



CITY OF WOOD DALE

NEXT ORDINANCE NUMBER: O-21-026

NEXT RESOLUTION NUMBER: R-21-67

PUBLIC NOTICE OF CITY COUNCIL MEETING

IN ACCORDANCE WITH THE APPLICABLE STATUTES OF THE STATE OF ILLINOIS AND THE ORDINANCES OF THE CITY OF WOOD DALE, THE NEXT REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF WOOD DALE IS SCHEDULED TO BE HELD AT THE HOUR OF 7:30 P.M. ON THURSDAY, OCTOBER 21, 2021 IN THE COUNCIL CHAMBERS OF THE CITY HALL, 404 N. WOOD DALE ROAD, WOOD DALE, ILLINOIS, DURING WHICH MEETING IT IS ANTICIPATED THAT THERE WILL BE DISCUSSION OF THE FOLLOWING:

REVISED AGENDA

CITY OF WOOD DALE, ILLINOIS
REGULAR CITY COUNCIL MEETING
OCTOBER 21, 2021

I. CALL TO ORDER

II. ROLL CALL

Mayor Pulice

Alderman Ames

Alderman Catalano

Alderman Curiale

Alderman Jakab

Alderman Messina

Alderman Sorrentino

Alderman Susmarski

Alderman Woods

III. PLEDGE OF ALLEGIANCE

IV. APPROVAL OF MINUTES

A. October 7, 2021 Regular City Council Meeting Minutes

V. COMMUNICATIONS AND PETITIONS

Citizens will be given the opportunity to address the City Council during the time set aside in the Meeting for Public Comment under Communications and Petitions. Please direct your comments to the Mayor, limit your remarks to three (3) minutes, and kindly refrain from making repetitive statements.

A. Citizens To Be Heard

B. Written Communiques of Citizens to Be Heard

VI. MAYOR'S REPORT

VII. CITY MANAGER'S REPORT

VIII. CONSENT AGENDA

A. Omnibus Vote

- i. An Ordinance Approving the Annexation of the Property 17W271 Deerpath Rd, which will be known as 382 E Deerpath Rd, to the City of Wood Dale, Case No., CDC-2021-0002
- ii. An Ordinance Approving a Map Amendment Rezoning from R-1 to R-2 for the Property 17W271 Deerpath Rd, which will be known as 382 E Deerpath Rd, Case No. CDC-2021-0002
- iii. A Resolution Approving an Agreement between the City of Wood Dale and Clarke Environmental Mosquito Management, Inc. for the 2022-2024 Environmental Mosquito Management and Gypsy Moth Program in an Amount Not to Exceed \$68,124

IX. COMMITTEE CHAIRMAN REPORTS

A. Planning, Zoning And Building Committee

- i. **An Ordinance Amending the City's Sign Code Regulations in Chapter 13 of the City Code to Provide for Community Landmark Sign Regulations and the Associated Development Agreement**
- ii. **A Resolution Approving an Agreement Between the City of Wood Dale, Premier Media, LLC, and AMB Partners II, Local, LP ("Prologis")**

B. Public Health, Safety, Judiciary And Ethics Committee

- i. An Ordinance Amending Chapter 5, Article III, Section 5.305 of the Municipal Code of the City of Wood Dale to Decrease the Number of Class "GS" Liquor Licenses Authorized for Issuance.

C. Public Works Committee

- i. Approval of Final Payment for the FY 2022 Reclamite Application Program in the Amount of \$33,694.89
- ii. Approval of Final Payment for the FY 2022 Pavement Crack Sealing Program in the Amount of \$24,535.28

D. Finance And Administration Committee

- i. Approval of Increase in the Number of Sounds of Summer Concerts from Four (4) to Six (6)

X. OTHER BUSINESS

A. Airport Noise Report

B. Stormwater Commission Report

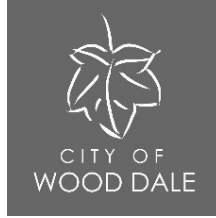
XI. APPROVAL OF LIST OF BILLS

A. List of Bills for October 21, 2021 - \$4,775,146.40

XII. EXECUTIVE SESSION

- XIII. ITEMS TO BE REFERRED**
- XIV. ITEMS FOR INFORMATION ONLY**
- XV. ADJOURNMENT**

POSTED IN CITY HALL ON OCTOBER 19, 2021 AT 4:00 PM
LYNN CURIALE, CITY CLERK
BY: KATE BUGGY, DIRECTOR OF ADMINISTRATIVE SERVICES



CITY OF WOOD DALE

404 North Wood Dale Rd. • Wood Dale, Illinois • 60191

REGULAR CITY COUNCIL MEETING
OF THE CITY OF WOOD DALE, DU PAGE COUNTY, ILLINOIS
IN THE CITY ADMINISTRATION BUILDING
October 7, 2021

I. CALL TO ORDER REGULAR CITY COUNCIL MEETING:

Mayor Nunzio Pulice called the Regular City Council Meeting to Order at 7:30 p.m.

II. ROLL CALL

Upon roll call, the following were:

Present: Aldermen Ames, Catalano, Curiale, Jakab, Messina, Sorrentino, Susmarski and Woods, along with Mayor Pulice

Absent: None

Also Present: City Clerk Curiale, Treasurer Porch, City Manager Mermuys, Legal Counsel Bond, Police Chief Vesta, Deputy Police Chief Frese, Public Works Director Lange, AICP/CD Director Cage, Director of Finance Wilson, Director of Administrative Services Buggy, Director of Community Outreach Paplauskas

Whereupon the Mayor declared a quorum present.

III. PLEDGE OF ALLEGIANCE

IV. APPROVAL OF MINUTES

Alderman Susmarski made a motion, seconded by Alderman Ames, to approve the Regular City Council Minutes of September 16, 2021. When the question was put, a roll call vote was taken with the following results:

Ayes: Aldermen Ames, Catalano, Curiale, Jakab, Messina, Sorrentino, Susmarski and Woods

Nays: None

Whereupon the Mayor declared the motion carried.

V. COMMUNICATIONS AND PETITIONS:

i. Citizens to be Heard

None

- ii. Written Communiqués of Citizens to Be Heard
None

VI. MAYOR'S REPORT

A. Police Department Awards

Mayor Police turned the report over to Chief Vesta.

Chief Vesta reported the Police Department. had a Department Meeting reaffirming their Oath of Honor, discussing policing in Wood Dale, what Residents have come to expect, why they do the work that they do on a daily basis, and the level of service provided to the Residents. Chief Vesta is proud of the work the sworn and non-sworn Members of the Department do and wanted to share some of those accomplishments with the Council and Residents, and especially of their work enforcing DUI's. He then introduced Ms. Wooley thanking her for reminding them of the importance and why they do what they do with DUI enforcement. Ms. Wooley spoke of her son Aric being killed in Wood Dale on June 16, 2000, by a drunk driver who was a repeat offender, and how thankful and appreciative she is of the Wood Dale Police Department, the Task force and DuPage County State's Attorney for doing their due diligence in DUI enforcement and getting DUI drivers off the road, including the man that killed her Son. She thanked the Wood Dale Police Department, the City Council, and residents for support and being there for her family. She stressed the importance of getting drunk and impaired drivers off the road to prevent others from having to experience the same kind of loss. She started working with AAIM as a volunteer in 2001 and has been working with them ever since, wanting to save others from having to go through what she and her family went through.

Chief Vesta and Ms. Wooley presented the Awards to the following Officers:

- i. Alliance Against Intoxicated Motorists (AAIM) DUI Enforcement Awards*
Robyn Lyons, Genna Gruendeman, Kevin Perez, and Dan Drost

Chief Vesta proudly presented awards for the following to the Officers:

- ii. CALEA Certified Accreditation Manager*
Chrissie Sobanski
- iii. Lifesaving Award*
Justin Bjes
- iv. Officer of the Year*
Matt Nelson

Deputy Police Chief Frese proudly presented the following award to the Detectives:

- v. Department Commendations*
Detectives Amy McCollum, Chris Banaszynski, and Arthur Zlotnicki

Mayor Pulice thanked the Chief, Deputy Chiefs, Staff and Officers for their service.

B. Committee Appointments

- i. POLICE PENSION BOARD*

1. *Appointment of Dante L. DeJulius For a One (1) Year Term
Commencing On October 7, 2021 and Expiring On April 30, 2022*

On a motion by Alderman Woods, seconded by Alderman Jakab, to approve the *Appointment of Dante L. DeJulius For a One (1) Year Term Commencing On October 7, 2021 and Expiring On April 30, 2022*. When the questions was put a roll call vote was taken with the following results:

Ayes: Aldermen Ames, Catalano, Curiale, Jakab, Messina, Sorrentino, Susmarski and Woods

Nays: None

Whereupon the Mayor declared the motion carried.

VII. CITY MANAGER'S REPORT

i. Manager Mermuys asked Director Lange to report.

Director Lange reported reclamite is a liquid petroleum-based asphalt rejuvenator that will be applied to our roads. It restores the binding properties of asphalt and has been shown to extend the life of the pavement, delaying more costly improvements, and improves our infrastructure. It does not damage vehicles and is safe for pets. The discoloration will fade over the months. For more information, please visit the vendor's website www.correctiveasphalt.com

VIII. CONSENT AGENDA

A. Omnibus Vote

- i. *A Resolution Authorizing the City of Wood Dale Participation in the 2022-2024 Program Year Community Development Block Grant Program*
- ii. *A Resolution Authorizing the City of Wood Dale Participation in the 2021 Safe Routes to School Program*

The Mayor questioned if there were any objections to the Consent Agenda. Hearing none and on a motion by Alderman Susmarski, seconded by Alderman Ames, to approve and notify the Consent Agenda. When the question was put, a roll call vote was taken with the following results:

Ayes: Aldermen Ames, Catalano, Curiale, Messina, Sorrentino, Susmarski and Woods

Abstain: Alderman Jakab

Nays: None

Whereupon the Mayor declared the motion carried, approving the following:

- i. *A Resolution Authorizing the City of Wood Dale Participation in the 2022-2024 Program Year Community Development Block Grant Program*
- ii. *A Resolution Authorizing the City of Wood Dale Participation in the 2021 Safe Routes to School Program*

On a motion by Alderman Catalano, seconded by Alderman Curiale, to approve the individual items on the Consent Agenda., including Items 1 through 2. When the question was put, a roll call vote was taken with the following results:

Ayes: Aldermen Ames, Catalano, Curiale, Messina, Sorrentino, Susmarski and Woods

Abstain: Alderman Jakab

Nays: None

Whereupon the Mayor declared the motion carried.

IX. COMMITTEE CHAIR REPORTS

A. **Planning, Zoning and Building Committee**

No Report

B. **Public Health, Safety, Judiciary and Ethics Committee**

No Report

C. **Public Works Committee**

- i. *Approval of Pay Request No. 2 (Final) to Triggi Construction, Inc. for the FY 2022 Sidewalk Replacement Program in the Amount of \$10,464.50*

On a motion by Alderman Messina, seconded by Alderman Woods, to approve *Approval of Pay Request No. 2 (Final) to Triggi Construction, Inc. for the FY 2022 Sidewalk Replacement Program in the Amount of \$10,464.50*. When the question was put, a roll call vote was taken with the following results:

Ayes: Aldermen Ames, Catalano, Curiale, Jakab, Messina, Sorrentino, Susmarski and Woods

Nays: None

Whereupon the Mayor declared the motion carried.

- ii. *Approval of Final Payment to BP&T Construction for the Salt Creek Greenway Trail Bridge Rehabilitation Project in an Amount of \$21,544.40*

On a motion by Alderman Ames, seconded by Alderman Jakab, to approve *Approval of Final Payment to BP&T Construction for the Salt Creek Greenway Trail Bridge Rehabilitation Project in an Amount of \$21,544.40*. When the question was put, a roll call vote was taken with the following results:

Ayes: Aldermen Ames, Catalano, Curiale, Jakab, Messina, Sorrentino, Susmarski and Woods

Nays: None

Whereupon the Mayor declared the motion carried.

- iii. *A Resolution Authorizing the Approval and Execution of an Agreement for Purchase and Sale of a Portion of the Real Estate Located at 755-777 N. Edgewood Avenue, Wood Dale DuPage County, Illinois for Road Improvement Purposes and Amending Resolution # 21-11.*

On a motion by Alderman Messina, seconded by Alderman Susmarski, to approve *A Resolution Authorizing the Approval and Execution of an Agreement for Purchase and Sale of a Portion of the Real Estate Located at 755-777 N. Edgewood Avenue, Wood Dale DuPage County, Illinois for Road Improvement Purposes and Amending Resolution # 21-11*. When the question was put, a roll call vote was taken with the following results:

Ayes: Aldermen Ames, Catalano, Curiale, Jakab, Messina, Sorrentino, Susmarski and Woods

Nays: None

Whereupon the Mayor declared the motion carried.

D. Finance and Administration Committee

- i. An Ordinance Authorizing the Issuance of General Obligation Bonds (Alternate Revenue Source), Series 2021, in an Aggregate Principal Amount of not to Exceed \$16,000,000 for the Purpose of Financing the Costs of Certain Capital Projects Within the City And Paying For Costs Related Thereto, And Providing for the Levy of a Direct Annual Tax Sufficient to Pay the Principal of and Interest on said Bonds*

On a motion by Alderman Catalano, seconded by Alderman Curiale, to approve *An Ordinance Authorizing the Issuance of General Obligation Bonds (Alternate Revenue Source), Series 2021, in an Aggregate Principal Amount of not to Exceed \$16,000,000 for the Purpose of Financing the Costs of Certain Capital Projects Within the City And Paying For Costs Related Thereto, And Providing for the Levy of a Direct Annual Tax Sufficient to Pay the Principal of and Interest on said Bonds.*

Director Wilson explained this is for the Public Works Facility. There were 6 Bidders. This bond was large enough and solvent enough to attract Morgan Stanley out of New York which is a great result for the City. The target interest rate was 2.07%. The City ended up slightly under 1.78%, resulting in approximately a \$475,000 reduction in interest costs.

Ms. Raphaliata McKenzie, Sr. Vice President of Speer Financial, reported there had been 22 bids of the total 6 based on an open market bidding process. One Bidder bid 11 times which speaks highly of the City's rating, financial management, budgetary position, and reserves considering the Pandemic. The City of Wood Dale has an AA+ rating that has been affirmed by the Rating Company. She congratulated the City of Wood Dale and said it was a good time to go to market. Mayor Pulice thanked Director Wilson and his Staff.

When the question was put, a roll call vote was taken with the following results:
Ayes: Aldermen Ames, Catalano, Curiale, Jakab, Messina, Sorrentino, Susmarski and Woods

Nays: None

Whereupon the Mayor declared the motion carried.

X. OTHER BUSINESS

A. Airport Noise Report

No Report

Alderman Messina inquired if an update could be given by those that went to the Sound Proofing Meeting on Oct. 29.

Alderman Curiale stated he went to the last meeting and it was on the progress of the different phases of the process, such as progress on the houses that have been identified and progress on the noise abatement for those particular structures.

Alderman Messina asked Alderman Curiale to post the map and link for those that are qualified for sound proofing.

B. Stormwater Commission Report

No Report

XI. APPROVAL OF LIST OF BILLS: October 7, 2021 **\$439,439.06**

On a motion by Alderman Catalano, seconded by Alderman Sorrentino, to approve the October 7, 2021 payment of the List of Bills, for the total amount of **\$439,439.06** for the following:

• General Fund	\$ 145,799.07
• Road & Bridge Fund	\$ 4,232.99
• Motor Fuel Tax Fund	\$ 724.43
• Tourism Fund	\$ 6,027.66
• Narcotics Fund	\$ 296.00
• TIF District #1	\$ 7,560.09
• TIF District #2	\$ -
• Capital Projects Fund	\$ 157,868.65
• Land Acquisition Fund	\$ -
• Commuter Parking Lot Fund	\$ 1,620.81
• Sanitation Fund	\$ 127.22
• Water & Sewer Fund	\$ 42,211.82
• CERF	\$ 69,438.00
• Special Service Area Fund	\$ 3,532.32

Total of all Funds: \$ 439,439.06

Total Number of Checks: 89

When the question was put a roll call vote was taken with the following results:

Ayes: Aldermen Ames, Catalano, Curiale, Jakab, Messina, Sorrentino, Susmarski
and Woods

Nays: None

Whereupon the Mayor declared the motion carried.

XII. EXECUTIVE SESSION

Review of the Official Record [Pursuant to 5 ILCS 120/2(c)(21)] and Personnel [Pursuant to 5 ILCS 120/2(c)/1]

XIII. ITEMS TO BE REFERRED

None

XIV. ITEMS FOR INFORMATION ONLY

None

XV. ADJOURNMENT

On a motion by Alderman Ames, seconded by Alderman Sorrentino, to adjourn the Regular Meeting of October 7, 2021 to go to Executive Session to discuss the Review of the Official Record [Pursuant to 5 ILCS 120/2(c)(21)] and Personnel [Pursuant to 5 ILCS 120/2(c)/1]

When the question was put, all Aldermen voted in the Affirmative. Whereupon the Mayor declared the meeting adjourned at 8:19 pm.

*Minutes Taken by City Clerk Lynn Curiale
Reviewed by Legal Counsel Patrick Bond*



REQUEST FOR COUNCIL ACTION

Referred to Council: October 21, 2021
Subject: Ordinance Annexing & Rezoning from R-1 to R-2 – 17W271 Deerpath (382 E Deerpath Rd)
Staff Contact: Gosia Pociecha, AICP, Planner
Department: Community Development Department

TITLE: An Ordinance Approving the Annexation and Rezoning from R-1 to R-2 for the Property 17W271 Deerpath Rd, which will be known as 382 E Deerpath Rd, Case No. CDC-2021-0002

COMMITTEE VOTE:

Approved 6 - 0

RECOMMENDATION:

Staff recommends the approval of the Annexation and subsequent Rezoning from R-1 to R-2 of 17W271 Deerpath Rd, which will be known as 382 E Deerpath Rd.

ANALYSIS:

The subject property is located at 17W271 Deerpath Rd, (PIN 03-15-404-006), near the intersection of Deerpath Rd and Edgewood Ave in Unincorporated DuPage County. Upon annexation, the address will be changed to: 382 E Deerpath Rd, Wood Dale, IL 60191. Currently, the property is classified R-4, Single Family, according to DuPage County Unincorporated Zoning and it is vacant.

As you will recall, the City initiated an incentive program a few years ago (\$5,000) to unincorporated properties to voluntary annex to the City and connect to both water and sewer. The applicant has petitioned the City for voluntary annexation in order to connect to city water and sewer services and upon annexation and is requesting a rezoning from R-1, Estate Residential, which is the default zoning designation for all annexed property, to R-2, Large Lot Single-Family. The annexation petition is included with this request as the rezoning is contingent upon the annexation.

DOCUMENTS ATTACHED

- ✓ Ordinance Annexing property bearing the current common address “17W271 Deerpath Rd” to the City of Wood Dale, Illinois 60191
- ✓ Ordinance approving a Map Amendment Rezoning property commonly known as 382 E Deerpath Rd, Wood Dale, Illinois 60191

ORDINANCE NO. O-21-26

**AN ORDINANCE ANNEXING CERTAIN TERRITORY
COMMONLY KNOWN AS 17W271 DEERPATH ROAD
TO THE CITY OF WOOD DALE, DUPAGE COUNTY, ILLINOIS**

WHEREAS, a written petition, signed by the legal owners of record of all land within the property hereinafter described, and there being no electors residing thereon as the property is vacant, a copy of which is attached hereto as Exhibit “A,” has been filed with the City Clerk of the City of Wood Dale, DuPage County, Illinois, requesting that certain territory be annexed to the City of Wood Dale; and

WHEREAS, the said territory, currently identified by the address 17W271 Deerpath Road, Illinois, is not within the corporate limits of any municipality but is contiguous to the City of Wood Dale; and

WHEREAS, the City of Wood Dale will not provide fire service or library service to the said territory; it will continue to be served in these respects by independent taxing bodies; and

WHEREAS, the territory to be annexed does not include any highway under township jurisdiction, therefore, no notice to a township is required for purposes of this annexation; and

WHEREAS, all petitions, documents, and other necessary legal requirements are in full compliance with the statutes of the State of Illinois, specifically section 5/7-1-8 of the Illinois Municipal Code, 65 ILCS 5/7-1-8; and

WHEREAS, it is in the best interests of the City of Wood Dale that the territory be annexed thereto.

**NOW, THEREFORE, BE IT ORDAINED BY THE CORPORATE
AUTHORITIES OF THE CITY OF WOOD DALE, DUPAGE COUNTY,
ILLINOIS:**

SECTION ONE: That the following described territory,

LOT 34 IN BLAIR’S SECOND OAK GROVE SUBDIVISION, BEING
A PART OF THE SOUTHEAST QUARTER OF SECTION 15,
TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED SEPTEMBER 12, 1946 AS DOCUMENT 506506, IN DU
PAGE COUNTY, ILLINOIS.

PIN: 03-15-404-006

Common Address: 17W271 Deerpath Road, Wood Dale, Illinois 60068

Being indicated on the accurate map of annexed territory, as appended to and a part of this Ordinance as Exhibit "B," is hereby annexed to the City of Wood Dale, DuPage County, Illinois and shall bear the common address of 382 E. Deerpath Road, Wood Dale, Illinois.

SECTION TWO: That the official map of the City of Wood Dale be amended to reflect the extension of corporate limits of the City of Wood Dale to include the territory hereinabove described and annexed hereby.

