public meeting record. The physical attendance restrictions in place for this meeting have been adopted to comply with Governor Pritzker's Executive Orders regarding social distancing and the need to maximize residential self-isolation to slow the spread of COVID-19 to the greatest extent possible.

John DeFalco, Chairperson Zoning Board of Appeals
Case No. ZBA 21-01
Published in Daily Herald February 8, 2021 (4558272)

PUBLIC NOTICE

NOTICE OF PUBLIC NOTICE

NOTICE OF PUBLIC HEARING ON PROPOSED VERNON TOWNSHIP BUDGET FOR FY2022

NOTICE is hereby given that a public hearing on a tentative budget and appropriation ordinance, for the Township of Vernon in the County of Lake, State of Illinois, for the iscal year beginning April 1, 2021 and ending March 31, 2022, will be held at 6:30 p.m. on March 11, 2021, at the Community Service Building, 2900 Main Street, Buffolo Grove, Illinois, and that final action on said ordinance will be taken by the Board of Trustees at the Township meeting to be held at 7:00 p.m. hundraday, March 11, 2021, also at 2900 N. Main Street, Buffolo Grove, Illinois, A link for virtual viewing of the public hearing and board meeting will be available on the pepadada of the meetings. In the pepadada of the wernon Township offices, 3050 N. For public his pection at the Vernon Township offices, 3050 N. For public his pection at the Vernon Township offices, 3050 N. For public his pection at the Vernon Township offices, 3050 N. For public his pection of the Vernon Township offices, 3050 N. For public his pection of the Vernon Township offices, 3050 N. For public his pection of the Vernon Township offices, 3050 N. For public his pection of the Vernon Township of the Vernon Township Eebrury 8, 2021.

Clerk, Vernon Township February 8, 2021

Clerk, Vernon Township
February 8, 2021

NOTICE OF PUBLIC NOTICE

NOTICE OF PUBLIC HEARING ON
VERNON TOWNSHIP
ROAD DISTRICT BUDGET FY2022

NOTICE is hereby given that a public hearing on a tentative budget and appropriation ordinance for the Road District purposes of the Township of Vernon, in the County of Lake, State of Illinois, for the fiscal year beginning April 1, 2021 and ending March 31, 2022, will be held at 6:30 p.m. on March 11, 2021, at the Community Service Building, 2900 N. Main Street, Buffalo Grove, Illinois, and that final action on said ordinance will be taken by the Board of Trustees at the Township meeting to be held at 7:00 p.m. Thursday, March 11, 2021, also at 2900 N. Main Street, Buffalo Grove, Illinois. A link for virtual viewing of the public hearing and board meeting will be available on the agendas for the meetings. The proposed ordinance will be on file and available for public inspection at the Vernon Township offices, 3050 N. Main Str. Buffalo Grove, Illinois, beginning at 9 a.m. on February 8, 2021, continuing through March 11, 2021, during regular business hours. The proposed ordinance will also be available at www.vernontownship.com.

Barbard Barnabee
Clerk, Vernon Township
February 8, 2021

Clerk, Vernon Township February 8, 2021 Published in Daily Herald February 8, 2021 (4558282)

PROPOSED REZONING, FINAL SITE PLAN REVIEW,
AND PRELIMINARY SUBDIVISION
VILLAGE OF GLENVIEW
PUBLIC NOTICE
P2021-002

Notice is hereby given that a public hearing will be held on Tuesday, February 23, 2021 at 7:00 p.m. by the Glenview Plan Commission to consider a petition requesting approval of a rezoning of property within the Village of Glenview. Pursuant to State of Illinois Executive Orders 2020-07 and 2020-32, as amended, restated, or otherwise extended, and amendments to the Illinois Open Meetings Act, the public hearing for this petition will be conducted remotely through either telephone or video conference call with limited availability for participation at Village Hall, 2500 East Lake Avenue, Glenview, Illinois in accordance with Chapter 65, Section 5/11-13-14 of the Illinois Compiled Statutes.

