

NEXT ORDINANCE NUMBER: 0-21-007 NEXT RESOLUTION NUMBER: R-21-14

PUBLIC NOTICE OF CITY COUNCIL MEETING

In accordance with the Governor's Executive Orders, the Illinois Department of Public Health (IDPH) Regulations and the Centers for Disease Control (CDC) Guidance, the City has determined that in-person Meetings or Meetings conducted under the purview of the Open Meetings Act is not practical or prudent; therefore, remote participation is permitted.

IN ACCORDANCE WITH THE APPLICABLE STATUTES OF THE STATE OF ILLINOIS AND THE ORDINANCES OF THE CITY OF WOOD DALE, THE NEXT REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF WOOD DALE IS SCHEDULED TO BE HELD AT THE HOUR OF 7:30 P.M. ON THURSDAY, APRIL 1, 2021 IN THE COUNCIL CHAMBERS OF THE CITY HALL, 404 N. WOOD DALE ROAD, WOOD DALE, ILLINOIS, DURING WHICH MEETING IT IS ANTICIPATED THAT THERE WILL BE DISCUSSION OF THE FOLLOWING:

AGENDA
CITY OF WOOD DALE, ILLINOIS
REGULAR CITY COUNCIL MEETING
APRIL 1, 2021

- I. CALL TO ORDER
- II. ROLL CALL

Mayor Pulice

Alderman Catalano Alderman Susmarski
Alderman Jakab Alderman Eugene Wesley
Alderman Messina Alderman Roy Wesley
Alderman Sorrentino Alderman Woods

- III. PLEDGE OF ALLEGIANCE
- IV. APPROVAL OF MINUTES

A. March 18, 2021 Regular City Council Meeting Minutes

V. COMMUNICATIONS AND PETITIONS

Citizens will be given the opportunity to address the City Council during the time set aside in the Meeting for Public Comment under Communications and

Petitions. Please direct your comments to the Mayor, limit your remarks to three (3) minutes, and kindly refrain from making repetitive statements.

- A. Citizens To Be Heard
- B. Written Communiques of Citizens to Be Heard
- VI. MAYOR'S REPORT
- VII. CITY MANAGER'S REPORT
- VIII. CONSENT AGENDA
 - A. Omnibus Vote
 - A Resolution Approving an Agreement between the City of Wood Dale and Fountain Pros for Removal and Replacement of CIM Liner for the Clock Tower Fountains in an Amount Not to Exceed \$17,647
 - ii. A Resolution Approving an Agreement between the City of Wood Dale and Enviro Lawn Services for Grass Cutting Services for the Grass Cutting Assistance Program in an Amount Not to Exceed \$30,780
 - iii. A Resolution Authorizing the Execution of an Agreement with Sikich, LLP for Auditing Services for Fiscal Years 2021 – 2025 in the Not to Exceed Amount of \$204,715

IX. COMMITTEE CHAIRMAN REPORTS

- A. Planning, Zoning And Building Committee
- B. Public Health, Safety, Judiciary And Ethics Committee
- C. Public Works Committee
- D. Finance And Administration Committee

X. OTHER BUSINESS

- A. Airport Noise Report
- B. Stormwater Commission Report
- XI. APPROVAL OF LIST OF BILLS
 - i. List of Bills for April 1, 2021 \$408,375.49
- XII. EXECUTIVE SESSION
- XIII. ITEMS TO BE REFERRED
- XIV. ITEMS FOR INFORMATION ONLY
- XV. ADJOURNMENT

POSTED IN CITY HALL ON March 26, 2021 AT 4:00 PM LYNN CURIALE, CITY CLERK

By: Maura Montalvo, City Deputy Clerk