SECTION THREE: That the City Clerk of the City of Wood Dale is directed hereto to file in the Office of the Recorder of Deeds of DuPage County, Illinois, a certified copy of this Ordinance, together with an accurate map of the territory annexed, as well as to provide a certified copy of this Ordinance to the DuPage County Clerk, Election Division, 421 N. County Farm Road, Wheaton, Illinois 60187 within thirty (30) days of the adoption of this Ordinance.

SECTION FOUR: That the City Clerk of the City of Wood Dale be and is hereby directed to publish this Ordinance in pamphlet form, pursuant to the Statutes of the State of Illinois, made and published.

SECTION FIVE: That all ordinances or parts thereof, in conflict with the provisions of this Ordinance are, to the extent of such conflict, hereby repealed.

SECTION SIX: That this Ordinance shall be in full force and effect from and after its passage, approval and publication in the manner provided by law.

PASSED this 21st day of October, 2021

AYES: _____

NAYS: _____

ABSENT: _____

APPROVED this 21st day of October, 2021

Annunziato Pulice, Mayor

ATTEST:

Lynn Curiale, City Clerk

Published in pamphlet form _____, 2021

EXHIBIT A

PETITION FOR ANNEXATION

EXHIBIT B
PLAT OF ANNEXATION

PETITION FOR ANNEXATION

**TO: CITY CLERK
OF THE CITY OF WOOD DALE
DUPAGE COUNTY, ILLINOIS**

The undersigned Petitioner(s) state, on oath, as follows:

1. This Petition for Annexation is presented to the City of Wood Dale pursuant to 65 ILCS 5/7-1-8.

2. The Property subject to this Petition ("Subject Property") bears the common address: **17W271 Deerpath Road**, and is legally described as follows and bears the following permanent index numbers: [You may attach a copy of the legal description and PIN]

Permanent Real Estate Index Number: 03-15-404-006

Lot 34 IN BLAIR'S SECOND OAK GROVE SUBDIVISION, BEING A PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 12, 1946 AS DOCUMENT 506506, IN DUPAGE COUNTY, ILLINOIS.

The Subject Property **X** is ____ is not currently vacant.

3. The Subject Property is owned by:

Salvatore Ursino

[Note, if the Property is owned by a Partnership, Corporation, Land Trust or Limited Liability Company, the appropriate form must be executed.]

NOTE: A copy of the Deed to the Subject Property must accompany this Petition.

As of the date of the filing of this Petition there are **NONE** electors residing on the Subject Property. Of these electors, no less than 51% approve of the filing of this Petition, as signified by their signatures as follows: [If there are no electors, please state "NONE"]

Salvatore Ursino  17W271 Deerpath Road

Printed Name/Signature

Address

[If additional space for signatures of electors is necessary, please add to this Petition].

4. That the Subject Property lies contiguous to the following rights-of-way:

Deerpath Road

5. The undersigned Petitioner(s) hereby request that the Subject Property be annexed to and become part of the City of Wood Dale, County Of DuPage, State of Illinois. Said Subject Property is not within the corporate limits of any municipality. Said Subject Property is contiguous to the City of Wood Dale, Illinois.

6. The undersigned Petitioner(s) understand and acknowledge that as a result of the determination to voluntarily annex the Subject Property to the City of Wood Dale, the Subject Property shall become subject to all of the laws of the City of Wood Dale.

7. That pursuant to the Illinois Statutes relative to annexation of property, when and if the said Subject Property is annexed to the City of Wood Dale, the new boundaries of the City of Wood Dale shall extend to the far side of the Subject Property and such new boundaries shall include all of every right-of-way within the area annexed.

Further affiants sayeth not.

AFFIDAVIT

The undersigned, being all of the Owners of Record and electors residing on the Subject Property as described herein, each being first duly sworn on oath, state that they have read the foregoing Petition for Annexation and each of them have subscribed thereto, and the facts as stated therein are true and correct.

Owners of Record: (Each signature must be made before a Notary)

Johnston Adams

SUBSCRIBED TO and SWORN BEFORE
me this 12 day of August, 2020.. 2021

Ewa A Mielczarek

NOTARY PUBLIC



PLAT OF ANNEXATION TO THE CITY OF WOOD DALE

LEGAL DESCRIPTION

LOT 34 IN BLAIR'S SECOND OAK GROVE SUBDIVISION, BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 12, 1946 AS DOCUMENT 506506, IN DU PAGE COUNTY, ILLINOIS.

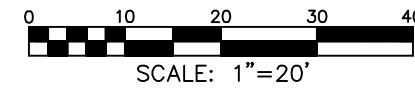
AREA TO BE ANNEXED = 25,199 SQ.FT. 0.578 ACRES

RECORDER'S CERTIFICATE

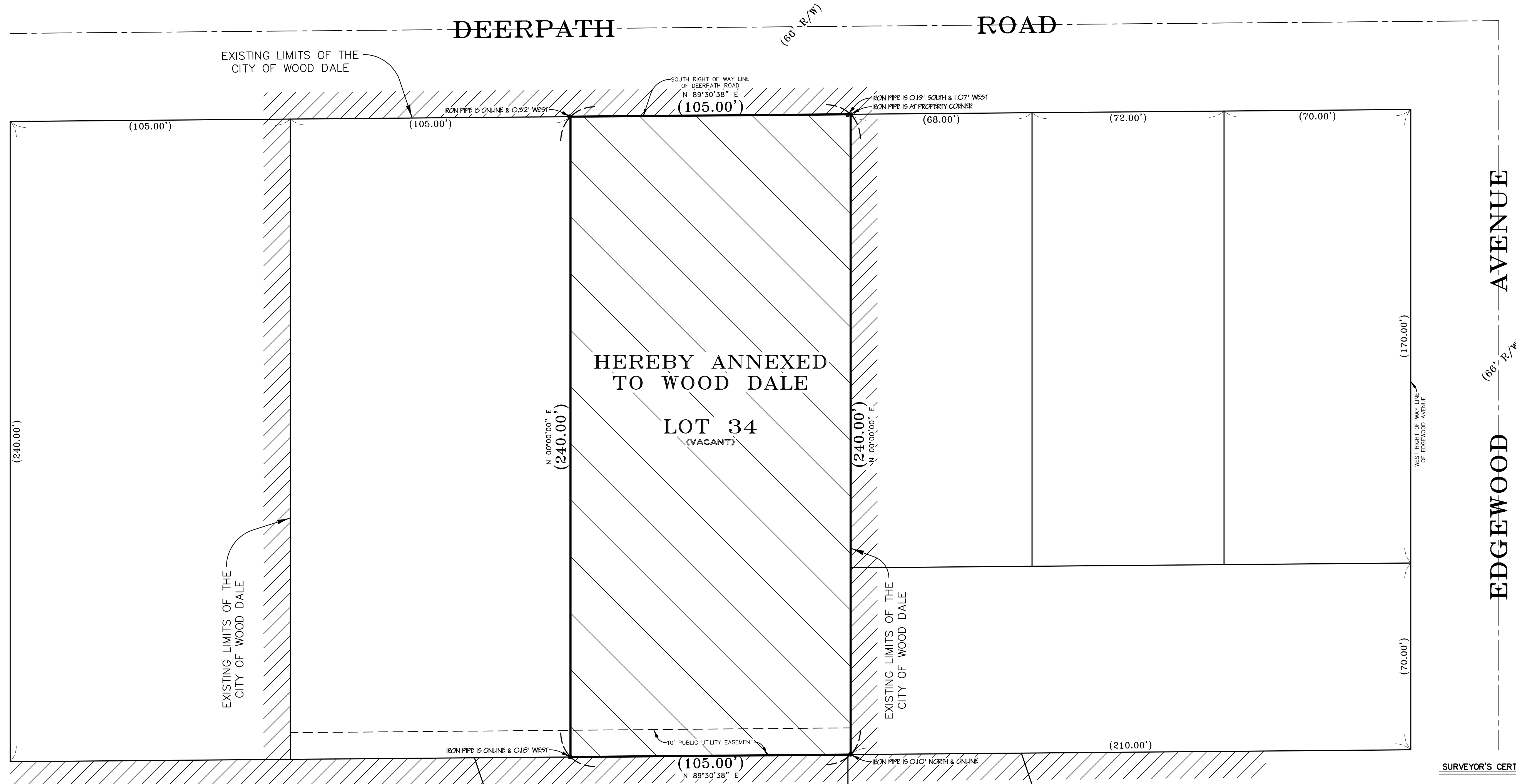
STATE OF ILLINOIS)
COUNTY OF DU PAGE) SS

THIS INSTRUMENT NO. _____ WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DUPAGE COUNTY, ILLINOIS AFORESAID ON THIS _____ DAY OF _____, A.D. 20____, AT _____ O' CLOCK.

RECORDER OF DEEDS



CARRADUS



OWNER'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF DU PAGE) SS

THE UNDERSIGNED: _____

AND:
DO HEREBY CERTIFY THAT HE/SHE/THEY ARE THE OWNER(S) OF THE PROPERTY DESCRIBED HEREON AND HAVE CAUSED THE SAME TO BE PREPARED FROM EXISTING PLATS AND RECORDS FOR THE PURPOSE OF ANNEXATION TO THE CITY OF WOOD DALE AS SHOWN BY THE PLAT HEREON DRAWN.

DATED THIS _____ DAY OF _____, A.D. 20____

WOOD DALE CITY COUNCIL CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF DU PAGE) SS

THE ANNEXED PLAT IS IDENTIFIED AS REPRESENTATIVE OF THE PROPERTY INCORPORATED INTO AND MADE PART OF THE CITY OF WOOD DALE, AS PER ORDINANCE NO. _____ ADOPTED BY THE PRESIDENT AND BOARD OF TRUSTEES OF SAID DISTRICT, DATED THIS _____ DAY OF _____, 20____

ATTEST: _____

SUBMITTED FOR RECORDING BY:
CITY OF WOOD DALE
404 N. WOOD DALE ROAD
WOOD DALE, ILLINOIS 60191

STATE OF ILLINOIS)
COUNTY OF DU PAGE) SS

THIS IS TO CERTIFY THAT I, ALLEN D. CARRADUS, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2551 HAS PLATTED FOR THE PURPOSE OF ANNEXATION TO WHEATON SANITARY DISTRICT THE PROPERTY SHOWN AND DESCRIBED ON THE ANNEXED PLAT, WHICH TO THE BEST OF MY KNOWLEDGE AND BELIEF, IS A CORRECT REPRESENTATION THEREOF.

GIVEN UNDER MY HAND AND SEAL AT WHEATON, ILLINOIS THIS 23rd DAY OF January, A.D. 2020



BY: Allen D. Carradus
ALLEN D. CARRADUS
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2551
MY LICENSE EXPIRES NOVEMBER 30, 2020

CARRADUS LAND SURVEY, INC. PROFESSIONAL DESIGN FIRM NO. 184-007086
FOR LAND SURVEYING & PROFESSIONAL ENGINEERING EXPIRES 04/30/2021

P.I.N.: 03-15-404-006

Date of Field Work: 01/23/20	Drawn By: CMG	PLAT OF ANNEXATION 17 W 271 DEERPETH ROAD, WOODDALE DU PAGE COUNTY, ILLINOIS	Sheet 1 of 1
Scale: 1" = 20'	Checked By: EAC		
Fid Bk Pg: 48-00	Approved: ADC		
Date: _____	Revision: _____	Prepared For: SAL URSINO	Project #
		Prepared By: CARRADUS LAND SURVEY, INC.	28587

ORDINANCE NO. O-21-27

AN ORDINANCE APPROVING A MAP AMENDMENT REZONING PROPERTY COMMONLY KNOWN AS 382 E. DEERPATH ROAD, WOOD DALE, ILLINOIS 60191

WHEREAS, Salvatore Ursino (“Owner”) is the owner of property identified by PIN: 03-15-404-006, commonly known upon annexation to the City of Wood Dale, Illinois, as 382 E. Deerpath Road, (“Subject Realty”), the legal description of which is as follows:

LOT 34 IN BLAIR’S SECOND OAK GROVE SUBDIVISION, BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 12, 1946 AS DOCUMENT 506506, IN DU PAGE COUNTY, ILLINOIS.

which Subject Realty was recently annexed to the City of Wood Dale by action of the Corporate Authorities; and

WHEREAS, by operation of law, upon annexation, the Subject Realty was zoned R-1, Estate Residential, in the City of Wood Dale; and

WHEREAS, Owner has petitioned for a map amendment to rezone the Subject Realty from R-1, Estate Residential, to R-2, Large Lot Single-Family; and

WHEREAS, Notice of Public Hearing on said Application, under Case No. CDC-2021-0002, was published in a newspaper of general circulation in the City of Wood Dale as required by the ordinances of the City of Wood Dale and the statutes of the State of Illinois; and

WHEREAS, all other notices required by law were given; and

WHEREAS, a Public Hearing on the proposed rezoning was conducted on August 17, 2020 by the Community Development Commission of the City of Wood Dale in accordance with statutes and ordinances pertaining thereto; and

WHEREAS, based upon the facts presented at hearing, the Community Development Commission unanimously voted, to recommend the map amendment (rezoning) of the Subject Realty, said findings of fact being stated at hearing on this matter and as set forth in the Staff Memorandum attached hereto as Exhibit A; and

WHEREAS, the Corporate Authorities of the City of Wood Dale have received the recommendation of the Community Development Commission, and have reviewed the findings made relative to the application, and upon its consideration, determined to approve the request for rezoning.

WHEREAS, the proposed rezoning, as recommended for approval by the Community

Development Commission, has been considered by the Planning, Zoning and Building Committee of the City Council of the City of Wood Dale, which has recommended approval of the rezoning by unanimous vote; and

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WOOD DALE, DUPAGE COUNTY, ILLINOIS, as follows:

SECTION ONE: The recitals set forth hereinabove are incorporated herein by reference as part of this Ordinance.

SECTION TWO: That based on the findings adopted by the Community Development Commission, as set forth in the staff memorandum attached as Exhibit A, the map amendment rezoning the Subject Realty described herein is hereby granted, changing the existing zoning from R-1, Estate Residential, to R-2, Large Lot Single-Family.

SECTION THREE: That all Ordinances and Resolutions, or parts thereof, in conflict with the provisions of this Ordinance are, to the extent of such conflict, expressly repealed.

SECTION FOUR: That the City Clerk of the City of Wood Dale is directed hereby to publish this Ordinance in pamphlet form, pursuant to the statutes of the State of Illinois.

SECTION FIVE: That this Ordinance shall be in full force and effect from and after its passage, approval, and publication in the manner provided by law.

PASSED this 21st day of October, 2021

AYES: _____

NAYS: _____

ABSENT: _____

APPROVED this 21st day of October, 2021

Annunziato Pulice, Mayor

ATTEST:

Lynn Curiale, City Clerk

Published in pamphlet form _____, 2021

EXHIBIT A
STAFF MEMORANDUM

CITY OF WOOD DALE

Community Development



MEMO

DATE: September 20, 2021

TO: Community Development Commission

FROM: Gosia Pociecha, AICP, Planner

SUBJECT: Case No. CDC-2020-0002, Rezoning upon annexation from R-1 to R-2, 17W271 Deerpath Rd (to be known as 382 E Deerpath Rd)

REQUEST

An application has been filed by Salvatore Ursino for a zoning map amendment (rezoning) of residential property located at 17W271 Deerpath Rd (to be known as 382 E Deerpath Rd). Currently, the property is unincorporated. Upon annexation, the property would be zoned R-1, Estate Residential. The request is to rezone the subject property upon annexation from R-1, Estate Residential, to R-2, Large Lot Single Family.

PROPERTY INFORMATION

Site Address: 17W271 Deerpath Rd (to be known as 382 E Deerpath Rd)
PIN: 03-15-404-006
Property Size: 0.5 Acres (approx. 25,199 square feet)
Existing Land Use: Single Family Residential
Future Land Use: Single Family Residential
Existing Zoning: R-4 (Single Family) DuPage County Unincorporated

Surrounding Zoning / Land Use

North: R-2 (Large Lot Single Family) / Single Family Residential
South: R-2 (Large Lot Single Family) / Single Family Residential
East: R-2 (Large Lot Single Family) / Single Family Residential
West: R-2 (Large Lot Single Family) / Single Family Residential

ANALYSIS

Submittals

The analysis and recommendation provided in this memo are based on the following documents, which are on file in the Community Development Dept. and attached as noted:

- Public Hearing Application
- Proof of Ownership

- Plat of Survey (Exhibit A)
- Petitioner Narrative (Exhibit B)
- Petition for voluntary Annexation (Exhibit C)
- Plat of Annexation (Exhibit D)
- Topographical Survey (Exhibit E)
- Proposed Site Plan (Exhibit F)
- Proposed Elevations (Exhibit G)

Project Description

The subject property is located at 17W271 Deerpath Rd, (PIN 03-15-404-006), near the intersection of Deerpath Rd and Edgewood Ave (see the location map on next page) in Unincorporated DuPage County. Upon annexation, the address will be changed to: 382 E Deerpath Rd, Wood Dale, IL 60191. Currently, the property is classified R-4, Single Family, according to DuPage County Unincorporated Zoning. The property is vacant (Exhibit A). Salvatore Ursino is the owner of the property and the petitioner.

The applicant has petitioned for voluntary annexation in order to construct a new single family residence and connect to city water and sewer services. The applicant is requesting rezoning from R-1, Estate Residential, which is the default zoning designation for all annexed property, to R-2, Large Lot Single-Family (Exhibit B). The annexation petition is included with this petition as the rezoning is contingent upon the annexation (Exhibits C and D).

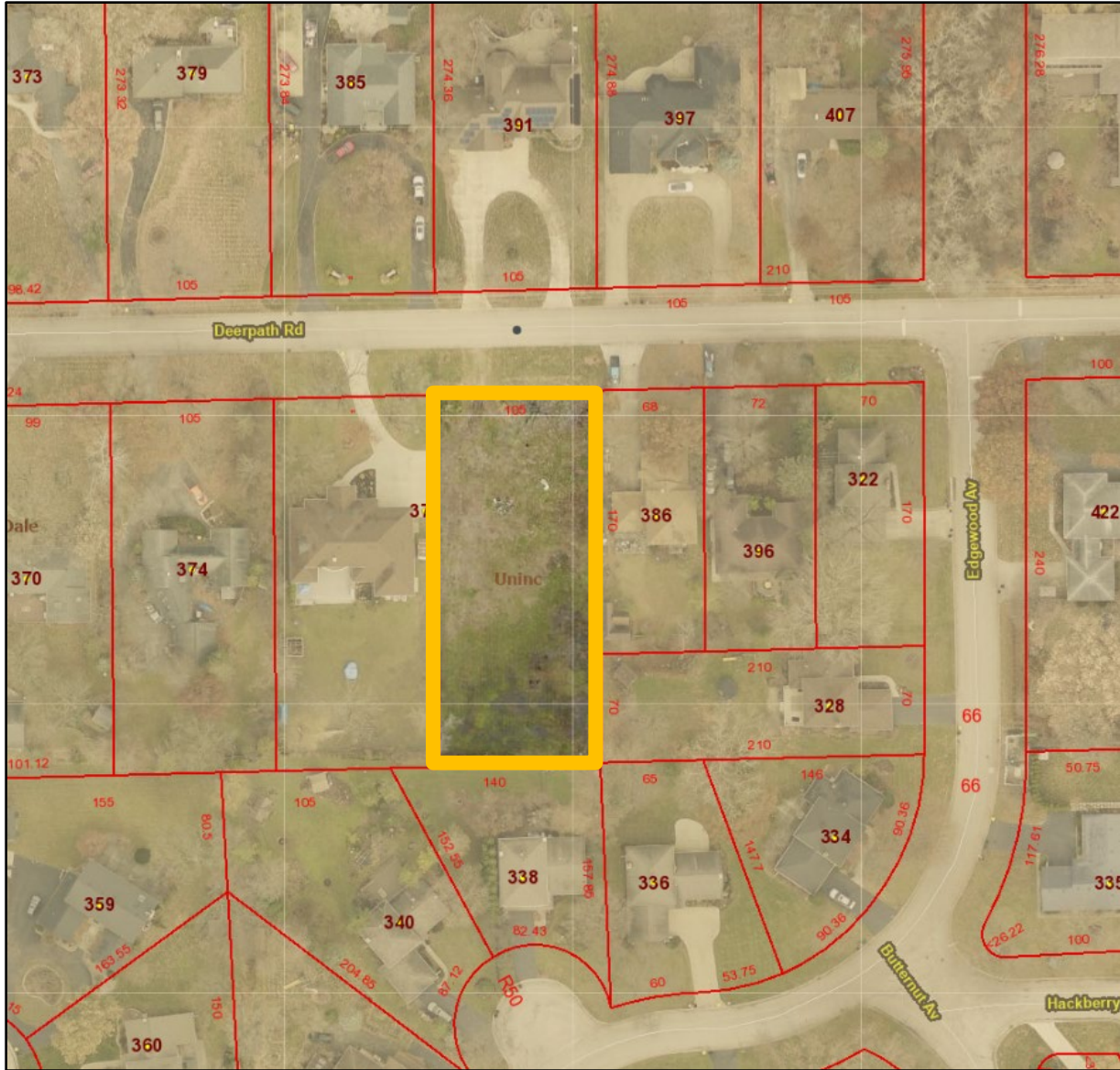
Upon annexation to the City, the intent of the property owner is to apply for a building permit for construction of a single family residence. A concept site plan and concept elevations for the proposed residence are included in the memo for informational purposes only (see Exhibits F and G).

Compliance with the Comprehensive Plan

The property is designated as Single Family Residential in the Future Land Use Map of the Comprehensive Plan. The Single Family Residential land use category for properties located in the southeast area of the City is intended to preserve the primarily single-family homes with some townhomes near the Metra station. It has less of a grid street network and more parks and green spaces throughout.