WILLOW ROAD, AFORESAID, 30 FEET WEST OF THE PLACE OF BEGINNING; THENCE EAST TO THE PLACE OF BEGINNING; THENCE EAST TO THE PLACE OF BEGINNING; THENCE EAST TO THE PLACE OF BEGINNING,
ALSO
EXCEPTING THEREFROM THAT PORTION OF SAID LAND CONVEYED BY DOCUMENT R.90-003-18, RECORDED FEBRUARY 27, 2020. DESCRIBED AS FOLLOWS: THAT PART OF THE SOUTH HALF OF THE NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT 30 FEET WEST FROM THE THENCE AND THE WEST FROM THE WEST FR

auesting Final Site Plan Review and Preliminary Subdivision approvals.

Special Notice:
Consistent with the State of Illinois Executive Order 2020-07 and 2020-032, as amended, restated, or otherwise extended declaring a State of Emergency related to the Coronavirus (COVID-19), and amendments to the Illinois Open Meetings Act, in person meetings and hearings will have limited occupancy at Village Hall, 2500 East Lake Avenue, in the Village of Glenview, Illinois. The entirety of the meeting/hearing will be conducted remotely via Zoom Webinar. Information about the virtual meeting/hearing and the petition will be posted at the Village of Glenview website links listed below:

listed below:

1. For information on the virtual meeting, please visit: <a href="https://www.glenview.il.us/government/Pages/Watch-thtps://www.glenview.glen

listed below:

1. For information on the virtual meeting, please visit: https://www.glenview.il.us/government/Pages/Watch-Live.aspx

This website will be updated at least seven (7) days before the February 23, 2021 Plan Commission meeting with information regarding a.) how to submit written comments in advance of the meeting; and b.) how to ion the live virtual meeting and participate.

2. For the meeting agenda and petition materials, please visit: https://tinyurl.com/pc02321

The agenda and materials for this meeting/hearing will be posted no later than the end of the business day on Friday, February 19, 2021. This website will include the meeting Agenda and the Agenda Packet, which includes the Petitioner's application, plan set(s), and other documents submitted by the Petitioner.

At the public hearing, the Plan Commission will accept and consider all testimony and evidence pertaining to the application, and will consider any zoning actions or relief that may be necessary or convenient to allow development of the type described in this notice. Any person who desires to appear as an "interested party" with the right to cross-examine others at the hearing should complete and file an appearance form by emailing Jeff Rogers, Deputy Director, at rogers@glenview.il.us no later than three business days before the date of the hearing, copies of which will be distributed to the Plan Commission.

Any individual who would like to listen to the meeting/hearing, should contact Jeff Rogers, Deputy Director, at irogers@glenview.il.us no later than three business days before the date of the hearing, copies of which will be distributed to the Plan Commission.

Any individual who would like to listen to the meeting/hearing, should contact Jeff Rogers, Deputy Director, at irogers@glenview.il.us no later than three business days before the date of the hearing, copies of which will be distributed to the Plan Commission.

Any individual who would like to listen to the meeting/hearing, should contact Jeff Rogers, Deputy Director,

Public Hearings & Notices

PUBLIC NOTICE
PUBLIC NOTICE
PUBLIC NOTICE
FOR A CONTICE
FO

ADVERTISERS RECEIVE 25%

Published in Daily Herald February 8, 2021 (4558095)

Storage

NOTICE OF PUBLIC SALE

To satisfy the owner's storage lien, PS Orange Co. Inc. will sell at public lien sale on February 23, 2021, the personal property in the below-listed units, which may include but are not limited to: household and personal items, office and other equipment. The public sale of these items will begin at 10:00 AM and continue until all units are sold. The lien sale is to be held at the online auction website, www.storagetreasures.com, where indicated. For online lien sales, bids will be accepted until 2 hours after the time of the sale specified.

PUBLIC STORAGE # 08058, 222 N Mannheim Road, Hillside, IL 60162, (708) 688-9627

Time: 10:00 AM
Sale to be held at www.storagetreasures.com.

1065 - Jackson, Chemeka; 1141 - Ruggs, Robert; 1143 - Morales, Ricardo; 2035 - Jones, Charmaine; 8006 - Haymore, Johnnie; 8044 - Malone, Jimitri

PUBLIC STORAGE # 24802, 17 W 170 Roosevelt Road, Oakbrook Terrace, IL 60181, (630) 246-2539

Time: 10:20 AM
Sale to be held at www.storagetreasures.com.

293 - Brown, Dluana; G961 - Laws, Latoya; K178 - Thorkelson, Mark; P003 - Wright, John; P018 - Efforliess Moving Hudson, Bryan; P088 - O'Connor, William; P070-basett, Alex; P075

- O'Connor, William; P089 - O'Connor, William; P067 - Bassett, Al; P068 - O'Connor, William; P070-basett, Alex; P075

- O'Connor, William; P089 - O'Connor, William; P074 - Rosevelt Road, Lombard, IL 60184, (630) 38-0155

Time: 11:00 AM
Sale to be held at www.storagetreasures.com.

2037 - dixon, month; E043 - Padilla, Norma; E128 - Skelton, Alicarde and www.storagetreasures.com.

2037 - dixon, month; E043 - Padilla, Norma; E128 - Skelton, Alicarde and www.storagetreasures.com.

60148, (630) 338-0113
Time: 11:20 AM
Sale to be held at www.storagetreasures.com.
3022 - Mohammad, Mohd.; 4040 - Perry, Michelle; 4101 - Demilio, Joseph; 6016 - Ibarra, Tadeo; 6031 - Sharon, Timothy; 8050 - Burkhart Jr, Gearith
PUBLIC STORAGE # 20262, 412 W North Ave, Lombard, IL
60148, (630) 338-0128
Time: 11:40 AM
Sale to be held at www.storagetreasures.com.

Time: 11:40 AM
Sale to be held at www.storagetreasures.com.
B025 - Baltimore, Patrice; B066 - Gomez, Ambrocio; C194Farr, Octovia; D041 - Jessen, Dawn; E062 - panagopoulos,
John; E084 - Nagel, Nicole
PUBLIC STORAGE # 2820 West Cermak Road,
Chicago, IL 60623, (773) 831-5358
Time: 12:00 PM
Sale to be held at www.storagetreasures.com.
001 - katz, Debra; 162 - Dokers Foster, Marian; 163 - Drummer, DeMarcac; 285 - Wolfers, Shalithe; 355 - martin,
alice; 360 - Rusetckala, Polina; 404 - Alvarez, Alexandra;
414 - Simpson, Rashaad; 659 - Roberson, Laquanda; 704
Torres, Daniel; 712 - SCOTT, REGINALD; 723 - balasko,
brian

PUBLIC STORAGE # 22334, 5829 W Ogden Ave, Cicero, IL 60804, (708) 215-4617
Time: 12:20 PM
Sale to be held at www.storagetreasures.com.
A003 - Scott, Markus; A095 - Santillan, Alan; C027 - Marrero, Manuel; C174 - Esquivel, Celzo; C263 - Jackson, Quintin; G002 - luna, Jose; H001 - Taylor, Tasharia
PUBLIC STORAGE # 80864, 2801 S Harlem Ave, Berwyn, IL 60402, (708) 497-9984
Time: 12:40 PM
Sale to be held at www.storagetreasures.com.
1003 - Mc intosh, Marcy; 2012 - Coleman, Briesha; 3028 -

nahri; 5205 - Evans, Jose PUBLIC STORAGE # 23117, 2040 S 25th Ave, Broadview, IL

project, the property owners are requesting approval of the following zoning variations from the Glen Ellyn Zoning Code:

1. Section 10-8-6(B)(3) – To allow a Class II alteration of approximately 70 percent of the exterior surface of an existing nonconforming single-family home where a Class I alteration of no more than 50 percent of the exterior surface is permitted on lots 50 feet or less in width;