The proposed development will help the City in achieving Goal 2, Objective 6: Pursue annexation of locations that can add value to the City by incorporating desired business, residential sites, or recreational function by supporting voluntary annexation of residential property.

The requested rezoning to R-2, Large Lot Single Family, will support the use of the property as a single-family home and is consistent with the Comprehensive Plan.

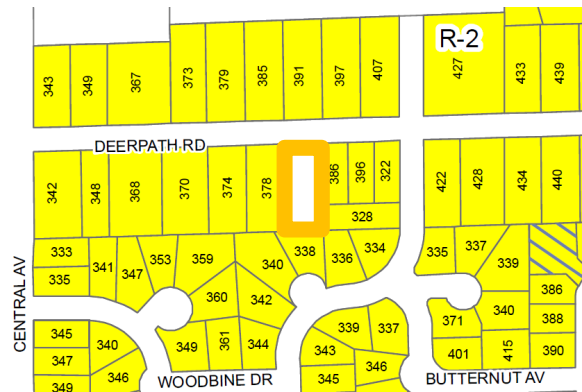


Location Map for 17W271 Deerpath Rd

Compliance with the Unified Development Ordinance (UDO)

Lot Development Standards

Upon annexation, the subject property will be designated as R-1, Estate Residential, by default. The petitioner has requested a rezoning from the default R-1 zoning to R-2, Large Lot Single Family. A Type 2 Building is allowed to be constructed in the R-2 Zoning Districts. The subject property meets the minimum R-2 lot standards set forth in the UDO. Since the lot is surrounded by similarly sized (including the same lot depth) residential lots that are zoned R-2, this zoning designation is the most appropriate and is compliant with the UDO.



	R-1 Lot Standards	R-2 Lot Standards	17W271 Deerpath
Lot Width (min.)	100 Ft.	80 Ft.	105 Ft.
Lot Depth (min.)	150 Ft.	125 Ft.	240 Ft.
Lot Size (min.)	15,000 Ft. ²	10,000 Ft. ²	25,199 Ft. ²
Lot Coverage (max.)	40%	40%	0%
Front Built-to-Line	25 Ft.	25 Ft.	Vacant
Side Setback	10 Ft. or 10% (whichever is less)	10 Ft. or 10% (whichever is less)	Vacant
Rear Setback (min.)	30 Ft.	30 Ft.	Vacant
Building Coverage (max.)	30%	30%	Vacant
Height (max.)	30 Ft.	30 Ft.	Vacant

Neighborhood Comment

Notice was provided to adjacent property owners in accordance with Section 17.401.D of the UDO. A public hearing sign was placed at the subject property and a public hearing notice published in Daily Herald on September 3, 2021. Staff received few questions from the public asking about the purpose of the public hearing, but no objections to the petition were received.

Findings of Fact

The Community Development Commission may recommend approval of a map amendment upon compliance with the Comprehensive Plan and Unified Development Ordinance. As stated previously, the requested rezoning of the subject property from R-1, Estate Residential, upon annexation to R-2, Large Lot Single Family, is consistent with both the Comprehensive Plan and the Unified Development Ordinance.

RECOMMENDATION

The Community Development Department finds that the request for map amendment (rezoning) of residential property located at 17W271 Deerpath Rd (to be known as 382 E Deerpath Rd) from a default R-1, Estate Residential, upon annexation to R-2, Large Lot Single-Family, is compatible with surrounding zoning and land use classifications, meets the requirements in the Unified Development Ordinance and is consistent with the City's Comprehensive Plan. Based on the above considerations, staff recommends that the Community Development Commission make the following motion recommending approval of this petition:

Based on the submitted petition and the testimony presented, the proposed map amendment (rezoning) is consistent with the Unified Development Ordinance and Comprehensive Plan; and, therefore, I move that the Community Development Commission adopt the findings of fact included within the staff memo dated September 20, 2021 as the findings of the Community Development Commission, and recommend to the City Council approval of map amendment (rezoning) for 17W271 Deerpath Rd (to be known as 382 E Deerpath Rd) in Case No. CDC-2021-0002.

(Yes vote would be to approve; No vote would be to deny)

LEGEND

- Monumentation Found
- Monumentation Set (IRLS 35-2551)
- (50') Record Dimension
- X— Fence Line

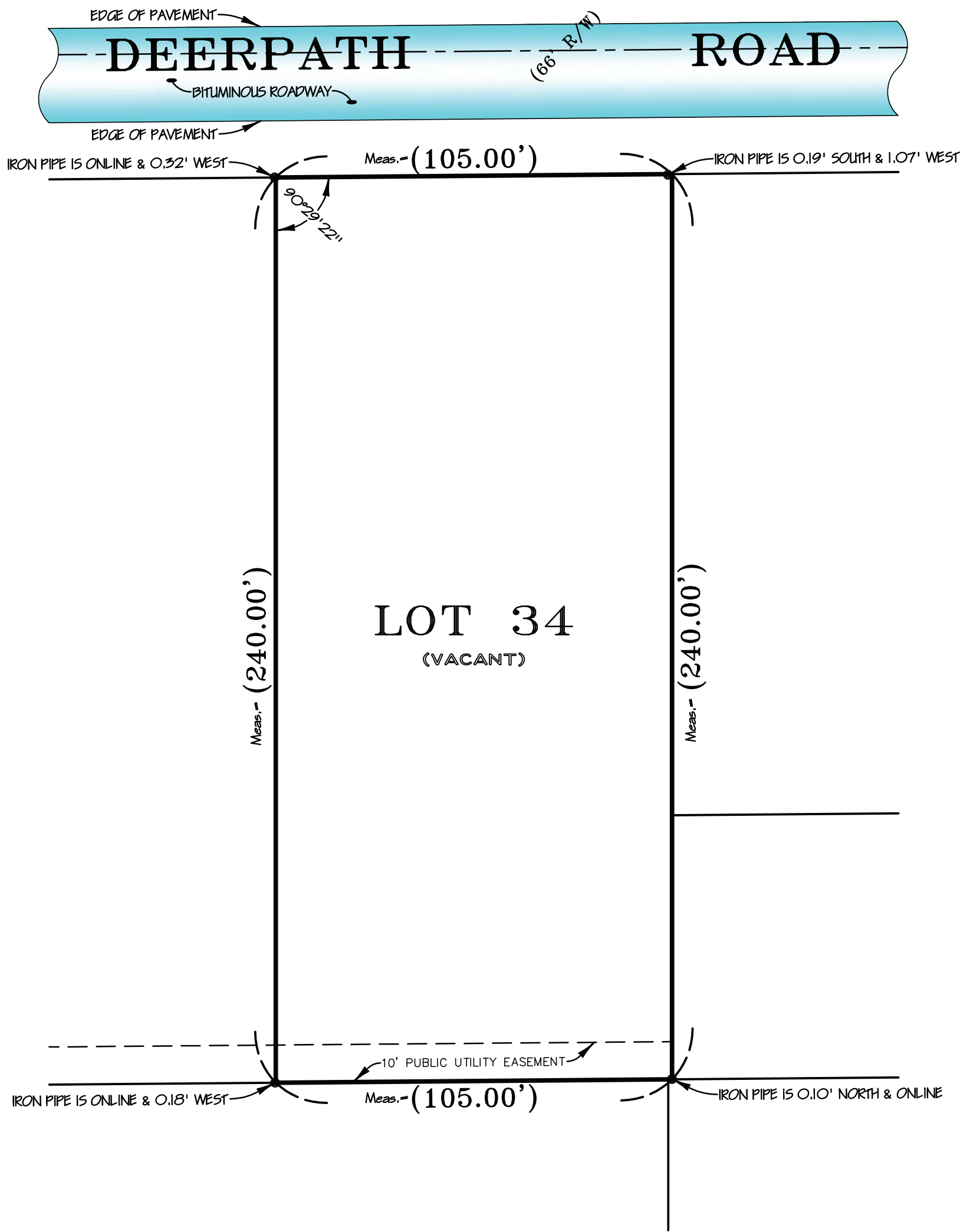
PLAT OF SURVEY

CDC-2021-0002

Exhibit A

LOT 34 IN BLAIR'S SECOND OAK GROVE SUBDIVISION, BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 12, 1946 AS DOCUMENT 506506, IN DU PAGE COUNTY, ILLINOIS.

AREA OF SITE = 25,199 SQ.FT.



NOTES

1. All distances shown hereon are in feet and decimal parts thereof corrected to 68' f. Distances shown along curved lines are Arc Measurements unless otherwise noted.
2. Compare the Legal Description, Building Lines, and Easements as shown hereon with your Deed, Title Insurance Policy or Title Commitment.
3. Consult local authorities for additional setbacks and restrictions not shown hereon.
4. Compare all survey points and report any discrepancies immediately.
5. Consult utility companies and municipalities prior to the start of any construction.
6. Dimensions to and along buildings are exterior foundation measurements.
7. Do Not Assume distances from scaled measurements made hereon.

STATE OF ILLINOIS)
COUNTY OF DU PAGE) SS

THIS IS TO CERTIFY THAT I, ALLEN D. CARRADUS, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF ILLINOIS, HAVE SURVEYED THE PROPERTY AS DESCRIBED HEREON AND THAT THE ANNEXED PLAT IS A CORRECT AND TRUE REPRESENTATION THEREOF, AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

SIGNED AND SEALED AT WHEATON, ILLINOIS THIS 4th DAY OF August, A.D. 2016

BY _____ ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2551.
MY LICENSE EXPIRES NOVEMBER 30, 2016.

CARRADUS LAND SURVEY, INC.

Residential & Commercial Land Surveying Services
100 Bridge Street Suite 1, Wheaton, Illinois 60187
(630) 588-0416 (Fax) 653-7682

PREPARED FOR: SAL URSINO			
DRAWN BY: CMG	DATE OF FIELD WORK: 08/04/16	SCALE: 1" = 30'	FLD.BK. - PAGE 48-00
			PROJECT NO. 20 28587

Salvatore Ursino
17W271 Deerpath Road, Wood Dale, IL 60068
sal.ursino@gmail.com | (847) 630-8075

August 11, 2021

City of Wood Dale
404 N. Wood Dale Rd.
Wood Dale, IL 60191

To Whom It May Concern:

While 2020 has been a journey everyone will remember, the housing market has fluctuated dramatically and instead of buying a home, I wanted the opportunity to invest in something more. Which gave me this idea of building a home for my future family and growing some roots within the Wood Dale community.

I'm asking the City of Wood Dale, the opportunity to annex my property within the city and rezoning from a DuPage County Unincorporated R-4 Single Family to a R-2 Large Lot Single Family, which corresponds with the homes in the area. Throughout the next several months, I'm planning on building a single-family home and an overview of the lot can be previewed in the following document (A-1 CH.pdf). I'm proposing a modern style prairie home that draws inspiration towards a minimal and clean aesthetic (A-7 CH.pdf).

I appreciate the community's support during these exciting times and allowing me to settle within a grow community close to Chicago. I'm looking forward to working with the city of Wood Dale on this project.

Thanks,

Salvatore Ursino

PETITION FOR ANNEXATION

**TO: CITY CLERK
OF THE CITY OF WOOD DALE
DUPAGE COUNTY, ILLINOIS**

The undersigned Petitioner(s) state, on oath, as follows:

1. This Petition for Annexation is presented to the City of Wood Dale pursuant to 65 ILCS 5/7-1-8.

2. The Property subject to this Petition ("Subject Property") bears the common address: **17W271 Deerpath Road**, and is legally described as follows and bears the following permanent index numbers: [You may attach a copy of the legal description and PIN]

Permanent Real Estate Index Number: 03-15-404-006

Lot 34 IN BLAIR'S SECOND OAK GROVE SUBDIVISION, BEING A PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 12, 1946 AS DOCUMENT 506506, IN DUPAGE COUNTY, ILLINOIS.

The Subject Property **X** is ____ is not currently vacant.

3. The Subject Property is owned by:

Salvatore Ursino

[Note, if the Property is owned by a Partnership, Corporation, Land Trust or Limited Liability Company, the appropriate form must be executed.]

NOTE: A copy of the Deed to the Subject Property must accompany this Petition.

As of the date of the filing of this Petition there are **NONE** electors residing on the Subject Property. Of these electors, no less than 51% approve of the filing of this Petition, as signified by their signatures as follows: [If there are no electors, please state "NONE"]

Salvatore Ursino

17W271 Deerpath Road

Printed Name/Signature

Address

[If additional space for signatures of electors is necessary, please add to this Petition].

4. That the Subject Property lies contiguous to the following rights-of-way:

Deerpath Road

5. The undersigned Petitioner(s) hereby request that the Subject Property be annexed to and become part of the City of Wood Dale, County Of DuPage, State of Illinois. Said Subject Property is not within the corporate limits of any municipality. Said Subject Property is contiguous to the City of Wood Dale, Illinois.

6. The undersigned Petitioner(s) understand and acknowledge that as a result of the determination to voluntarily annex the Subject Property to the City of Wood Dale, the Subject Property shall become subject to all of the laws of the City of Wood Dale.

7. That pursuant to the Illinois Statutes relative to annexation of property, when and if the said Subject Property is annexed to the City of Wood Dale, the new boundaries of the City of Wood Dale shall extend to the far side of the Subject Property and such new boundaries shall include all of every right-of-way within the area annexed.

Further affiants sayeth not.

AFFIDAVIT

The undersigned, being all of the Owners of Record and electors residing on the Subject Property as described herein, each being first duly sworn on oath, state that they have read the foregoing Petition for Annexation and each of them have subscribed thereto, and the facts as stated therein are true and correct.

Owners of Record: (Each signature must be made before a Notary)

SUBSCRIBED TO and SWORN BEFORE
me this 12 day of August, 2020.. 2021

NOTARY PUBLIC



PLAT OF ANNEXATION TO THE CITY OF WOOD DALE

CDC-2021-0002

LEGAL DESCRIPTION

LOT 34 IN BLAIR'S SECOND OAK GROVE SUBDIVISION, BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 12, 1946 AS DOCUMENT 506506, IN DU PAGE COUNTY, ILLINOIS.

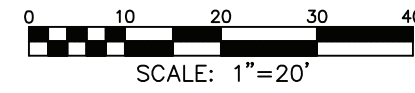
AREA TO BE ANNEXED = 25,199 SQ.FT. 0.578 ACRES

RECORDER'S CERTIFICATE Exhibit D

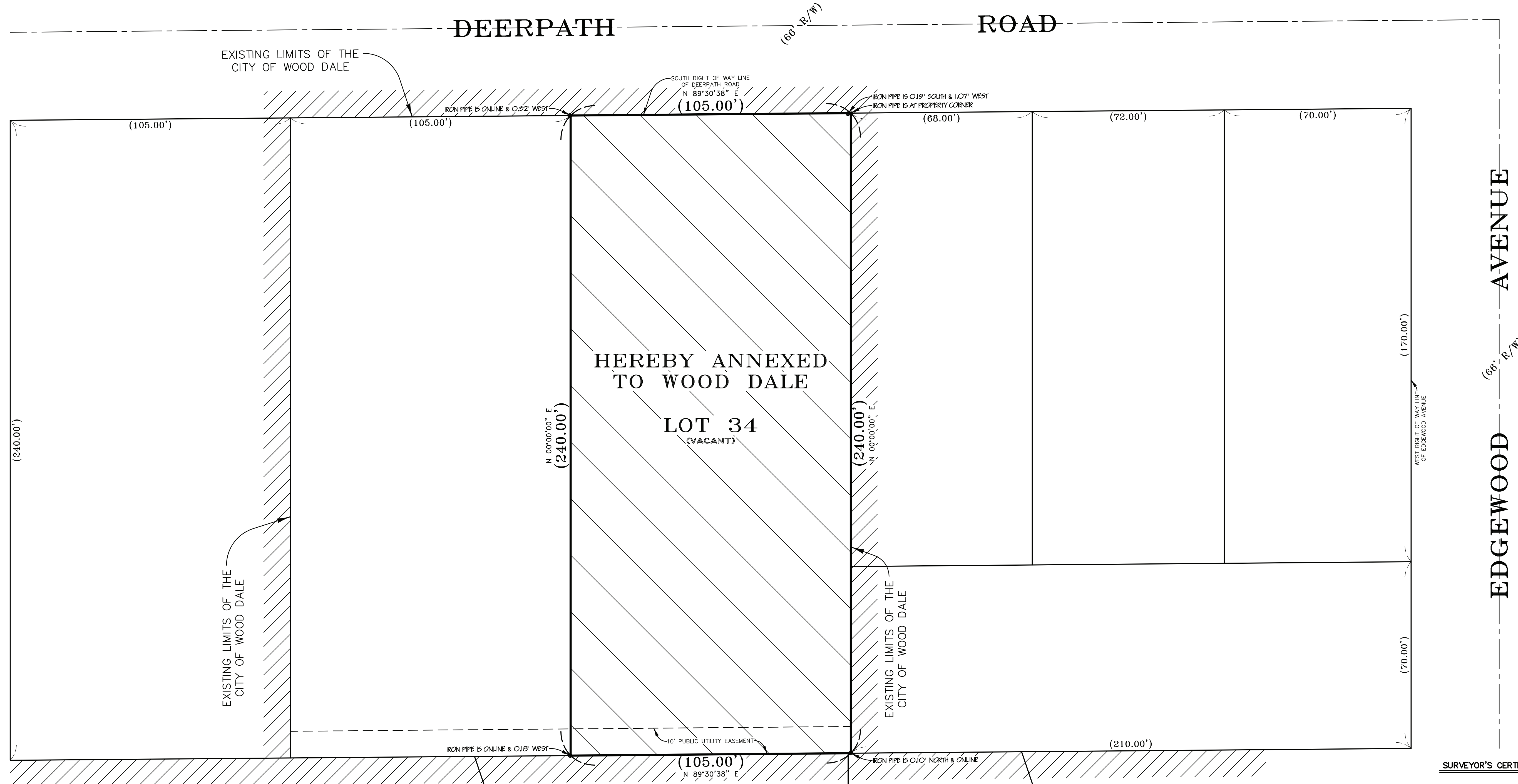
STATE OF ILLINOIS)
COUNTY OF DU PAGE) SS

THIS INSTRUMENT NO. _____ WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DUPAGE COUNTY, ILLINOIS AFORESAID ON THIS _____ DAY OF _____, A.D. 20____, AT _____ O' CLOCK.

RECORDER OF DEEDS



CARRADUS



STATE OF ILLINOIS)
COUNTY OF DU PAGE) SS

THIS IS TO CERTIFY THAT I, ALLEN D. CARRADUS, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2551 HAS PLATTED FOR THE PURPOSE OF ANNEXATION TO WHEATON SANITARY DISTRICT THE PROPERTY SHOWN AND DESCRIBED ON THE ANNEXED PLAT, WHICH TO THE BEST OF MY KNOWLEDGE AND BELIEF, IS A CORRECT REPRESENTATION THEREOF.

GIVEN UNDER MY HAND AND SEAL AT WHEATON, ILLINOIS THIS 23rd DAY OF January A.D. 2020



BY: Allen D. Carradus
ALLEN D. CARRADUS
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2551
MY LICENSE EXPIRES NOVEMBER 30, 2020

OWNER'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF DU PAGE) SS

THE UNDERSIGNED: _____

AND:
DO HEREBY CERTIFY THAT HE/SHE/THEY ARE THE OWNER(S) OF THE PROPERTY DESCRIBED HEREON AND HAVE CAUSED THE SAME TO BE PREPARED FROM EXISTING PLATS AND RECORDS FOR THE PURPOSE OF ANNEXATION TO THE CITY OF WOOD DALE AS SHOWN BY THE PLAT HEREON DRAWN.

DATED THIS _____ DAY OF _____, A.D. 20____

WOOD DALE CITY COUNCIL CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF DU PAGE) SS

THE ANNEXED PLAT IS IDENTIFIED AS REPRESENTATIVE OF THE PROPERTY INCORPORATED INTO AND MADE PART OF THE CITY OF WOOD DALE, AS PER ORDINANCE NO. _____ ADOPTED BY THE PRESIDENT AND BOARD OF TRUSTEES OF SAID DISTRICT, DATED THIS _____ DAY OF _____, 20____

ATTEST: _____

SUBMITTED FOR RECORDING BY:

CITY OF WOOD DALE
404 N. WOOD DALE ROAD
WOOD DALE, ILLINOIS 60191

P.I.N.: 03-15-404-006

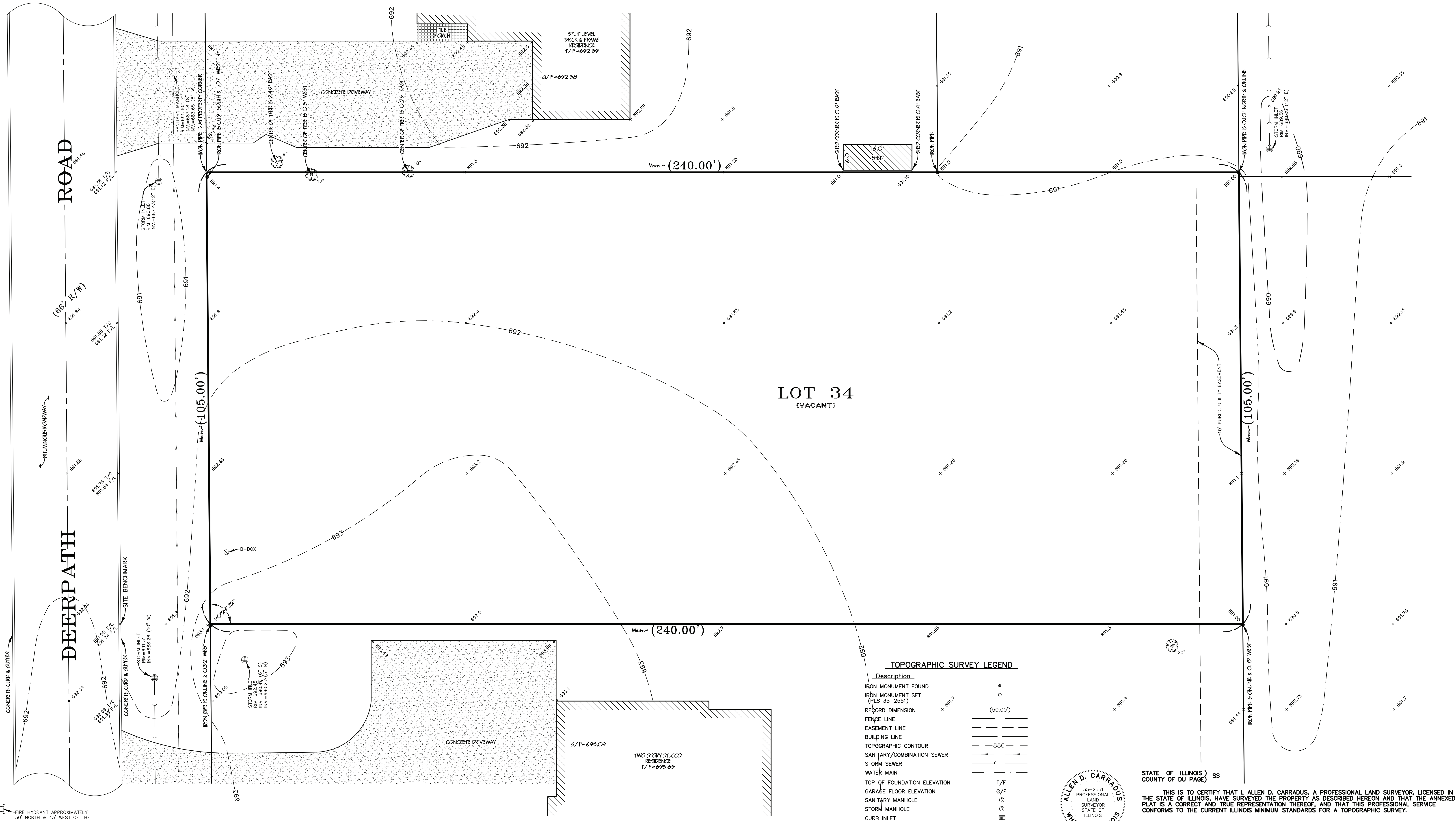
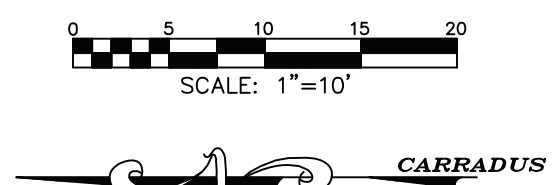
Date of Field Work:	01/23/20	Drawn By:	CMG
Scale:	1" = 20'	Checked By:	EAC
Fid Bk Pg:	48-00	Approved:	ADC
Date:		Revision:	

PLAT OF ANNEXATION		Sheet 1 of 1
17 W 271 DEERPETH ROAD, WOODDALE DU PAGE COUNTY, ILLINOIS		
Prepared For: SAL URSINO		Project # 28587
Prepared By: CARRADUS LAND SURVEY, INC. 100 Bridge Street, Suite 1, Wheaton, Illinois 60187 (630) 588-0416 (FAX) 653-7682		

LEGAL DESCRIPTION

LOT 34 IN BLAIR'S SECOND OAK GROVE SUBDIVISION, BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 12, 1946 AS DOCUMENT 506506, IN DU PAGE COUNTY, ILLINOIS.
AREA OF SITE = 25,199 SQ.FT.

SITE BENCHMARK ELEV. = 691.95 (NAVD 88)
BOX CUT ON CONCRETE CURB ON SOUTH SIDE OF DEERPETH ROAD IN LINE WITH THE WEST LINE OF THE SITE EXTENDED.



- SURVEY NOTES**
- All distances shown hereon are in feet and decimal parts thereof.
 - Compare the Legal Description, Building Lines, and Easements as shown hereon with your Deed, Title Insurance Policy or Title Commitment.
 - Consult the local authorities for additional setback lines and restrictions not shown hereon.
 - Compare all survey points and report any discrepancies immediately.
 - Consult utility companies and municipalities prior to the start of any construction.
 - All dimensions to and along the buildings as shown hereon are exterior foundation measurements.
 - Do Not Assume distances from scaled measurements made hereon.

TOPOGRAPHIC SURVEY LEGEND

Description	Symbol
IRON MONUMENT FOUND	•
IRON MONUMENT SET (PLS 35-2551)	○
RECORD DIMENSION (50.00')	—(50.00)—
FENCE LINE	— — — — —
EASEMENT LINE	— — — — —
BUILDING LINE	— — — — —
TOPOGRAPHIC CONTOUR	— 886 —
SANITARY/COMBINATION SEWER	— — — — —
STORM SEWER	— — — — —
WATER MAIN	— — — — —
TOP OF FOUNDATION ELEVATION	T/F
GARAGE FLOOR ELEVATION	G/F
SANITARY MANHOLE	⊙
STORM MANHOLE	⊙
CURB INLET	⊙
YARD INLET	⊙
FIRE HYDRANT	⊙
POWER POLE	⊙
SPOT ELEVATION	885.0 +
TREE	⊙
DRAINAGE FLOW ROUTE	→
SUMP PUMP DISCHARGE	← SP
DOWNSPOUT DISCHARGE	← DS



STATE OF ILLINOIS) SS
COUNTY OF DU PAGE)

THIS IS TO CERTIFY THAT I, ALLEN D. CARRADUS, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF ILLINOIS, HAVE SURVEYED THE PROPERTY AS DESCRIBED HEREON AND THAT THE ANNEXED PLAT IS A CORRECT AND TRUE REPRESENTATION THEREOF, AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A TOPOGRAPHIC SURVEY.

SIGNED AND SEALED AT WHEATON, ILLINOIS THIS 23rd DAY OF January, A.D. 2020
BY Allen D. Carradus, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2551. MY LICENSE EXPIRES NOVEMBER 30, 2020.

P.I.N.: 03-15-404-006

Date of Field Work	01/23/20	Drawn By	CMG
Scale	1" = 10'	Checked By	EAC
Flt. Blk. Pgs.	48-00	Approved	ADC
Date	01/30/20	Revision	
	02/10/20	REMOVE TREES	
		ADDITIONAL TREES	

TOPOGRAPHIC SURVEY
17 W 271 DEERPETH ROAD, WOODDALE
DU PAGE COUNTY, ILLINOIS

Prepared For: SAL URSINO
Prepared By: CARRADUS LAND SURVEY INC.
100 Bridge Street, Suite 1, Wheaton, Illinois 60187
(630) 588-0416 (FAX) 653-7682 carradus_survey@yahoo.com

1 GENERAL NOTES

- All work shall be done in strict conformance with all applicable codes and ordinances.
- It shall be the Contractor's responsibility to report any errors or inconsistencies found in the drawings in writing to the Architect before proceeding with affected work, or be responsible for all unauthorized deviations from the plans.
- All notes marked "typical" on the drawings are to be understood as "typical for all other similar situations found on the drawings for the job."
- On-site verification of all dimensions, conditions and exact fit and proper completion of the work shall be the responsibility of the Contractor.
- DO NOT SCALE THESE DRAWINGS.
- Structural steel shall conform to the ASTM Specification A-36 and the "Specification for the Design, Fabrication and Erection of Structural Steel for Buildings", latest edition, as published by the American Institute of Steel Cons. All steel connections are to be bolted, welded, or riveted in place.
- Verify all gas, electric, telephone, TV, security, intercom and requirements with Owner.

GENERAL SITE WORK NOTES

- Excavate, backfill, compact, and grade the site to the elevations shown on the drawings and as needed to meet the requirements of the construction shown in the Contract Documents.
- Use topsoil scraped from the area of new building construction and from sources outside the project limits as required.
- Excavate and backfill in a manner and sequence that will provide proper drainage at all times. For each excavation listed below, place acceptable soil materials in layers to receive specified elevations:
 - In excavations: use satisfactory excavated or borrow material.
 - Under asphalt pavements: use subbase materials.
 - Under building slabs: use granular fill.
- Control soil compaction during construction to provide the minimum percentage of density specified for each area as determined according to ASTM D-1557.

GENERAL CONCRETE NOTES

- All concrete work shall be in strict conformance with all applicable codes and ordinances.
- All footings to rest on undisturbed soil or compacted fill at 90% ASTM compaction.
- All footings to be designed for 3000 psi soil bearing capacity.
- All reinforcing bars are to be ASTM Grade 40.
- All welded wire mesh to conform to ASTM B15-61T.
- All concrete to be mixed and placed in accordance with ACI Standards.
- Protect all concrete from adverse weather.
- All basement and crawl space window area walls to be covered with metal grates (except egress windows) and have drains to footing drain tie below.
- Break off all wall ties and fill with mastic before proofing.
- All exposed concrete to have min. 5/8" to max. 7/8" air entrainment.
- Footing drain tie to be placed so as to provide positive drainage to sump pit.
- Provide interior footing drain tie when deemed necessary by local conditions.
- Concrete to be ready-mixed, 3000 psi (min.), 28 day strength (6 bag mix) to be poured continuously whenever possible.
- No concrete is to be poured into standing water or when temperature is below 40 F.
- Interior flatwork to receive smooth steel trowel finish. Exterior flatwork to receive a broom finish.
- Tops of all concrete walls and slabs shall not vary more than 1/8" plus or minus from the grades and levels shown on the drawings.
- A vertical plastic barrier connecting footing and foundation shall be provided to keep out water.

GENERAL MASONRY NOTES

- All masonry work shall be in strict conformance with all applicable codes and ordinances.
- The Subcontractor and/or contractor shall protect his work and the work of others from damage during the course of construction.
- All mortar joints shall be finished with a smooth trowel concave or beveled surface.
- All chimneys shall be topped with a brick and/or concrete cap as shown on the plans. Provide a minimum of 1" slope from flue tile to edge of chimney to assure water run-off. CAP TO BE HELD TIGHT TO FLUE TILE(S) ALL AROUND TO PREVENT ENTRANCE OF WATER INTO THE MASONRY FROM ABOVE. All flue tiles shall project a minimum 2" above the top of the chimney cap. Chimney shall receive cover/mesh to prevent animal access.
- All brick at edges and ends of hearths, rowlocks and sills shall be solid when such brick is available. When not available, cut brick faces may be substituted.
- Sub-contractor shall acid-wash and thoroughly rinse with clear water all interior and exterior brick and stone work, leaving them clean and free of latent cement, mortar and dirt.
- Subcontractor shall furnish and install all steel angles required over openings as sized in the Lintel Schedule shown on the plans. All lintels shall have a shop-applied coat of rust inhibiting paint.
- Provide weep holes at 33" spacing maximum base course unless required otherwise by ordinance.
- Provide 1/2" galvanized metal wall ties at 16" O.C. horizontally and 16" O.C. vertically unless required otherwise by ordinance.
- Provide continuous 12 mil polyethylene base flashing or 15% felt behind brick to 2"-0" above top of foundation. Trim off all exposed flashing upon completion.
- All mortar to be mixed as per manufacturer's recommendations and per ASTM standards. No mortars standing for more than one (1) hour shall be used. Sand and water shall be clean.
- Subcontractor shall heat all materials as required by prevailing weather conditions, and shall protect all completed work from adverse weather.
- Grout all beam pockets in basement and crawl spaces.
- Grout around all metal flues where they enter masonry.
- Grout around all exterior light fixtures, outlets, hose bibbs and wall vents.
- Subcontractor shall furnish, fabricate and install all formwork necessary for the proper completion of his work as shown on the drawing.
- Subcontractor shall be prohibited from driving equipment or storing materials over the existing or future well, septic or utility installations.
- Provide 3/4" plywood gage blocking behind all interior masonry to accept the addition of drywall in the future.

GENERAL DRYWALL NOTES

- All drywall work shall be in strict conformance with all applicable codes and ordinances.
- All drywall shall be of the type and thickness specified on the plans or in the Typical Construction Notes.
- All ceiling drywall placed under unheated and insulated spaces shall be foil-backed.
- Fire code drywall, in amounts sufficient to produce the required fire rating, must be installed to meet local codes.
- "Water Resistant" drywall shall be installed at all tub and shower closets.
 - One coat of "Smooth Wall" bedding cement.
 - Two coats of taping cement.
 - Smooth sanded finish.
 - All nail heads shall receive one coat of bedding cement and two coats of taping cement.
- All drywall shall be glue-rolled or glue-screwed in accordance with Manufacturer's recommendations and Underwriter Laboratory requirements.
- Metal corner bead shall be installed at all outside corners of ceilings, walls, drywall opening, bi-fold door openings (inside of closets only), and soffits. Such metal beads shall receive one coat of bedding cement and two coats of taping cement.
- Drywall and corner bead in all dry walled doorways and at all bi-fold door openings shall be fitted and finished tight to sub-floor.
- Upon completion of drywall applications, the Subcontractor shall scrape out and remove from the site all drywall waste.
- Upon completion of taping operation, the Subcontractor shall scrape and sweep all floors leaving some broom clean.

GENERAL CARPENTRY NOTES

- All carpentry work shall be in strict conformance with all applicable codes and ordinances.
- All exterior walls and bearing partitions shall have double top plates with 48" lap (min.).
- All exterior headers to be 2-2 x 12's (minimum) unless noted otherwise.
- All structural lumber shall be kiln-dried No. 2 or better Douglas Fir, with F-1150 (minimum) and all lumber being properly grade stamped.
- Provide either solid or diagonal cross-bracing between all jists at 8'-0" maximum.
- Install blocking for both accessories, closet rods, beams, etc.
- Do NOT cut or notch joists, rafters, trusses or bearing studs.
- Firestop horizontally and vertically at soffits and plumbing and heating openings.
- Provide 2x blocking between studs at rim line of all tubs and showers.
- All corner posts shall be not less than 3 studs.
- Wood all plates on top of foundation shall be placed on Portland Cement grout. USE OF WOOD SHIMS IS PROHIBITED.
- Plywood sub flooring to be glued and nailed as specified by the American Plywood Assoc.
- Align joists and rafters over bearing studs whenever possible.
- Provide barricades around all stairs openings and other large opening in the deck until otherwise protected.
- Cut all required HVAC openings and chimney openings as directed.
- Cleanup all scrap and debris daily.
- Temporary power required on site during construction.
- Provide additional 2x rim joist blocking under all bearing cripples at openings exceeding 5 feet.
- Provide 2-2x solid blocking above steel beams at all bearing cripples hitting wood deck above.
- Furnish and install miscellaneous metal flashing at the tops of door, windows, overhead doors, trim, etc. where required.
- Carpenters to wear hard hats, protective clothing and safety shoes when setting steel beams and columns.
- Provide use of a crane to set steel when loads are in excess of what can be managed safely by hand.
- When installing roof sheathing, allow 1/8" spacing at ends of panels and 1/4" at sides of panels. Use of H-clips is preferred.
- Carpenr contractor to furnish all necessary fasteners.

GENERAL INSULATION NOTES

- All insulation work shall be in strict conformance with all applicable codes and ordinances.
- All exterior stud walls and house/garage common walls shall be insulated with cellulose or fiberglass bot insulation as alternate-see Typical Construction Notes for thickness.
- All rim and box joists between top of foundation and roof line shall be insulated with same material used for exterior walls unless the plans specify a greater amount.
- Concrete walls in crawl space shall be insulated with semi-rigid insulation glued to exterior wall from top of grade to crawl space floor-see Typical Construction Notes for thickness.
- Loose cellulose insulation shall be tightly packed around all exterior door and window frames and in all exterior wall spaces to small to receive batts.
- See Typical Construction Notes for type and location of vapor barrier.

GENERAL SEALANTS AND CAULKING NOTES

- Throughout the work, seal and caulk joints where shown on the drawings, and elsewhere as required, to provide a positive barrier against passage of moisture and passage of air.
- Provide two-component, rubber-based compound, stating on its label compliance with Fed Spec TT-S-00227c, in color or colors approved by architect.
- Provide primers, backup materials bond-preventative materials, and other materials required for a complete and proper installation.
- Thoroughly and completely mask joints where the appearance of sealant on adjacent surfaces would be objectionable.
- Install materials in strict accordance with the recommendations of their manufacturers, tooling the joints to a neat smooth profile.

GENERAL ROOFING AND SHEET METAL NOTES

- All roofing work shall be in strict conformance with all applicable codes and ordinances.
- All shingles shall be of the type and weight specified on the building elevations, and laid in accordance with Manufacturer's recommendations, using four (4) galvanized hot-dipped nails per shingle.
- All starter courses of shingles shall be doubled.
- All ridges and hips shall be shingled with the roofing material so specified in item 1 above.
- All valleys shall be shingled with the roofing material so specified in item 1 above.
- All shingles on roof slopes of 4 in 12 or steeper pitch shall be underlaid with 15lb. asphalt impregnated felt. Such felt shall be lapped 2 inches at head joints and 6 inches at end joints and doubled in all shingle valleys.
- On roof pitches less than 4 in 12, 30 lb. asphalt impregnated felt shall be installed in accordance with the specifications in item 5 above.
- All shingles at gable ends and eave overhangs shall project over fascia board by 3/8 of an inch. Such projections shall be straight and uniform.
- Metal "Baby Shingles" shall be installed at the intersection of vertical surfaces and the ends of shingle courses.
- Roofing subcontractor shall clean up all scrap and debris caused by his work at the end of each working day.
- Provide flashing and sheet metal not specifically described in other sections of the specifications but required to prevent penetration of water through the exterior shell of the building, complying with pertinent recommendations contained in current edition of SMANON'S "Architectural Sheet Metal Manual".
- Where sheet metal is required, and no material or gage is indicated on the drawings, provide the highest gage and quality commensurate with the referenced standard.

GENERAL DRAIN TILE NOTES

- All drain tile work shall be in strict conformance with all applicable codes and ordinances.
- Drain tile shall be installed in all areas where shown on the plans with opposite slope to sump location or daylight drain.
- Drain tile with silt sock, shall be extra heavy, 4 inch diameter, flexible corrugated perforated plastic pipe (PFA approved) laid on a bed of not less than 2 inches of stone and covered with not less than 6 inches of stone.
- Sump pits shall be of plastic and shall be equipped with metal covers.
- Sump pump shall be 2 inch Hydraulic #3200 or approved equal with PVC plastic discharge firmly supported with two brackets fastened to foundation wall.
- Discharge pipe shall be pitched to the outside and project 12 inches beyond the face of the siding. Discharge pipe opening shall be caulked.
- Window well drains shall be installed at all crawl space and basement window openings extending from adjacent 2 inches above the level of the gravel fill in the area well down to connection to the footing drainage.

GENERAL MECHANICAL NOTES

- All work shall be in strict conformance with all applicable codes, ordinances, and accepted engineering practices.
- All ductwork shall be sized, designed and constructed in accordance with ASHRAZ guidelines using 26 gauge galvanized steel.
- Joints and seams of supply and return ductwork shall be screwed (min. tree screws evenly spaced).
- All branch supply lines to be 6 inch round unless specified otherwise and equipped with dampers to permit balancing of the system.
- All dryer, range, bathroom and laundry room exhaust ductwork shall be fitted with suitable exterior caps with backdraft dampers.
- Combustion air intakes when required depending on furnace location shall be installed in accordance with KPFA 54.
- All floor diffusers shall be 4 inches by 10 inches, all wall diffusers and grilles shall be 6 inches by 10 inches.
- All supply or return air ductwork passing through attics or in unheated spaces shall be insulated with 3/4" thick fiberglass minimum.
- All supply, return and exhaust duct openings shall be screened during construction to prevent the entrance of foreign matter into the system.
- Duct all exhaust fans, dryer, range and oven exhausts to the outside.
- Variable speed fans shall be provided in addition to 90% efficiency fans.
- Programmable temperature controls shall be provided.
- Provide gas line to garage to support wall mounted furnace.

GENERAL HEATING, VENTILATION AND AIR CONDITIONING NOTES:

- Heating system shall be designed to maintain 70 F inside temperature as measured 3'-0" above the floor when the outside air temperature is -10 F with a 15 MPH wind, air conditioning to cool to 70 F inside when outside air temperature is 95 F.

PLUMBING NOTES

- All plumbing work shall be in strict conformance with all applicable codes and ordinances.
- Plastic (PVC) piping for waste and vent shall conform to the latest ASTM specifications for residential use.
- Underground sewer lines interior or exterior to be SCH-40 or SDR-26 PVC.
- All underground piping shall be Type K copper with flared fittings.
- All suspended water piping shall be Type L copper with 95/5 solder for all copper pipe joints.
- Provide 24" air chamber height for risers & showers.
- Provide 12" air chamber at each hot and cold line at every fixture (except showers)
- Provide Y connection from dishwasher to disposal.
- Provide clean outs at every change in drain direction greater than 45.
- All supply lines exposed to view in living, both or dressing areas shall be chrome plated.
- All plumbing fixtures shall be provided with a water-saving device, utilizing a water flow rate not in excess of the maximum rates published by the Illinois Department of Transportation in Rules and Procedures for Lake Michigan Allotments.
- Provide shutoff valves at each hot and cold water line at every fixture.
- Insulate all hot water lines running through basement or crawl space.
- Gas line shall be rough to the garage to support wall mounted furnace.
- All hose outlets shall be provided outside of garage area.