2. Section 10-4-8(D)(1) – To allow a front yard setback for the proposed addition to the principal structure of approximately 37 feet where a setback of 50 feet is required;

3. Section 10-5-5(B)(4) #24.b – To allow a front yard setback for the proposed front porch of approximately 32 feet 7 inches where a setback of 37 feet 6 inches is required;

4. Any other zoning relief necessary to construct the project as depicted on the plans presented or revised at the public hearing or at a public meeting of the Village Board. The property located at 19 Hill Avenue is zoned R2 Residential District, and is legally described as follows:

THE WEST 50 FEET OF THE NORTH HALF OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 18, 1905 AS DOCUMENT 38329, IN DUPAGE COUNTY, ILLINOIS. PINS: 05-14-114-005

To view some plans related to the proposed project, please visit the Village website here:

THE PLAT THEREOF RECORDED MARCH 18, 1905 AS DOCUMENT 83929, IN DUPAGE COUNTY, ILLINOIS. PINS: 05-14-114-005
To view some plans related to the proposed project, please visit the Village website here: with the Village website here: here: http://www.glenellyn.org/246/Public-Notice-Portal. Plans are also on file in the Community Development Department, Civic Center, 535 Duane Street, Glen Ellyn, Illinois. These plans and a staff report will be posted on the Village's website for public viewing on the Agendas and Minutes page for public viewing on the Agendas and Minutes page for public viewing no later than Friday, February 19, 2021, linked here, http://www.glenellyn.org/034/Village-Agendas-Minutes. If you have questions, please contact Katie Ashbaugh, Planner, at either (630) 547-5249 or kashbaugh@glenellyn.org. On June 12, 2020, Governor Pritizer signed PA 101-0640 (SB2135) into law. This new law amends the Open Meetings Act ILCS 120 to expressly authorize public bodies to meet remotely without the otherwise required quorum present at the meeting place while a disaster declaration is in place. The Covid-19 disaster declaration satisfies this condition, allowing Zoning Board of Appeals members to participate electronically in meetings at this time. The public is welcome to observe and participate in all meetings of the Zoning Board of Appeals. All persons who are interested are invited to attend the public hearing via Zoom. Any public questions or comments regarding this request should be submitted in advance of the meeting either via the Zoning Board of Appeals members to preasing built comments for meeting either via the Zoning Board of Appeals proposed to the meeting either via the Zoning Board of Appeals public comments received by 5:00 pm on Tuesday, February 23, 2021 will be read into

or via email to Katle Ashbaugh, Planner, at kashbaugh@glenellyn.org. All public comments received by 5:00 pm on Tuesday, February 23, 2021 will be read into the record at the public hearing. The public may also ob-serve and participate in the meeting in progress on Zoom. The Zoom information is provided below. Please click the link below to join the webinar: https://us02web.zoom.us//83438734651?pwd=WUU2UI-JESm/gepbidFVIOFVaS0ISUT09 Passcade: 234012

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1157 - Clay, Tory; 3156 - Rowley, Tracy
PUBLIC STORAGE # 08222, 330 W North Ave, Lombard, IL
60148, (630) 338-0113

1003 - Mc intosh, Marcy; 2012 - Coleman, Briesha; 3028 DRANTZ, DENISE; 3038 - QUANDT, MARLENE; 3040 Mesnard, Andrew; 5023 - Gilbert, Debra; 5156 - Favela, Ta