GENERAL ELECTRICAL NOTES

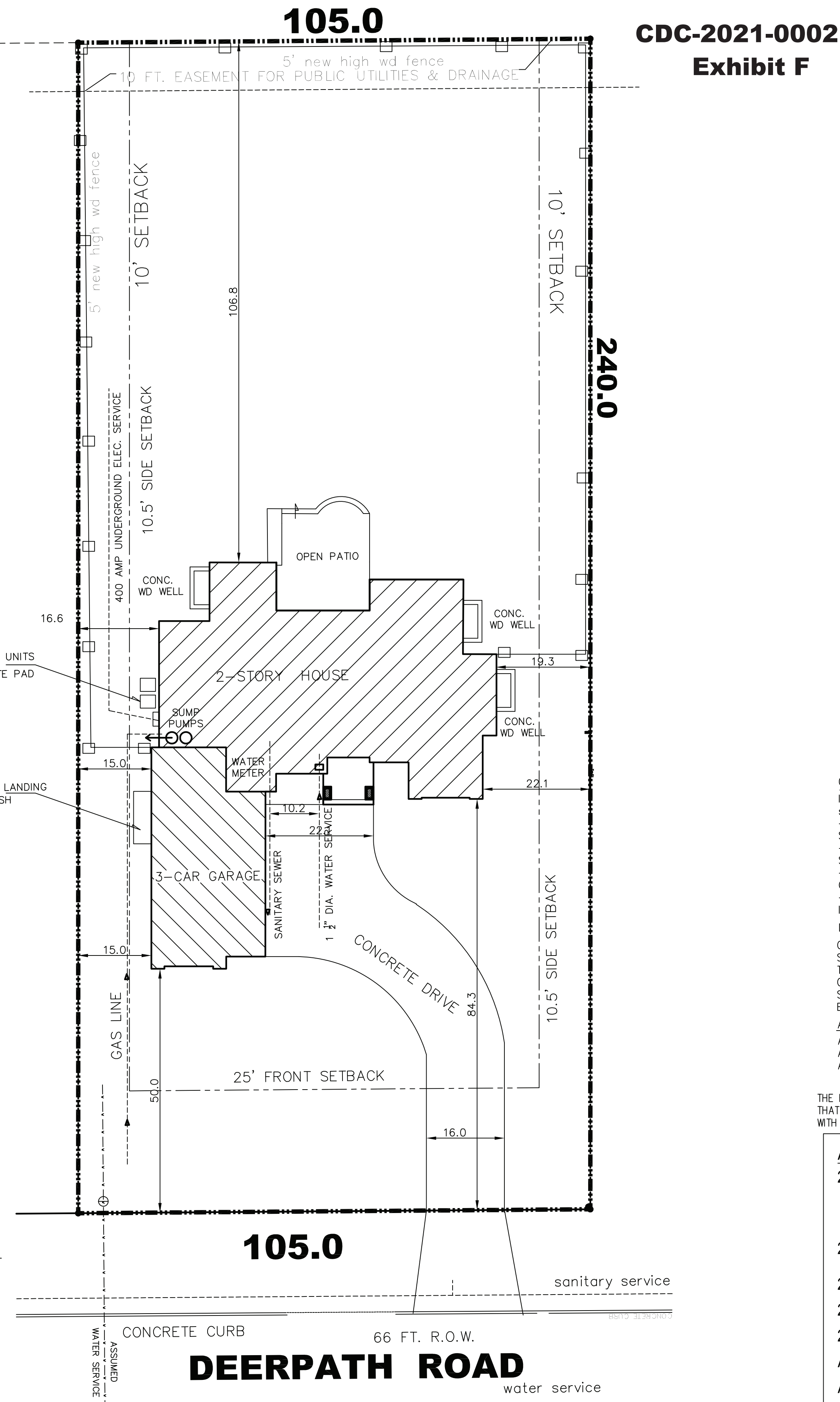
- All electrical work shall be in strict conformance with all applicable codes and ordinances.
- All interior outlets shall be of the 3 prong grounded type.
- Outlets in kitchen to be installed at 46 inches above the floor unless it notes otherwise on drawings.
- Outlets in bathrooms to be installed at 42 inches above the floor.
- All other outlets to be installed at 12 inches above the floor.
- Wall switches to be installed at 46 inches above the floor.
- All covered circuits shall be legibly labeled at the circuit breaker panel.
- All outlets and or switch boxes shall be located so as to eliminate the occurrence of back-to-back boxes.
- All outlets in bathrooms to be equipped with ground fault devices.
- Timers shall be provided for bathroom fans
- Dimmer switches shall be provided for bedroom, dining room, kitchen, family room and recreation room.
- Contractor shall carry casualty insurance of fire, rain, etc.

DESIGN CRITERIA

MIN. APPLICABLE STRUCTURAL LIVE LOADS:	
ROOF	= 30PSF
FLOORS	= 40PSF
ATTIC W/STORAGE	= 20PSF
ATTIC NO STORAGE	= 10PSF
DECKS	= 40PSF
BALCONIES	= 60PSF
STAIRS	= 40PSF

DRAWING INDEX

- A1 - GENERAL NOTES, SITE PLAN, AREA CALC.
- A2 - TYP. WALL SECTIONS
- A3 - THERMAL BLDG ENVELOPE, STRUCTURAL DETAIL
- A4 - BASEMENT PLAN, STRUCTURAL DETAILS, NOTES
- A5 - MAIN FLOOR PL., STAIRS DETAIL AND NOTES
- A6 - STRUCTURAL DETAILS
- A7 - SECOND FLOOR PLAN, SECTION A-A
- A8 - FRAMING NOTES,
- A9 - ROOF PLAN AND NOTES
- A10 - ELEVATIONS, WINDOW'S SCHEDULE
- A11 - ELEVATION, WINDOWS NOTES
- A12 - PLUMBING SCHEDULES AND NOTES
- A13 - GAS PIPING SHEMATICS
- A14 - BSMT FLOOR ELECTRICAL PLAN
- A15 - ELEC. NOTES
- A16 - FIRST AND 2-ND FL. ELECTRICAL
- A17 - BASEMENT AND FIRST FL. HVAC PLANS
- A18 - HVAC NOTES
- A19 - SECOND FL. HVAC PLAN, RADON DISCHARGE



2 SITE PLAN

1"=15'

CDC-2021-0002
Exhibit F

3 FLOOR AREA CALCULATION

LOT AREA - 25,200 SQ. FT.

PROPOSED F.A.R. -

BASEMENT	- 0
FIRST FLOOR	- 2,450 SQ. FT
SECOND FLOOR	- 916 sq.ft. SQ. FT
TOTAL	- 3,366.0 SQ.FT. (13.36 %)

3-CAR ATTACHED GARAGE - 966.0 SQ.FT.
2-STORY FOYER & FAMILY Rm OPENING - 427 SQ.FT.

PROPOSED BLDG HEIGHT - 27'-10" TOTAL HEIGHT

PROPOSED BLDG COVERAGE - 3,502 SQ.FT. (13.9%)

HOUSE/ GARAGE	- 3,416 SQ.FT.
FRONT PORCH	- 86.0 SQ. FT
TOTAL	- 3,502.0 SQ.FT.

PROPOSED IMPERVIOUS COVERAGE - see engineering plans

ALL CONTRACTORS SHALL BE RESPONSIBLE FOR COMPLIANCE WITH STATE AND LOCAL BUILDING CODES AND INSPECTION PROCEDURES WITHOUT RECOURSE TO OWNER OR ARCHITECT.

GENERAL CONTRACTOR SHALL OBTAIN AND PAY FOR ALL PERMITS FEES, LICENSES ETC. AS REQUIRED BY THE LOCAL AUTHORITIES AND SHALL BE RESPONSIBLE THAT ALL SUBCONTRACTORS LIKEWISE PAY FOR ALL SUBSEQUENT PERMITS FEES LICENSES ETC.

ALL CONTRACTORS SHALL CARRY THEIR OWN WORKMEN COMPENSATION AND GENERAL LIABILITY INSURANCE AND SHALL PROTECT THE OWNER, ARCHITECT AND THEIR AGENTS AND/OR THEIR EMPLOYEES AGAINST ALL CLAIMS AND DAMAGES RESULTING FROM THE PERFORMANCE OF THEIR WORK.

ALL CONTRACTORS SHALL CLEAN UP AFTER THEIR WORK AND TAKE PRECAUTION IN NOT DAMAGING OTHER WORK OR MATERIALS. CLEAN UP SHALL BE BROOM CLEAN. EACH CONTRACTOR SHALL BE RESPONSIBLE FOR REMOVING ALL SURPLUS MATERIAL AND PUBBISH PERTAINING TO THEIR WORK AND LEGALLY THEREOF.

CONSTRUCTION FENCING:

INSTALL CHAIN LINK FENCE WITH GATE AS REQUIRED BY CITY OF PROSPECT HEIGHT-SEE ENG. DRAWINGS.

ALL CONSTRUCTION MATERIALS SHALL BE NEATLY STORED WITHIN THE REQUIRED SAFETY FENCING.

TEMPERARY BATHROOM FACILITY SHOULD BE PLACED INSIDE OF THE REQUIRED SAFETY FENCING.

THE CONSTRUCTION SITE MUST BE PROPERLY ADDRESSED DURING THE CONSTRUCTION TIME.

APPROVED CONSTRUCTION PLANS AND PERMIT CARD TO BE ON SITE FOR ALL INSPECTIONS.

DUMPSTERS:

CONSTRUCTION DEBRIS AND REFUSE CONTAINMENT SHALL BE REQUIRED FOR ALL JOB SITES. CONTAINMENT SHALL OCCUR ON THE PROPERTY THAT IS THE SUBJECT OF THE PERMIT, AND SHALL BE WITHIN A DUMPSITE, STRUCTURE, OR CONTAINER THAT CAN BE COVERED TO PREVENT WINDBLOWN DEBRIS. ALL SUCH DUMPSTERS, STRUCTURES, OR CONTAINERS SHALL BE COVERED AT ALL TIMES WHEN NO WORK IS BEING PERFORMED ON THE PROPERTY THAT IS THE SUBJECT OF THE PERMIT.

ADDRESS DISPLAY:

ARABIC NUMERALS, 6" TO 8" INCH. IN HEIGHT, SHALL BE PLACED ON THE BUILDING IN A CONSPICUOUS PLACE AND SHALL BE OF A COLOR WHICH CAN BE CLEARLY SEEN AGAINST THE BACKGROUND FROM THE STREET.

THE FOLLOWING CODES AND AMENDMENTS ARE STRICTLY ADHERED TO AND THAT FINAL CONSTRUCTION AND INSTALLATIONS MUST BE IN CONFORMANCE WITH THESE CODES.

ADOPTED BUILDING CODES:
2012 Residential Code FOR ONE AND 2-FAMILY

DWELLINGS

2014 Illinois state plumbing code

2012 International Mechanical Code

2014 National Electric Code

2015 International Energy Conservation Code

AND City of Prospect Height Code

AND ALL VILLAGE OF WOOD DALE AMENDMENTS

IF ANY CONFLICT OCCURS BETWEEN PLAN AND CODES THE SPECIFIC CODE SECTION SHALL APPLY.

CONTRACTOR SHALL BE RESPONSIBLE FOR REVIEWING ALL PLANS AND SPECIFICATIONS VERIFYING ALL EXIST. CONDITIONS PRIOR TO PROCEEDING WITH CONSTRUCTION, AND NOTIFYING ARCHITECT IMMEDIATELY OF ALL DISCREPANCIES OR CONFLICTS. ARCHITECT IS NOT RESPONSIBLE FOR DIVIATIONS FROM THE ORIGINAL DRAWINGS.

DATE	TITLE:
07-27-2021	1. GENERAL NOTES
AS SHOWN	2. SITE PLAN
	3. FLOOR AREA CALCULATIONS
JOB #	
2021-14 - 15P	
REVISION:	

BEATA M.- KOCIUBA

ARCHITECT CO.
100 NICHOLS AVE., SUITE 205
PARK RIDGE, IL 60068

CELL 847 877 6265
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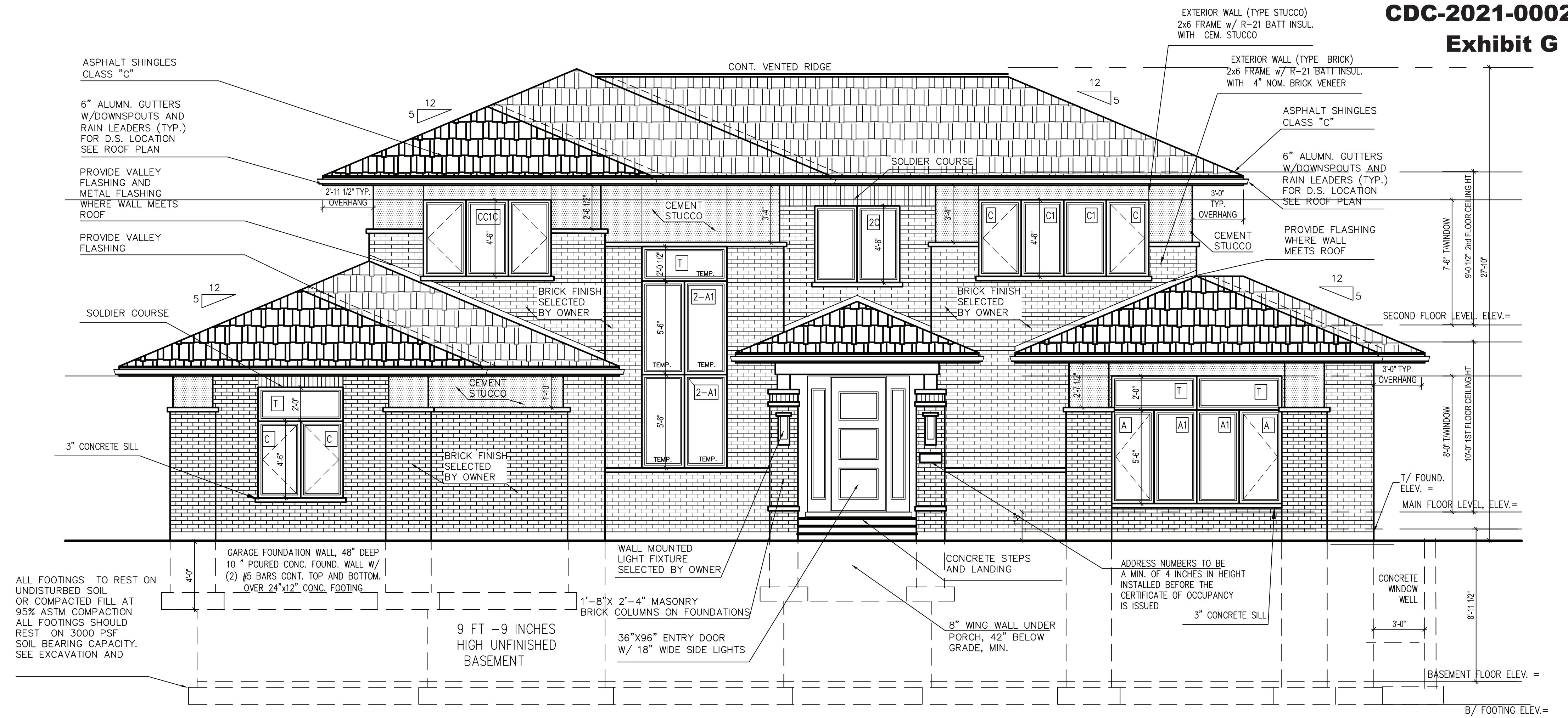
E-MAIL: bhb@bhdesign.com

BEATA KOCIUBA, ARCH. EXPRESSLY RESERVES ITS COMMON LAW COPYRIGHT AND OTHER PROPERTY RIGHTS IN THESE PLANS. THESE PLANS ARE NOT TO BE REPRODUCED, CHANGED OR COPIED IN ANY FORM WITHOUT FIRST OBTAINING THE WRITTEN PERMISSION OF BEATA KOCIUBA, ARCH.

A1

LIGHT AND VENT. DATA

	ROOM NAME	AREA SQ. FT.	ORDINANCE REQUIREMENT		ACTUAL PROVIDED	
			NATURAL LIGHT AND VENTILATION	NATURAL LIGHT AND VENTILATION	NATURAL LIGHT AND VENTILATION	NATURAL LIGHT AND VENTILATION
			AREA GLASS (8%)	AREA VENT (4%)	AREA GLASS	AREA VENT
BSMT	UNFINISHED	1520	(2%) 30.4	(2%) 30.4	90	44
	FAMILY ROOM	386	(8%) 30.8	(4%) 15.4	136	48
	KITCHEN + DINING	532	(8%) 42.6	(4%) 21.3	92	68
	OFFICE	163	(8%) 13.0	(4%) 6.5	56	20
	POWDER ROOM	28	N/R	N/R	-	60 CFM EXH. FAN *
1ST FLOOR	MASTER BEDROOM	260	(8%) 20.8	(4%) 10.4	48	20
	MASTER BATH	144	N/R	N/R	23	20 +100 EXH. FAN *
	MASTER WALKING CLOSET	80	N/R	N/R	-	-
	LAUNDRY	68	N/R	N/R	-	-
	MUD ROOM	96	N/R	N/R	-	-
2ND FLOOR	BEDROOM #1	194	(8%) 15.5	(4%) 7.8	40	18.6
	BEDROOM #2	170	(8%) 13.3	(4%) 6.7	30	18.6
	BATH #1	48	N/R	N/R	8	6.8 + 60 CFM EXH. FAN*
	BATH #2	79	N/R	N/R	8	6.8 + 60 CFM EXH. FAN*

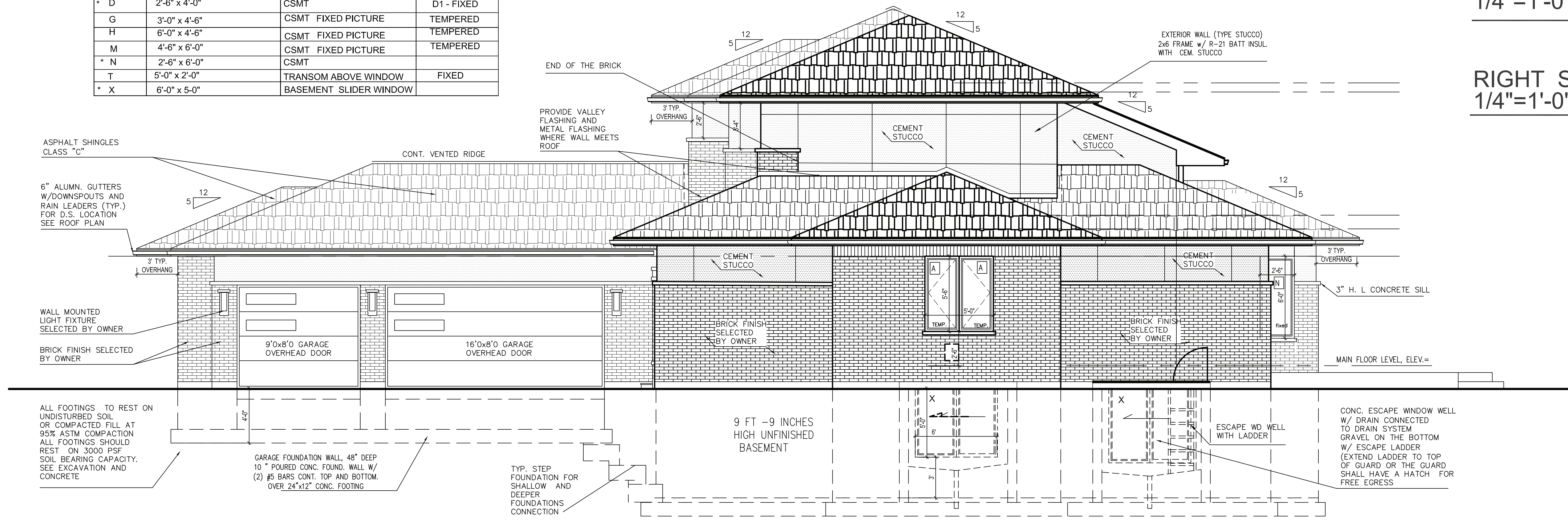


WINDOWS SCHEDULE

MARK	FRAME SIZE WxH	TYPE	REMARKS
* A	2'-6" x 5'-6"	CSMT	A1 - FIXED
* B	2'-6" x 5'-0"	CSMT	B1 - FIXED
* C	2'-6" x 4'-6"	CSMT	C1 - FIXED
* D	2'-6" x 4'-0"	CSMT	D1 - FIXED
G	3'-0" x 4'-6"	CSMT	FIXED PICTURE TEMPERED
H	6'-0" x 4'-6"	CSMT	FIXED PICTURE TEMPERED
M	4'-6" x 6'-0"	CSMT	FIXED PICTURE TEMPERED
* N	2'-6" x 6'-0"	CSMT	
T	5'-0" x 2'-0"	TRANSOM ABOVE WINDOW	FIXED
* X	6'-0" x 5'-0"	BASEMENT SLIDER WINDOW	

FRONT ELEVATION
1/4"=1'-0"

RIGHT SIDE ELEVATION
1/4"=1'-0"



NEW RESIDENCE at
17 W 271 DEERPATH RD
WOOD DALE, IL 60106

DATE: 07-27-21
TITLE: 1. FRONT ELEVATION
SCALE: 1/4"=1'-0"
ELEV. 2. RIGHT SIDE
ELEV. 3. WINDOW SCHEDULE
JOB # 2021-14 -7 ELEV. 4. VENTILATION DATA

REVISIONS:

BEATA M. - KOCIUBA
BK ARCHITECT CO
100 WIGGINS AVE., SUITE 205
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E-MAIL: bmbuilt@gmail.com



REQUEST FOR COUNCIL ACTION

Referred to Council: October 21, 2021
Subject: Mosquito and Gypsy Moth Control
Staff Contact: Alan Lange, Public Works Director
Department: Public Works

TITLE: A Resolution Approving an Agreement between the City of Wood Dale and Clarke Environmental Mosquito Management, Inc. for the 2022-2024 Environmental Mosquito Management and Gypsy Moth Program in an Amount Not to Exceed \$68,124

COMMITTEE ACTION FOLLOW-UP ITEMS:

Passed: 6-0

RECOMMENDATION:

Staff Recommends a Resolution Approving an Agreement between the City of Wood Dale and Clarke Environmental Mosquito Management, Inc. for the 2022-20224 Environmental Mosquito Management and Gypsy Moth Program in an Amount Not to Exceed \$68,124.

BACKGROUND:

The City of Wood Dale has utilized Clarke in the past for administration of the Mosquito and Gypsy Moth Control Programs to control nuisance populations and mitigate potential health risks and environmental damage associated with overpopulation of these insects. The terms of the agreement are the same as the previous 3-year agreement including two (2) gypsy moth aerial applications, six (6) citywide sprayings, and 15 special event sprayings in addition to monitoring and testing activities.

ANALYSIS:

The contract value is the same as the previous 3-year agreement with an annual cost not to exceed \$47,300 per year for mosquito management, and \$20,824 for gypsy moth control. These expenses will be budgeted for appropriately in the General Fund – Street Division each fiscal year.

DOCUMENTS ATTACHED

- ✓ Resolution
- ✓ Agreement

RESOLUTION NO. R-21-67

A RESOLUTION APPROVING AN AGREEMENT BETWEEN THE CITY OF WOOD DALE AND CLARKE ENVIRONMENTAL MOSQUITO MANAGEMENT, INC. FOR THE 2022-2024 ENVIRONMENTAL MOSQUITO MANAGEMENT AND GYPSY MOTH PROGRAM IN AN AMOUNT NOT TO EXCEED \$68,124

WHEREAS, the City of Wood Dale (hereinafter referred to as the “City”) is a duly organized and existing body politic and corporate governed by the provisions of the Illinois Municipal Code, 65 ILCS 5/1-1-1, *et seq.*, and its own duly adopted Municipal Code; and

WHEREAS, the City is authorized and empowered under the Illinois Municipal Code, and its Ordinances adopted pursuant thereto, to enter into agreements and to contract for goods and services; and

WHEREAS, the Mayor and the City Council of the City seek to ensure that the City is run effectively and efficiently; and

WHEREAS, the Mayor and the City Council of the City, seeks the **CLARKE ENVIRONMENTAL MOSQUITO MANAGEMENT, INC.** for the **2022-2024 ENVIRONMENTAL MOSQUITO MANAGEMENT AND GYPSY MOTH PROGRAM**; and

WHEREAS, these services are necessary to maintain and promote an effective and efficient City Government; and

WHEREAS, after diligent review of the qualifications and services of **CLARKE ENVIRONMENTAL MOSQUITO MANAGEMENT, INC.**, the Mayor and the City Council find **CLARKE ENVIRONMENTAL MOSQUITO MANAGEMENT, INC.** is the most qualified firm to perform the duties sought by the City; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF WOOD DALE, DUPAGE COUNTY, AN ILLINOIS CORPORATION, as follows:

SECTION 1: The recitals set forth above are incorporated herein and made a part hereof.

SECTION 2: The Mayor is authorized to execute said Agreement on behalf of the City of Wood Dale, which signature shall be attested to by the City Clerk.

SECTION 3: The City Manager, staff and/or the City Attorney shall take the steps necessary to put the terms and conditions of the Agreement into effect.

SECTION 4: That all ordinances and resolutions, or parts thereof in conflict with the provisions of this Resolution are, to the extent of such conflict, hereby repealed.

SECTION 5: That this Resolution shall be in full force and effect from and after its adoption, approval and publication in pamphlet form as provided by law.

PASSED this **21st day of October, 2021.**

AYES: _____

NAYS: _____

ABSENT: _____

APPROVED this **21st day of October, 2021.**

SIGNED: _____
Annunziato Pulice, Mayor

ATTEST: _____
Lynn Curiale, City Clerk



**Clarke Environmental Mosquito Management, Inc.,
Professional Services Outline for
The 2022-2024 City of Wood Dale
Environmental Mosquito Management (EMM)
And Gypsy Moth Program**

Part I. General Service

- A. Aerial Survey and Geographic Information System (GIS) Mapping
- B. Computer System and Record Keeping Database
- C. Public Relations and Educational Brochures
- D. Mosquito Hotline Citizen Response – (800) 942-2555
- E. Comprehensive Insurance Coverage naming the City of Wood Dale additionally insured
- F. Program Consulting and Quality Control Staff
- G. Monthly Operational Reports, Periodic Advisories, and Annual Report
- H. Regulatory compliance on local, state, and federal levels

Part II. Surveillance and Monitoring

- A. Floodwater Mosquito Migration Model:
The use of weather data and computer model to predict the arrival of *Aedes vexans* brood (hatch) and peak annoyance periods. (Clarke will contact the City of Wood Dale representative and inform him of the impending brood arrival.)
- B. Survey & Mapping
- C. Arbovirus Surveillance:
 - 1. Gravid Trap: Operation of two (2) traps to collect *Culex* mosquitoes. Mosquitoes will be collected, identified to species, and pooled for disease assay. Samples will be tested at Clarke laboratories for West Nile Virus.
 - 2. Clarke New Jersey Light Trap Network: Operation of two (2) traps within the City of Wood Dale to monitor and evaluate adult mosquito activity.
 - 3. Clarke New Jersey Light Trap Network to monitor & evaluate adult mosquito activity.
- D. Weather Monitoring – Operational Forecasts

Part III. Larval Control

- A. Targeted Mosquito Management System (TMMS™) computer database and site management.
- B. Larval Site Monitoring: Twelve (12) inspections
 - 1. Three (3) complete inspections of up to 98 sites as outlined by most recent Clarke GIS Survey.
 - 2. Six (6) targeted inspections of up to 25 breeding areas as determined by the computerized Clarke Targeted Mosquito Management System™.
 - 3. Three (3) targeted inspections of up to 15 known *Culex spp.* breeding areas as determined by the computerized Clarke Targeted Mosquito Management System™.
 - 4. Swimming pool (stagnant) inspections of stagnant swimming pools with larval development as requested by City.



5. Inspections of sites called in by residents on the Mosquito Hotline.
- C. Prescription Larval Control will be performed with VectoLex® (*Bacillus sphaericus*), VectoBac® (*Bacillus thuringiensis israelensis* - Bti), Abate®, Natular®, and/or Altosid®.
 1. Larval Control: The program provides for treatment of neglected backyard swimming pools to be treated with 30 day residual product for control of mosquito larvae.
 2. Larval Control: Stocking of 1,000 mosquito fish (*Gambusia affinis*) for biological control.
 3. Catch Basins: One treatment of up to 4,500 catch basins, inlets and manholes using NaturlarXRT® or an extended residual slow release insecticide for up to 180 day control.
 4. Catch Basins: Treatment of up to 50 backyard catch basins called in by residents or municipality using NaturlarXRT® or an extended residual slow release insecticide for up to 180 day control.

Part IV. Adult Control

- A. Adulticiding in mosquito harborage areas:
 1. Truck / ATV Ultra Low Volume (ULV) treatments using Duet ® for up to 15 community special events, including Movies in the Park, National Night Out, and Prairie Fest.
 2. Three (3) truck harborage treatments of special route using Duet ®.
 3. Barrier treatments of park area to reduce re-infestation using a synthetic pyrethroid insecticide for community special events.
 4. Six (6) backpack barrier treatments using a synthetic pyrethroid insecticide of known harborage areas for residual control of adult mosquitoes.
- B. Adulticiding in Residential Areas:
 1. Six (6) community-wide truck ULV treatments of up to 76.5 miles of streets using Duet ® or approved alternative pyrethroid insecticide. Any additionally authorized community treatments will be priced at \$4,590.00 per application.
- C. Adulticiding Operational Procedures
 1. Notification of community contact.
 2. Weather limit monitoring and compliance.
 3. Notification of residents on Clarke Call Notification List.
 4. ULV particle size evaluation.
 5. Insecticide dosage and quality control analysis.

Part V. Gypsy Moth Control

- A. **General Services:** Clarke Environmental Mosquito Management, Inc. shall perform the following general services as part of the program:
 1. Provide Insurance: Policies shall name the City of Wood Dale as an additional insured with respect to liability arising out of the services and operations to be performed by Clarke Environmental Mosquito Management, Inc. for the City of Wood Dale pursuant to this Contract and shall be in effect for the entire period during which services are performed. Clarke Environmental Mosquito, Inc. shall provide certificates of insurance to the City of Wood Dale as evidence of such policies prior to performing services.



2. Perform a pre-application reconnaissance flight over the spray zone.
3. Provide ground crew support for fueling and loading the aircraft.

B. Aerial Application:

1. Clarke Environmental Mosquito Management, Inc. shall perform two (2) helicopter applications of a 274 acre gypsy moth infested spray zone. The pilot shall apply Foray 48B at 4 pints per acre and utilize an altitude flight pattern and insecticide swath width to achieve maximum coverage.
2. The City of Wood Dale Gypsy Moth applications shall be billed on a per application basis, at a rate of \$38.00 per acre for a total of \$20,824.00, which includes two applications.

2022-2024 EMM Payment Total Price for Parts I, II, III, IV**	\$47,300.00
2022-2024 EMM Payment Total Price for Part V	\$20,824.00

****NPDES Permit:** A National Pollutant Discharge Elimination System (NPDES) permit is necessary for the execution of the work for mosquito control effective October 31, 2011. Any additional costs associated with activities and/or services that may be required by Clarke in order to comply with an NPDES permit are not included in this proposal.



**Clarke Environmental Mosquito Management, Inc.,
Client Agreement Authorization for
The 2022-2024 City of Wood Dale
Environmental Mosquito Management (EMM) Program**

I. Program Payment Plan: For Parts I, II, III, and IV as specified in the 2022-2024 Professional Services Price Outline, the total for the 2022-2024 program is \$47,300.00. The payments will be due on June 1st, July 1st, August 1st, September 1st, and October 1st according to the payment schedule below. Any additional treatments beyond the core program will be invoiced when the treatment is completed. Pricing for the 2023 and 2024 program will be held at 2022 rates.

For Part V (Gypsy Moth), two (2) helicopter applications will be performed over a specific spray zone within City of Wood Dale during 2022-2024 seasons to achieve control of a gypsy moth infestation. My signature serves to indicate full understanding of our intent to have Clarke Environmental Mosquito Management, Inc. perform helicopter gypsy moth control operations for the City of Wood Dale during the 2022-2024 seasons pending approval of a Congested Area Operations Plan by the FAA. The City of Wood Dale accepts responsibility for all notification(s) to spray zone as required fulfilling FAA regulations. The price of the City of Wood Dale Program is specified above in section "VB2", and shall be paid on a per application basis.

PROGRAM PAYMENT PLAN

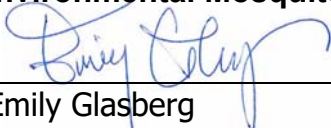
Month	2022-2024
June 1 st	\$9,460.00
July 1 st	\$9,460.00
August 1 st	\$9,460.00
September 1 st	\$9,460.00
October 1 st	\$9,460.00
TOTAL	\$47,300.00

II. Approved Contract:

For City of Wood Dale:

Sign Name: _____ Title: Mayor Date: 10/21/2021

For Clarke Environmental Mosquito Management, Inc.:

Name:  Title: Key Accounts Manager Date: 9/13/2021
Emily Glasberg



**Clarke Environmental Mosquito Management, Inc.,
Client Authorization for
The 2022-2024 City of Wood Dale
Environmental Mosquito Management (EMM) Program**

Administrative Information:

Invoices should be sent to:

Name: _____

Address: _____

City: _____ State: _____ Zip _____

Office Phone: _____ Fax: _____ P.O. # _____

E-mail: _____ County: _____

****In an effort to be more sustainable, we ask that you provide us with an
Email address that the invoices should be sent to.****

Contact Person for City of Wood Dale:

Name: _____ Title: _____

Office Phone: _____ Fax: _____ E-Mail: _____

Home Phone: _____ Cell: _____ Pager: _____

Alternate Contact Person for City of Wood Dale:

Name: _____ Title: _____

Office Phone: _____ Fax: _____ E-Mail: _____

Home Phone: _____ Cell: _____ Pager: _____

Please sign and return a copy of the complete contract for our files to:

Clarke Environmental Mosquito Management, Inc., Attn: Emily Glasberg
675 Sidwell Ct. St Charles, IL 60174 or email to eglasberg@clarke.com



REQUEST FOR COUNCIL ACTION

Referred to Committee: October 15, 2021
Subject: Ordinance Amending Sign Code Regulations & Associated Development Agreement
Staff Contact: Jeff Mermuys, City Manager
Department: Community Development Department

TITLE: An Ordinance Amending the City's Sign Code Regulations in Chapter 13 of the City Code to Provide for Community Landmark Sign Regulations and the Associated Development Agreement

COMMITTEE VOTE:

Approved 6 to 0

RECOMMENDATION:

Staff concurs with the City Attorney's opinion.

ANALYSIS:

Per the discussion at the Committee meeting, and direction from the Committee, the City Attorney has modified the development agreement to include:

- Rolling the proposed \$20,000.00 impact fee into the first 5 years of the lease.
- Adding specific voluntary protections against political messaging and offensive messages and images.
- Maintain installed native plantings around the base of the Community Landmark Sign.
- Design and Materials used for the proposed Community Landmark Sign shall be reviewed and approved by the Streetscape Committee.

The attached agreement is between the City, Premier Media (Billboard Company) and Prologis (property owner).

DOCUMENTS ATTACHED

- ✓ An Ordinance Amending the City's Sign Code Regulations in Chapter 13 of the City Code to Provide for Community Landmark Sign Regulations
- ✓ A Resolution Approving for a Community Landmark Sign Agreement
- ✓ Community Landmark Sign Development Agreement

ORDINANCE NO. O-21-28

**AN ORDINANCE AMENDING THE CITY'S SIGN CODE REGULATIONS
IN CHAPTER 13 OF THE CITY CODE TO PROVIDE FOR
COMMUNITY LANDMARK SIGN REGULATIONS**

WHEREAS, the City of Wood Dale (the “City”) is a body politic and corporate, organized and existing pursuant to the Illinois Municipal Code, 65 ILCS 5/1-1-1 *et seq.*; and

WHEREAS, the City is authorized and empowered, under the Illinois Municipal Code and the Code of Ordinances of the City of Wood Dale (“City Code”), to regulate signage located within the municipal boundaries of the City; and

WHEREAS, in furtherance of this authorization, the City has adopted sign regulations, codified in Chapter 13 of the City Code (“Sign Code”); and

WHEREAS, currently, the City’s Sign Code does not provide for Community Landmark Sign regulations; and

WHEREAS, the City received an application from the owners of property located at 950 N IL Route 83 for a proposed text amendment to the Sign Code to provide for Community Landmark Sign regulations within the City; and

WHEREAS, on March 15, 2021, the Community Development Commission held a public hearing on the proposed text amendment, following the necessary publication of a legal notice pursuant thereto, as required by law and the City Code; and

WHEREAS, following said hearing, the Community Development Commission recommended denial of the proposed text amendment to the Sign Code; and

WHEREAS, the proposed text amendment, as recommended for denial by the Community Development Commission, has been considered by the Planning, Zoning and Building Committee of the City Council of the City of Wood Dale, which has recommended approval of the text amendment; and

WHEREAS, the City Council of the City of Wood Dale has reviewed the proposed text amendment to the Sign Code and has determined that the same is in the best interests of the health, safety and welfare of the citizens of the City of Wood Dale.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WOOD DALE, DUPAGE COUNTY, ILLINOIS, as follows:

SECTION ONE: The recitals set forth above are incorporated herein and made a part hereof.

SECTION TWO: That Chapter 13, Article II, Section 13.202 of the City Code is hereby

amended to add the underscored definition of “Community Landmark Sign” as fully set forth in Exhibit A to this Ordinance attached hereto and incorporated herein by reference.

SECTION THREE: That Chapter 13, Article VI, Section 13.601 A. is hereby amended to add Community Landmark Sign to the Summary Table of Regulations for Signs in Residential Districts as fully set forth in Exhibit A to this Ordinance attached hereto and incorporated herein by reference.

SECTION FOUR: That Chapter 13, Article VI, Section 13.601 A. is hereby amended to add a Note 10 as fully set forth in Exhibit A to this Ordinance attached hereto and incorporated herein by reference.

SECTION FIVE: That all ordinances or parts thereof, in conflict with the provisions of this Ordinance are, to the extent of such conflict, hereby repealed.

SECTION SIX: That the City Clerk of the City of Wood Dale is hereby directed to publish this Ordinance in pamphlet form, pursuant to the statutes of the State of Illinois.

SECTION SEVEN: That this Ordinance shall be in full force and effect from and after its passage, approval, and publication in the manner provided by law.

PASSED this 21st day of October, 2021

AYES: _____

NAYS: _____

ABSENT: _____

APPROVED this 21st day of October, 2021

SIGNED: _____
Annunziato Pulice, Mayor

ATTEST: _____
Lynn Curiale, City Clerk

Published in pamphlet form _____, 2021

EXHIBIT A

Sec. 13.202. Definitions

Community Landmark Sign: An identifiable community sign structure that may include hardscapes, landscapes and communication technology with internally illuminated display areas and unique architectural elements to communicate municipal, civic, emergency, on-premises and off-premises advertising or messaging.

Sec. 13.601. Residential Districts.

A. Summary Table of Regulations For Signs In Residential Districts:

Sign Type	Maximum Sign Area	Maximum Height	Maximum Number	Location	Additional Requirements
<u>Community Landmark Sign</u>	<u>672 sq. ft. per sign face, with a maximum of 2 sign faces per structure</u>	<u>45' feet in height measured from the top of the display face to the grade of Illinois Route 390 (Elgin O'Hare Expressway) or 60' feet in height measured from the top of the display face to the grade along the south side of Thorndale Avenue.</u>	<u>Only one community landmark sign shall be built within the municipality; serving as a "gateway" or "identifier" for motorists traveling both east and west along Illinois Route 390 (Elgin O'Hare Expressway)</u>	<u>Within 700' of Illinois Route 83; visible to motorists travelling in both directions on Illinois Route 390 (Elgin O'Hare Expressway); Along the south side of Thorndale Avenue.</u>	<u>See Subsection B10 of this section</u>

Notes:

10. Community Landmark Sign:

a. A community landmark sign shall be privately owned and shall provide availability and display time for municipal, civic, and emergency messaging and may display on-premises and off-premises advertising.

b. A community landmark sign may have up to two display faces, placed either back to back or in a V-shaped configuration. Each display face shall be no more than fourteen (14) feet high and forty-eight (48) feet long for a maximum square footage of six hundred seventy-two (672) square feet per display face.

c. The operation of a community landmark sign display face shall be allowable for a continuous twenty-four (24) hours. Architectural, hardscape and landscape lighting features of the community landmark sign may also operate for a continuous twenty-four (24) hour period.

d. All message or copy change of the community landmark sign display face shall be instantaneous. Scrolling, fading, animated, flashing or moving messages or copy is prohibited. No display face shall change message or copy more than once every ten (10) seconds. In instances where portions of the sign display face malfunctions, the operator shall repair the faulty LED module(s) within 24 hours or turn off the display face entirely until the necessary repairs can be made.

e. A community landmark sign display face may not message or advertise adult or sexually-oriented businesses or materials, hate speech, or use any form of profane language or promotion of any message that would be obscene in nature.

f. A community landmark sign shall incorporate ambient light sensors that measure the levels of surrounding light and automatically reduce the intensity of illumination during periods of darkness or increase the intensity of illumination during periods of brightness. No community landmark sign display face shall exceed a maximum illumination intensity of 500 units during night time hours (dusk until dawn) and 7,500 nits during day time hours (dawn until dusk) when the display face is in direct sunlight. A community landmark sign display face shall not spill light or glare exceeding 0.3 foot candles of light above the ambient light level. The lighting measurements described above shall be reviewed and confirmed by the City Engineer.

g. The architecture of a community landmark sign shall incorporate visual art or architecture elements in addition to its messaging function thereby creating a unique or distinctive architectural design. A community landmark sign design shall incorporate one or more of the following architectural elements: natural or reproduced stone, stucco, wood, brick, ornamental iron or decorative steel. A community landmark sign shall incorporate landscaping at the base of the sign and require the operator (the entity, person, or individual who owns the Illinois Department of Transportation outdoor advertising sign permit) to permanently

maintain the landscaping. The owner or operator of the community landmark sign shall continuously maintain the structure and surrounding associated area. The municipality may require a community landmark sign to display the name of the municipality or local identifiable community area as part of the structure.

h. A community landmark sign shall not be considered a principal use or structure on a lot and shall be allowed on lots that already have principal uses or structures.

i. Prior to permit application submittal, the community landmark sign design shall be reviewed by the Streetscape and Economic Enhancement Committee, followed by City Council. The permit application shall be submitted, reviewed, and approved under the municipality's standard building permit process and shall not require additional subdivision and land development approval. Revisions to a proposed community landmark sign design shall not be considered a substantial amendment requiring a formal resubmission of a community landmark sign permit application. Based upon comments received from the municipality, the applicant shall be permitted to revise the community landmark sign design as many times as may be necessary to obtain design approval.

j. No community landmark sign shall be allowed without all required State permits or approvals.