nahri; \$205. Eyans, Jase
PUBLIC STORAGE #23117, 2040 \$ 25th Ave, Broadview, IL
60155, (708) 497-978
Time: 01:00 PM
Sale to be held at www.storagetreasures.com.
A004. Dillard, Chalauvernse; A021 - Jefferson, Miliza; B106
- Key, Leo; B107 - Curtain, Edward; C145 - Ammons, Terrence; D182 - Glenn, Latasha; D239 - Jonelle-Grandberry,
Quinntin: D241 - Allen, Maurice; E252 - rush, karen; E262Mims, Susan; F330 - Humphrey, Amy; F335 - D TO L Enterprise Kay Jr, John; G389 - Williams, Curtis; I555McClendon, Javonna; 1573 - Deren, Karol; J593 - Coenic,
Kenyon Brown; M768 - Porche, Terrence; N777 - Sherrod,
Rhonda; N812 - Curtis, Amber; N823 - Boyer, Erika; P879Blankenship, Charles; P934 - Barlow, Bonita
Public sole terms, rules, and regulations will be made
available prior to the sale. All sales are subject to cancellation. We reserve the right to refuse any bid. Payment must
be in cash or credit card-no checks. Buyers must secure the
units with their own personal locks. To claim tax-exempt
status, original RESALE certificates for each space purchased is required. By PS Orangeo, Inc., 701 Western Avenue, Glendale, CA 91201. (818) 244-8080.
Published in Daily Herald February 8, 15, 2021 (4558107)

Published in Daily Herald February 8, 15, 2021 (4558107)

NOTICE OF PUBLIC SALE: The following self-storage Cube contents containing household and other goods will be sold for cash by CubeSmart to satisfy a lien on February 16, 2021 at www.storagetreasures.com Online Bids start approximately 14 days prior to the final sale date listed above at the stores listed below at the approximate limes listed obove at the stores listed below at the approximate limes listed online Bids END at approximately 10:00 AM at CubeSmart #0607, 3501 Washington St. Gurnee, IL. 60031 (847)244-4544: Cube #318C. Lisandra Morales, Cube #366A, Marrielou Esquivel-Avila.
Online Bids END at approximately 11:00 AM at CubeSmart #0613, 1080 S. Butterfield Rd. Mundelein, IL. 60060 (847)816-8309: Cube #383. Moral AM Rice: Cube #433. William A Schar; Cube #438, Moral AM Rice: Cube #438. William A Schar; Cube #365. Green Bay Rd. Waukegan, IL. 60085: (847)336-2244: Cube #291, Yolanda Marriana Roias; 375. Chinea Duncan; Cube #384, Shuguanda Tyler; Cube #386, Ray Quan Deanta Anderson; Cube #387, John J Gerchart III; Cube #437, Debbie Smith-Staal; Cube #381, Tiara N Curris; Cube #378, Chris Justin; Cube #882, Noah Davis, Published in Daily Herald February 1, 8, 2021 (4557755)

Public Hearings
& Notices
Public Hearings
& Notices

NOTICE OF PUBLIC HEARING

Jane R. Hootman, owner of the property located at 419 Hill Jane R. Hooting. Owner of the property located at 419 Hill Avenue, Glen Ellyn, is requesting a public hearing for three (3) zoning variations in accordance with Section 10-10-12 of the Glen Ellyn Zoning Code. Before the Glen Ellyn Zoning Board can consider this request, the Glen Ellyn Zoning Board of Appeals must conduct a public hearing The Zoning Board of Appeals must conduct a public hearing on Tuesday, February 23, 2021, at 7:00 p.m. via the virtual meeting platform, Zoom.

The property owners are requesting approval of three (3) variations from the Glen Ellyn Zoning Code to construct a second-story addition and front porch onto their existing nonconforming single-family home. To accommodate this project, the property owners are requesting approval of the following zoning variations from the Glen Ellyn Zoning Code:

Passcade: 234012

Or iPhone one-tap:
US: +13176266799, 83438734651#,,,,*234012# or
+16465588656, 83438734651#,,,,*234012# or
+16465588656, 83438734651#,,,,*234012#
Or Telephone: Dial(for higher quality, dial a number based on your current location):
US: +1312 626 6799 or +1646 558 8656 or +1301715 8592 or
+1669 900 9128 or +1253 215 8782 or +1346 248 7799
Webinar ID: 834 3873 4651
Passcade: 234012
International numbers available:
https://lust/gweb.zogm.us//kerawy/TMU

https://us02web.zoom.us/u/kerawwYTMU Published in Daily Herald February 8, 2021 (4558283)

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