RESOLUTION NO. R-21-68

A RESOLUTION APPROVING A COMMUNITY LANDMARK SIGN AGREEMENT

WHEREAS, the City of Wood Dale (hereinafter the “City”) is a body politic and corporate, organized and existing pursuant to the Illinois Municipal Code, 65 ILCS 5/1-1-1, *et seq.*; and

WHEREAS, the City possesses the authority, pursuant to the Illinois Municipal Code, 65 ILCS 5/1-1-1 *et seq.*, to adopt ordinances and resolutions pertaining to the public health, safety and welfare of the City; and

WHEREAS, the City Council of the City (hereinafter referred to as the “City Council”) is the corporate authority for the City and is authorized by law to exercise all powers and to control the affairs of the City; and

WHEREAS, the City Council possesses full power and authority to approve and pass all necessary ordinances, resolutions, rules and regulations necessary for carrying into effect the objects for which the City was formed, in accordance with the Illinois Municipal Code; and

WHEREAS, the City approved a Text Amendment of the City Ordinance which permits the erection and maintenance of a Community Landmark Sign; and

WHEREAS, A Property Owner has sought a Permit to build a Community Landmark Sign, as authorized under the City Code; and

WHEREAS, the Property Owner, recognizing the impact of the sign on the City, has agreed to an Economic Impact Fee relative to the Community Landmark Sign; and

WHEREAS, Property Owner has also agreed to allow the City to include Community Messaging on the Community Landmark Sign; and

WHEREAS, the City and the Property Owner have reached an Agreement whereby the City will be provided rents generated from the leasing of space on the Community Landmark Sign; and

WHEREAS, the Parties desire to memorialize the Agreement between the Parties relative to the Economic Impact Fee, the Community Messaging and the Lease proceeds from the Community Landmark Sign;; and

WHEREAS, the City finds it is in the best interest of the City and its residents to execute an Agreement specifying the terms of said Agreement in a form substantially similar to the Agreement attached hereto and incorporated herein by reference as “Exhibit A.”

NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF WOOD DALE, DUPAGE COUNTY, AN ILLINOIS CORPORATION, as follows:

SECTION 1: The recitals set forth above are incorporated herein and made a part hereof.

SECTION 2: The Community Landmark Sign Development Agreement with Premier Media, LLC and AMB Partners II, Local, LP (“Prologis”) in substantially the same form as attached to this Resolution as Exhibit “A” and incorporated herein by reference, is approved and accepted by the City of Wood Dale.

SECTION 3: The Mayor is authorized to execute said Agreement on behalf of the City of Wood Dale, which signature shall be attested to by the City Clerk.

SECTION 4: The City Manager, Staff and/or the City Attorney shall take the steps necessary to put the terms and conditions of the Agreement into effect.

SECTION 5: That all ordinances and resolutions, or parts thereof in conflict with the provisions of this Resolution are, to the extent of such conflict, hereby repealed.

SECTION 6: That this Resolution shall be published in a newspaper published in the City of Wood Dale or in the County of DuPage immediately following its passage, as required by law.

SECTION 7: That this Resolution shall be in full force and effect from and after its adoption, approval and publication in pamphlet form as provided by law.

PASSED this 21st day of October, 2021

AYES: _____

NAYS: _____

ABSENT: _____

APPROVED this 21st day of October, 2021

SIGNED: _____
Annunziato Pulice, Mayor

ATTEST: _____
Lynn Curiale, City Clerk

COMMUNITY LANDMARK SIGN DEVELOPMENT AGREEMENT

This Community Landmark Development Agreement ("Agreement") is made this 21st day of October, 2021, by and between the **CITY OF WOOD DALE** (the "City"), **PREMIER MEDIA, LLC.** ("Premier"), hereinafter collectively referred to as the "Parties".

WHEREAS, Premier has a Lease with AMB Partners II Local, LP. to construct one (1) Community Landmark Sign ("Sign") on the premises located at 950 North Route 83, City of Wood Dale, County of DuPage, State of Illinois, bearing a Property ID# 0303403051, and which is more particularly described in Exhibit "A" (the "Property"); and

WHEREAS, AMB Partners II Local, LP. is the Owner of Property; and

WHEREAS, the City Code allows for the erection and maintenance of a Community Landmark Sign at the Property; and

WHEREAS, the City desires to provide, for the public welfare, a Community Landmark Sign in a manner that enhances the identity and aesthetics of the community along Illinois Route 390, Elgin O'Hare Expressway; and

WHEREAS, Premier, by way of its Sign, will provide an optimal method through which the City can provide time-sensitive information and other material which serves the public health, safety, and welfare of the City; and

WHEREAS, Premier will provide the City with an ongoing revenue stream by providing funds from the Sign which will be utilized for City beautification, as well as other improvements serving to promote the quality of life and safety of the City for its citizens and residents; and

WHEREAS, the Parties wish to memorialize the terms and conditions of their agreement and understanding relative to the Sign, as more fully set forth herein.

NOW, THEREFORE, in consideration of the foregoing and other good and valuable consideration, the receipt and sufficiency of which are acknowledged by the Parties, the Parties agree to the following provisions:

1. **Recitals.** The foregoing recitals are true and correct, express the intent of the Parties, and are incorporated herein as contractual terms. All exhibits to this Agreement are essential to this Agreement and are hereby deemed a part hereof.

2. **Annual Revenue.** Premier, conditioned upon receiving all necessary, State and local municipal permits or authorization for the construction of one (1) Community Landmark Sign containing two (2) digital (LED) advertising display faces, shall provide the City with the annual revenue as follows:

<u>TERM OF LEASE</u>	<u>AMOUNT PER YEAR</u>	<u>AMOUNT PER MONTH</u>
YRS 1-5	\$20,000.00	\$1,666.67
YRS 6-10	\$17,600.00	\$1,466.67
YRS 11-15	\$19,360.00	\$1,613.33
YRS 16-20	\$21,296.00	\$1,774.67

3. **Guaranteed Community Messaging.** Premier will provide to the City one (1) advertising slot on either digital face for the City to communicate local Community information (i.e., Holiday & Memorial/St. Patrick’s Day Parades, School/Road Closings, Weather Alerts, Local Announcements, Local Non-profit/Community Groups use, etc.) at no cost.

i. The Parties acknowledge that current Illinois State regulations do not allow an electronic Sign Permit Holder to change or flip the message content any quicker than every ten (10) seconds. As such, the City’s chosen message will be up on the display for ten (10) seconds, then followed by six (6) other “playlist” slots for commercial/local business messaging within any given minute of the day on that same display face.

ii. The City’s message will appear for ten (10) seconds, approximately once per minute, for a 24-hour period daily, 365 days per year.

iii. The City has an unlimited amount of content that can be created and displayed. For example, if there is a certain message regarding a Fall Festival that the City would like to share from 5 am – 12 noon, then a road closing or weather alert from 12 noon – 6 p.m., followed by an evening Art Exhibit Event/Announcement from 6 p.m. – 9 p.m., all of these display messages can be accomplished within the same day.

4. **Voluntary Agreement to Restrict Content.** Premier agrees not to place any advertising or messaging that promotes any adult use or is pornographic, lewd, obscene in nature; promotes discrimination or violence (gun or otherwise); or would constitute hate speech; promotes the use of drugs, marijuana, vaping, tobacco use or video gaming. The categorization of “pornographic, lewd or obscene” encompasses gentlemen’s clubs, sexually explicit publications, adult shops and any retail or products that support such adult-entertainment industry or are detrimental to the health, safety, and welfare of the community. Since the Sign shall remain the property of Premier, it is agreed between the Parties that the Sign shall not constitute a “limited public forum.” Political messaging shall be prohibited.

5. **Maintain Landscaping.** Premier agrees to maintain the base and area around the Landmark Sign with native and other plantings, which shall be properly maintained to provide appropriate aesthetics.

6. **Design Approval.** Premier agrees to submit the design, materials and aesthetics of the Sign, and the area around the base of the Sign, to the City’s Streetscape Committee for its input and approval which shall be a condition of the necessary permitting.

7. **Indemnification and Hold Harmless Agreement.** Premier and the City each acknowledges that its execution of this Agreement is a voluntary act performed at its request and that the City has not offered any inducements and has not made any representations, promises, or threats to cause Premier to enter into this Agreement, except as expressly set forth herein. Premier shall indemnify defend at its expense, pay on behalf of, hold harmless and indemnify the City, and the City Council members, staff, representatives, officers, employees, agents, attorneys and independent contractors, from and against any claims, actions, proceedings, damages, losses, liabilities, costs and expenses, other than a claim resulting from willful or grossly negligent acts of the City, its officers, employees, or agents, relating to or arising out of or resulting from, or in any way related to: (i) the Sign or this Agreement, (ii), or by the owners of the Property upon which the Sign is located.

8. **Successors and Assigns.** The provisions of this Agreement shall be binding upon and inure to the benefit of the successors and assigns of each Party.

9. **Authority to Execute and Bind.** Each Party represents and warrants that all requisite

actions have been taken to authorize execution of this Agreement by the person signing on behalf of that Party and thereby bind that Party to the terms and conditions of this Agreement.

[Execution and Notary Paragraphs Follow on the Next Pages]

IN WITNESS WHEREOF, the Parties have executed or caused their duly authorized representatives to execute this Agreement.

PREMIER MEDIA:

Signature

Print

Title

CITY OF WOOD DALE:

By: _____
Annunziato Pulice, Mayor

Attest:

Lynn Curiale, City Clerk

(Seal)

WITNESS:

PREMIER MEDIA, LLC

By: _____

[Witness type or print name]

Executed this 21st day of October 2021.

STATE OF PENNSYLVANIA)
COUNTY OF CUMBERLAND) SS.

The foregoing instrument was acknowledged before me this 21st day of October, 2021,
by _____ of Premier Media, LLC, who (check one) is
personally known to me or has produced _____ as identification.

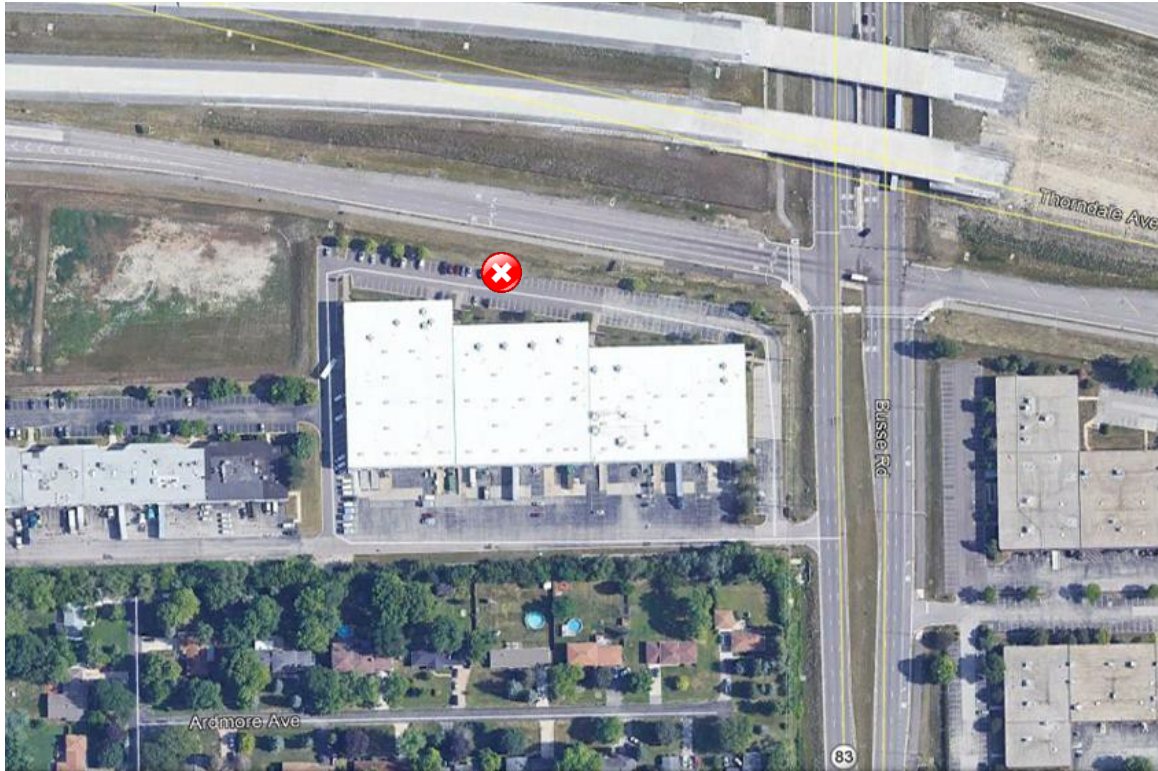
Notary Public, State of Pennsylvania
(Signature of Notary)

My Commission Expires:

Name of Notary Typed, Printed or Stamped

EXHIBIT A

The Sign shall be erected within the general area(s) shown on the aerial image below (Identified as 'X') conditioned upon receiving all necessary, State and local municipal permits.



- For illustrative purposes only to highlight general proposed area for placement.
- Set-back from Right-of-Way may not be exact.
- Vegetation removal and additional landscaping elements (if necessary) are not shown.



REQUEST FOR COMMITTEE ACTION

Referred to Committee: October 21, 2021
Subject: Decrease of Class GS Liquor License
Staff Contact: Greg Vesta, Chief of Police
Department: Police

TITLE: An Ordinance Amending Chapter 5, Article III, Section 5.305, of the Municipal Code of the City of Wood Dale to Decrease the Number of Class “GS” Liquor Licenses Authorized for Issuance

RECOMMENDATION:

Determine if City Council wants to decrease the number of Class GS liquor licenses available for issuance.

BACKGROUND:

City Council determines the number of liquor licenses available in each classification, and the liquor commissioner then has the authority to issue those licenses.

City Council does not leave additional liquor licenses available until there is a location that has expressed an interest in obtaining a license.

The proposed buyer of the Shell gas station at 110 E. Irving Park had previously requested that a liquor license be issued upon completion of the sale of the business to their holding company.

Staff had numerous conversations with the proposed buyer in the process leading up to the potential purchase. It has since been learned by the current owner that the sale never occurred. The applicant has ceased to return any staff phone calls over the last several weeks. The license was never issued, as the applicant never completed the application for liquor license.

ANALYSIS:

Due to the change in conditions that were a part of the original discussion of approving a new license that did not occur (sale of the business), staff is recommending that City Council decrease the number of available Class “GS” licenses that are available for issuance.

DOCUMENTS ATTACHED

- ✓ Ordinance

ORDINANCE NO. O-21-29

AN ORDINANCE AMENDING CHAPTER 5, ARTICLE III, SECTION 5.305, OF THE MUNICIPAL CODE OF THE CITY OF WOOD DALE TO DECREASE THE NUMBER OF CLASS “GS” LIQUOR LICENSES AUTHORIZED FOR ISSUANCE

WHEREAS, the City of Wood Dale is a body politic and corporate, organized and existing pursuant to the Illinois Municipal Code, 65 ILCS 5/1-1-1, *et seq.*; and

WHEREAS, the City of Wood Dale is authorized and empowered, under the Illinois Municipal Code; the Liquor Control Act of 1934, 235 ILCS 5/1-1, *et seq.*; and the Municipal Code of the City of Wood Dale of 1993, as amended, to regulate the retail sale and consumption of alcoholic beverages within the municipal boundaries of the City and to establish classes of liquor licenses and maximum number of licenses that can be issued for each class; and

WHEREAS, Section 5.305 of Chapter 5, Article III, of the Municipal Code of the City of Wood Dale of 1993, as amended, presently authorizes the issuance of five (5) Class “GS” Liquor Licenses; and

WHEREAS, the business that petitioned for a Class “GS” license has failed to purchase the location at 110 E. Irving Park Road and has now failed to provide any additional information to the City; and

WHEREAS, it has been determined that the number of authorized Class “GS” liquor licenses should be decreased by one (1).

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WOOD DALE, DUPAGE COUNTY, ILLINOIS, as follows:

SECTION ONE: The recitals set forth above are incorporated herein and made a part hereof.

SECTION TWO: That the number of Class “GS” liquor licenses authorized for issuance is hereby decreased by one (1).

SECTION THREE: That Chapter 5 of the Municipal Code of the City of Wood Dale of 1993, as amended, Article III, Section 5.305, is restated and amended in its entirety to read as follows:

The maximum number of local alcoholic liquor licenses issued shall be:

The maximum number of local alcoholic liquor licenses issued shall be:

Class A	10
Class A-R	2
Class B	0
Class CA	1
Class E	1
Class G	2
Class GS	4
Class H	2
Class M	0
Class M-R	0
Class N	2
Class O	10 per year maximum
Class P	8
Class R	5
Class RVG	2
Class T	No limit - dependent upon liquor control commissioner
Class TG	1

SECTION FOUR: That the City Clerk of the City of Wood Dale be and is directed hereby to publish this Ordinance in pamphlet form, pursuant to the statutes of the State of Illinois.

SECTION FIVE: That this Ordinance shall be in full force and effect from and after its passage, approval, and publication in the manner provided by law.

PASSED this 21st day of October, 2021

AYES: _____

NAYS: _____

ABSENT: _____

APPROVED this 21st day of October, 2021.

SIGNED: _____
Annunziato Pulice, Mayor

ATTEST: _____
Lynn Curiale, City Clerk



REQUEST FOR COUNCIL ACTION

Referred to Council: October 21, 2021
Subject: FY 22 Reclamite Application Program
Staff Contact: Patrick Hastings, Assistant Public Works Director
Department: Public Works

TITLE: Approval of Final Payment for the FY 2022 Reclamite Application Program in the Amount of \$33,694.89

COMMITTEE ACTION FOLLOW-UP ITEMS:

N/A

RECOMMENDATION:

Staff recommends approval of a final payment to Corrective Asphalt Materials LLC. for the FY 2022 Reclamite Application Program in the amount of \$33,694.89.

BACKGROUND:

The City of Wood Dale previously entered into an agreement with Corrective Asphalt Materials, LLC. for Reclamite application under the City's preventative maintenance program. Work occurred in various areas of the City as shown on the attached street list.

Initial disturbances to the appearance of the roadway have diminished and conditions of the pavement are back to a normal state.

ANALYSIS:

Staff had budgeted \$35,000 within the Capital Improvement Fund for Reclamite application. The proposal was accepted from Corrective Asphalt Materials, LLC. based upon the Village of Winnetka's joint bid for Reclamite application in an amount not to exceed \$34,320.00. Due to lower than expected quantities, the contract price after this year's final payment will amount to \$33,694.89.

DOCUMENTS ATTACHED

- ✓ Corrective Asphalt Materials, LLC. Final Invoice
- ✓ Completed Streets List



Invoice

Corrective Asphalt Materials, LLC

Maltene Replacement Technology Experts
Reliable, Efficient Asphalt Preservation

Phone # 618-254-3855 Fax: 618-254-2200
www.cammidwest.com

Invoice: 21090N
Invoice Date: 9/8/2021
Due Date: 10/8/2021
Project: 21090N REC PW IL
P.O. Number:

Bill To:

Village of Wood Dale
Ken Rubach
720 North Central Avenue
Wooddale, IL 60191

Description	Amount
#R-21-40 2021 Pavement Preventative Maintenance Program Furnish & Apply RECLAMITE to 34,737 Square Yards per Contract Specifications @ \$0.97/sy	33,694.89

<p>Thank you for your business!</p> <p>Remit Payment to: 300 Daniel Boone Trail South Roxana, IL 62087</p>	<p>Total \$33,694.89</p>
	<p>Payments/Credits \$0.00</p>
	<p>Balance Due \$33,694.89</p>

WAIVER OF LIEN
Corrective Asphalt Materials, LLC

STATE OF ILLINOIS
COUNTY OF MADISON

TO WHOM IT MAY CONCERN:

WHEREAS the undersigned has been employed by Village of Wood Dale to furnish labor, materials and equipment for the premises known as #R-21-40 2021 Pavement Preventative Maintenance Program.

The undersigned, for and in consideration of

Thirty-Three Thousand, Six Hundred Ninety-Four Dollars and Eight-Nine Cents (\$33,694.89) Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do (es) hereby waive and release any and all lien or claim of, or right to, lien, under the statues of the State of Illinois, relating to mechanics' liens, with respect to and on said above-described premises, and the improvements thereon, and on the material, fixtures, apparatus or machinery furnished, and on the moneys, funds or other considerations due or to become due from the owner, on account of labor services, material, fixtures, apparatus or machinery heretofore furnished, or which may be furnished at any time hereafter, by the undersigned for the above-described premises.

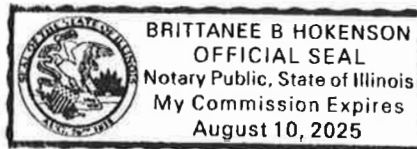
Given under my hand on this September 8, 2021

Signature Kelli Leighanne Barnes
Kelli Leighanne Barnes, Manager

NOTE: All waivers must be for the full amount paid. If waiver is for a corporation, corporate name should be used, corporate seal affixed and title of officer signing waiver should be set forth; if waiver is for a partnership, the partnership name should be used, partner should sign and designate himself as partner.

Subscribed and sworn to before me this September 8, 2021.

Brittane B Hokenson
Notary Public
Brittane B Hokenson



Reclamite	Street	To	From	PASR	SqFt	Ward
FY22	Cedar	Montrose	Juniper		8 59,100	2
	Irmen	Mill	Prospect		8 33725	3
	School	Wood Dale	Dead End		7 54,296	4
	Hiawatha	Cedar	Dead End		7 5225	1
	Hiawatha	Central	Dead End		7 15,356	1
	Mittel Dr	Lewis	Devon		8 54500	4
	Division	Wood Dale	RTA Lot		8 18,048	1
	Paramount	Manning	Potter		7 34575	2
	Stoneham	Hemlock	Poplar		7 31,243	4
					10000	
				Total SYFT	316,068	
				Total SYVD	35118.67	



REQUEST FOR COUNCIL ACTION

Referred to Council: October 21, 2021
Subject: FY 22 Pavement Crack Sealing Program
Staff Contact: Patrick Hastings, Assistant Public Works Director
Department: Public Works

TITLE: Approval of Final Payment for the FY 2022 Pavement Crack Sealing Program in the Amount of \$24,535.28

COMMITTEE ACTION FOLLOW-UP ITEMS:

N/A

RECOMMENDATION:

Staff recommends approval of a final payment to Denler, Inc. for the FY 2022 Crack Sealing Program in the amount of \$24,535.28.

BACKGROUND:

The City of Wood Dale previously entered into an agreement with Denler, Inc. for Pavement Crack Sealing. Work occurred in various areas of the City as shown on the street list below:

Street	From	To
Central	Foster	Alley north of Irving
School	End	Wood Dale Road
Pine	Stoneham	Elmhurst
Maple	Stoneham	Elmhurst
Crestwood	Woodside	Spruce
Edgewood	Commercial	Stoneham
Hemlock	Irving Park	Foster

The project is now complete and all areas have been cleaned and restored.

ANALYSIS:

The FY22 Budget included \$35,000 within the Capital Improvement Fund for pavement crack sealing work. The proposal was accepted from Denler, Inc. based upon the DuPage County joint bid for crack sealing in an amount not to exceed \$24,535.28. Due to higher than expected quantities, the specified quantity was fully utilized bringing the final invoice amount to the full proposal price of \$24,535.28.

DOCUMENTS ATTACHED

- ✓ Denler, Inc. Final Invoice
- ✓ Completed Streets List

DENLER, INC.

20502 S. Cherry Hill Rd., Joliet, IL 60433
(708) 479-5005 • Fax (708) 479-5015
www.parkinglots.net

INVOICE

Page:
1

Bill To:

City of Wood Dale
720 N. Central Ave.
Wood Dale, IL 60101

Patrick Hastings

Job Site:

City of Wood Dale
720 N. Central Ave.
Wood Dale, IL 60101

Voice: 630-787-3765

Fax:

Invoice Number: 20213721

Invoice Date: 9/20/21

Due Date: 10/20/21

Customer PO	Customer	Payment Terms
	City of Wood Dale	Net 30 Days

Item Qty	Description	Amount
11000.00	Lbs. of rubberized crack filler installed.	14,300.00
7754.00	Lbs. of fiberized crack filler applied.	10,235.28

TOTAL \$ 24,535.28

Finance charges will be applied to all over due accounts.

Site Development

Asphalt & Concrete Paving • Lighting • Excavations
Concrete Curb Construction • Sewer Construction • Grading

Site Maintenance

Sweeping • Seal Coating • Asphalt Patching & Repair
Concrete Repairs • Crack & Joint Routing & Repair • Striping

FINAL WAIVER OF LIEN

STATE OF IL
COUNTY OF Will

} SS

Gty # _____

Escrow # _____

TO WHOM IT MAY CONCERN:

WHEREAS the undersigned has been employed by City of Wood Dale
to furnish Labor & Materials
for the premises known as Various Street Locations
of which City of Wood Dale is the owner.

THE undersigned, for and in consideration of Twenty Four Thousand, Five Hundred Thirty Five Dollars & 28/100
(\$ 24,535.28) Dollars, and other good and valuable considerations, the receipt whereof is hereby acknowledged,
do(es) hereby waive and release any and all lien or claim of, or right to, lien, under the statutes of the State of IL,
relating to mechanics' liens, with respect to and on said above-described premises, and the improvements thereon, and on the
material, fixtures, apparatus or machinery furnished, and on the moneys, funds or other considerations due or to become due
from the owner, on account of all labor, services, material, fixtures, apparatus or machinery, heretofore furnished, or which may be
furnished at any time hereafter, by the undersigned for the above-described premises, INCLUDING EXTRAS.*

DATE September 20, 2021 COMPANY NAME Denler, Inc.

ADDRESS 20502 S. Cherry Hill Rd., Joliet, IL 60433

SIGNATURE AND TITLE *David J. Denler, President*

* Extras include but are not limited to change orders, both oral and written, to the contract.

STATE OF IL
COUNTY OF Will

} SS

CONTRACTOR'S AFFIDAVIT

TO WHOM IT MAY CONCERN:

The undersigned David J Denler being duly sworn, deposes
and says that he or she is President
of Denler, Inc.; who is the
contractor furnishing Crack Sealing work on the building
located at Various Street Locations
owned by City of Wood Dale

That the total amount of the contract including extras* is \$ 24,535.28 on which he has received payment of
\$ 0.00 prior to this payment.

That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defeat the
validity of said waivers. That the following are the names and addresses of all parties who have furnished material or labor, or both, for said
work and all parties having contracts or sub contracts for specific portions of said work or for material entering into the construction thereof
and the amount due or to become due to each, and that the items mentioned include all labor and material required to complete said work
according to plans and specifications:

NAMES AND ADDRESSES	WHAT FOR	CONTRACT PRICE INCLUDING EXTRAS*	AMOUNT PAID	THIS PAYMENT	BALANCE DUE
Denler, Inc.	Labor & Materials	24,535.28	0.00	24,535.28	0.00

Total Labor And Material Including Extras* To Complete	24,535.28	0.00	24,535.28	0.00
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That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of
any kind done upon or in connection with said work other than above stated.

DATE September 20, 2021

Signature: *David J. Denler*

Subscribed and sworn before me this 20th day of September

OFFICIAL SEAL
JEANETTE L MALONE
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 02/24/23

*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT.

Jeanette L. Malone
Notary

75



REQUEST FOR COUNCIL ACTION

Referred to Council: October 21, 2021
Subject: Sounds of Summer Concerts
Staff Contact: Grant Paplauskas, Community Outreach Dir.
Department: Administration

TITLE: Approval of increase in the number of Sounds of Summer concert events from four to six

RECOMMENDATION:

Staff Recommends the City Council approve an increase from four concerts per year to six concerts per year as part of the City's Sounds of Summer event series.

BACKGROUND:

The Sounds of Summer concert series has been increasing in popularity, drawing larger and larger crowds. It has long been the City's desire to grow these events as a service to the community. It is a major part of the City's community outreach efforts. With the success of the 2021 concerts, the Special Events Committee has discussed, and is in favor of increasing, the number of concert offerings to six events throughout the summer.

ANALYSIS:

Staff budgets approximately \$10,000 per concert event which includes performer fees, licenses, supplies, staging, marketing and promotions, port a potties and additional expenses. The additional \$20,000 for two more concerts would be budgeted accordingly in the 2022-2023 fiscal year budget, with vendor legwork beginning immediately.



REQUEST FOR COUNCIL ACTION

Referred to Council: October 21, 2021
Subject: List of Bills
Staff Contact: Brad Wilson, Finance Director
Department: Finance

TITLE: List of Bills – 10/21/2021

RECOMMENDATION:

The Finance Department recommends that the City Council approve bills for the 10/21/2021 City Council meeting in the amount of \$4,775,146.40.

BACKGROUND:

<u>Fund</u>	<u>Amount</u>
General Fund	\$ 273,840.90
Road & Bridge Fund	\$ 5,220.45
Motor Fuel Tax Fund	\$ 7,925.32
Tourism Fund	\$ 2,370.00
Narcotics Fund	\$ -
TIF District #1	\$ 20,175.38
TIF District #2	\$ -
Capital Projects Fund	\$ 4,176,964.84
Land Acquisition Fund	\$ -
Commuter Parking Lot Fund	\$ 452.06
Sanitation Fund	\$ -
Water & Sewer Fund	\$ 253,478.45
CERF	\$ 34,719.00
Special Service Area Fund	\$ -
Total of all Funds	\$ 4,775,146.40

Total Number of Checks: 82

Check number range 13870-13951

Purchases are made in accordance with the City's purchasing policies and procedures manual.

Items of interest:

Benchmark (\$3,908,688.66) – Pay requests 1 & 2 for this year's phase of the Ward 2 & 3 stormwater project.

GovHR (\$3,986.50) – Temporary employee in Finance.

Waterworth (\$7,485.00) – Water/Sewer modeling software, annual renewal

Vehicle Purchases:

There is 1 vehicle purchase on this list of bills from Currie Motors. You will recall 2 vehicles on the previous LOB with the same dates. The order was for 3, and the delivery was split into two lots due to supply chain/manufacturing issues.

Committee date: 02/11/2021

Council date: 02/18/2021

DOCUMENTS ATTACHED

✓ List of Bills

List of Bills - October 21, 2021

CHECK	VENDOR NAME	FULL DESCRIPTION	AMOUNT	INVOICE	DATE	ACCOUNT	ACCOUNT DESCRIPTION
13870	Al Warren Oil Co Inc	911.9 Gals of Unleaded Gas	2,830.09	W1424093	10/7/2021	10 13001 GF	Gasoline Inventory
		805.1 Gals of Unleaded Gas, 1458.6 Gals of Diesel	6,678.53	W1422610	10/1/2021	10 13001 GF	Gasoline Inventory
		912.9 Gals of Unleaded Gas	<u>2,633.62</u>	W1420607	9/23/2021	10 13001 GF	Gasoline Inventory
			<u>12,142.24</u>				
13871	Alarm Detection Systems Inc	Quarterly Charges- Oct-Dec 21	<u>185.31</u>	142692-1032	9/5/2021	10012025 42011 Bldg Maint	Maintenance - Building/Grounds
			<u>185.31</u>				
13872	Allscape Inc.	Landscape Maintenance	<u>1,050.00</u>	21-0418	9/25/2021	10035052 42106 Streets	Landscaping - City Property
			<u>1,050.00</u>				
13873	Amalgamated Bank of Chicago	Administrative Fee for Bonds	<u>475.00</u>	18574170091	10/1/2021	50010000 42034 CIP	Professional Services
			<u>475.00</u>				
13874	Anderson Pest Control	Commercial Service	133.70	9114513	10/1/2021	10012025 42011 Bldg Maint	Maintenance - Building/Grounds
		Termite Monitoring/Baiting	400.00	9118692	10/5/2021	10012025 42011 Bldg Maint	Maintenance - Building/Grounds
			<u>533.70</u>				
13875	Art Gallery Kafe	COVID Outdoor 50/50 Cost Share	<u>1,575.00</u>	2	10/12/2021	22040000 49036 Tourism	Community Events
			<u>1,575.00</u>				
13876	Azavar Audit Solutions	Contingency Payment- ComEd Audit	119.39	154615	9/22/2021	10 32280 GF	Utility Tax
		Contingency Payment- Comcast Audit	292.55	154617	9/22/2021	10011015 42001 IT	Telephone/Alarm Line
		Contingency Payment- Nicor Audit	28.46	154616	9/22/2021	50010000 42034 CIP	Professional Services
			<u>440.40</u>				
13877	Baxter and Woodman Inc	FY21/22 Road Project	<u>2,231.75</u>	0227054	9/24/2021	50030000 46031 CIP	Street Improvement Program
			<u>2,231.75</u>				
13878	Benchmark Construction, Inc	Ward 2/3 Storm Sewer and Underground Detention	2,008,467.00	15-R0651.04	9/30/2021	50010000 46034 CIP	Storm Sewer
		Ward 2/3 Storm Sewer and Underground Detention	1,900,221.66	15-R0651.041	9/23/2021	50010000 46034 CIP	Storm Sewer
			<u>3,908,688.66</u>				

List of Bills - October 21, 2021

CHECK	VENDOR NAME	FULL DESCRIPTION	AMOUNT	INVOICE	DATE	ACCOUNT	ACCOUNT DESCRIPTION	
13879	Bond, Dickson & Conway	Legal Services- LLC 015 Pet for Enforcement	694.91	17679	10/7/2021	10011013 42062 Legal	Legal - General Fund	
		08 Pet for Enforcement	770.91	17678	10/7/2021	10011013 42062 Legal	Legal - General Fund	
		Legal Services- Legislative	29,417.14	17676	10/7/2021	10011013 42062 Legal	Legal - General Fund	
		Legal Services- Planning/Zoning	1,501.00	17677	10/7/2021	10011013 42062 Legal	Legal - General Fund	
		Legal Services- Foroughi vs Wood Dale	38.00	17681	10/7/2021	10011013 42062 Legal	Legal - General Fund	
		Legal Services- Mohawk	874.00	17680	10/7/2021	10011013 42062 Legal	Legal - General Fund	
				<u>33,295.96</u>				
13880	BP & T Co.	Salt Creek Bridge	21,544.40	04-2021	9/21/2021	50030000 46033 CIP	Bridge Improvements	
				<u>21,544.40</u>				
13881	Christopher Burke Engineering Ltd	On-Call Engineering Services	876.25	169434	9/30/2021	10012021 42034 CD	Professional Services	
		UDO Update	2,413.75	11468	9/20/2021	50010000 49055 CIP	Economic Development	
		20190237, 700 N Wood Dale Rd	374.75	169440	9/30/2021	10 22001 GF	Escrow Account	
		RES-2021-0195, 460 Duck Lane	1,335.50	169439	9/30/2021	10 22001 GF	Escrow Account	
		RES-2021-0273, 304 Harvey Ave	327.00	169438	9/30/2021	10 22001 GF	Escrow Account	
		RES-2021-0087, 340 S Central	381.50	169437	9/30/2021	10 22001 GF	Escrow Account	
		COM-2021-0013, 343 W Irving Park	191.00	169436	9/30/2021	10 22001 GF	Escrow Account	
		20200046, White Oaks Park	170.22	169435	9/30/2021	10 22001 GF	Escrow Account	
		Bryn Mawr Construction	583.00	169441	9/30/2021	10 22001 GF	Escrow Account	
		RES-2021-0234, 277 S Cedar	218.00	169442	9/30/2021	10 22001 GF	Escrow Account	
		Comcast- 200 Lewis Dr	161.00	169431	9/30/2021	10015051 42050 PW Admin	Engineering Services	
		Comcast- 277 Harvey Ave	161.00	169433	9/30/2021	10015051 42050 PW Admin	Engineering Services	
		Comcast- 905 AEC Dr	161.00	169432	9/30/2021	10015051 42050 PW Admin	Engineering Services	
				<u>7,353.97</u>				
		13882	Cirincione	Plumbing Plan Reviews/Inspections- September 2021	2,135.00	September2021	9/30/2021	10012021 42034 CD
				<u>2,135.00</u>				
13883	ClientFirst Consulting Group, LLC	ERP Implementation	3,406.25	12908	8/31/2021	50010000 46056 CIP	Strategic Plan	
				<u>3,406.25</u>				
13884	Commonwealth Edison	Clock Tower	509.65	2397133276oct21	9/24/2021	21035059 44051 MFT	Electric Utilities	
		970 Lively	5.43	1891117124oct21	9/24/2021	21035059 44051 MFT	Electric Utilities	
		Sign Devon Ave	26.78	3683007037oct21	9/24/2021	21035059 44051 MFT	Electric Utilities	
		948 Edgewood	13.60	1091045118oct21	9/24/2021	21035059 44051 MFT	Electric Utilities	
		SS Irving	312.06	5850739020oct21	9/24/2021	60 44051 Metra	Electric Utilities	
		144 Commercial	216.69	6018658025oct21	9/24/2021	63005081 44051 Utilities	Electric Utilities	

List of Bills - October 21, 2021

CHECK	VENDOR NAME	FULL DESCRIPTION	AMOUNT	INVOICE	DATE	ACCOUNT	ACCOUNT DESCRIPTION
		372 Wood Dale	425.67	6102069032oct21	9/24/2021	21035059 44051 MFT	Electric Utilities
		121 E Irving Lights	1,204.07	2720145042oct21	9/24/2021	21035059 44051 MFT	Electric Utilities
		411 Irving	38.94	4578064010oct21	9/23/2021	21035059 44051 MFT	Electric Utilities
		269 Irving	11.43	3531026055oct21	9/22/2021	21035059 44051 MFT	Electric Utilities
		475 Arbor	64.34	931132071oct21	9/29/2021	63005081 44051 Utilities	Electric Utilities
		152 Janis	46.18	1977013032oct21	9/27/2021	63005081 44051 Utilities	Electric Utilities
		387 Preserve	57.47	1935098099oct21	9/27/2021	63005082 44051 Sewer	Electric Utilities
		333 E Irving Park Rd	397.04	5850691034oct21	9/24/2021	21035059 44051 MFT	Electric Utilities
		Street Lights	4,285.60	5551084019oct21	9/22/2021	21035059 44051 MFT	Electric Utilities
		Street Lights	253.41	2003164030oct21	9/27/2021	21035059 44051 MFT	Electric Utilities
		L/S Street Lights	190.04	2811168048oct21	9/29/2021	21035059 44051 MFT	Electric Utilities
			8,058.40				
13885	Concentric Integration	2021-2022 Support Services	1,985.00	0227057	9/24/2021	63005081 42001 Utilities	Telephone/Alarm Line
		2021-2022 Time and Materials Support Services	4,430.56	0227058	9/24/2021	63005081 42021 Utilities	Maintenance Equipment Distribu
		Time and Material Support Services	1,285.57	0227053	9/24/2021	63005081 42021 Utilities	Maintenance Equipment Distribu
		IT Support Services	598.45	0227052	9/24/2021	63005081 42021 Utilities	Maintenance Equipment Distribu
			8,299.58				
13886	Conduent State & Local Solutions	Camera Fixed/Pay by Web- August 2021	6,515.00	1615458	9/28/2021	10024041 42093 PD	Cops Administration
		Camera Fixed/Pay by Web- August 2021	318.75	1615458	9/28/2021	10 36130 GF	Trax-Guard Enforcement
			6,833.75				
13887	Constellation New Energy	Street Lights	349.12	60640181501	9/23/2021	21035059 44051 MFT	Electric Utilities
		401 Crestwood Rd	214.54	60673188301	10/5/2021	21035059 44051 MFT	Electric Utilities
			563.66				
13888	CTS Midco, LLC	HVAC Project Upgrades- PD	48,474.40	0821036	9/1/2021	50020000 46039 CIP	Police Department Improvements
		HVAC Project Upgrades- PD	66,132.50	0921018	9/30/2021	50020000 46039 CIP	Police Department Improvements
			114,606.90				
13889	Currie Motors Corporate Fleet	1 PD Vehicle	34,719.00	E8835	10/4/2021	70010000 46011 CERF	Vehicles - Governmental
			34,719.00				
13890	DuPage County Recorder	Sewer and Water Lien Release	79.00	40352942	10/1/2021	10011011 42087 Admin	Recording Fees
			79.00				

List of Bills - October 21, 2021

CHECK	VENDOR NAME	FULL DESCRIPTION	AMOUNT	INVOICE	DATE	ACCOUNT	ACCOUNT DESCRIPTION
13891	DuPage County Treasurer	CJIS 3rd Quarter 2021- June/July/August	<u>750.00</u>	IA726	9/9/2021	10024041 42003 PD	Communications
				<u>750.00</u>			
13892	DuPage Mayors and Managers Conference	Annual Dinner	<u>150.00</u>	11158A	9/27/2021	10011011 49006 Admin	Conferences/Meetings - Legis
				<u>150.00</u>			
13893	DuPage Water Commission	City Water Purchase- September 2021	<u>176,072.19</u>	01-2300-00sept21	9/30/2021	63005081 44053 Utilities	DPWC Water Purchase
				<u>176,072.19</u>			
13894	EBM, Inc	Monthly Window Cleaning-Metra, September 2021	<u>140.00</u>	108054	9/30/2021	60 42034 Metra	Professional Services
				<u>140.00</u>			
13895	Federal Express	Delivered Packages	<u>34.16</u>	7-515-73473	9/29/2021	10013000 42034 Finance	Professional Services
				<u>34.16</u>			
13896	FGM Architects	PD Covered Parking	<u>350.00</u>	20-2994.02-9	9/10/2021	50020000 46039 CIP	Police Department Improvements
				<u>350.00</u>			
13897	FirstSpear, LLC	PD Apparel Upgrades	<u>652.06</u>	152395	10/4/2021	10024041 46466 PD	Police Operating Equipment
				<u>652.06</u>			
13898	Flood Brothers	1.20 Tons of 10YD Rolloff	<u>286.00</u>	5735239	9/22/2021	10035052 42054 Streets	Dump Fees
				<u>286.00</u>			
13899	Fountain Pros, LLC	Weekly Fountain Maintenance- September 2021	<u>1,360.00</u>	1305	10/6/2021	10035052 42106 Streets	Landscaping - City Property
				<u>1,360.00</u>			
13900	Galls	Uniform Allowance	91.03	019335788	9/21/2021	10024041 44021 PD	Uniforms
		Non Marring Wedge	<u>91.95</u>	019206036	9/2/2021	10024041 44017 PD	Maintenance - Vehicles
				<u>182.98</u>			
13901	Gen Power Inc.	20KW Mobile Generator	<u>695.00</u>	RSA-003891-1	9/22/2021	22040000 49036 Tourism	Community Events
				<u>695.00</u>			
13902	Goding Electric	Raw Sampler Pump Repairs	<u>240.00</u>	554749	9/16/2021	63005085 46048 Water CIP	Plant Maintenance
				<u>240.00</u>			

List of Bills - October 21, 2021

CHECK	VENDOR NAME	FULL DESCRIPTION	AMOUNT	INVOICE	DATE	ACCOUNT	ACCOUNT DESCRIPTION
13903	GovHR USA	Finance Temp	2,320.50	3821234	10/7/2021	10013000 42034 Finance	Professional Services
		Finance Temp	<u>1,666.00</u>	3816649	9/30/2021	10013000 42034 Finance	Professional Services
			<u>3,986.50</u>				
13904	Gregory & Howe Inc	1 Drug Test	66.00	131664	8/31/2021	10024041 49046 PD	Fitness Program
				<u>66.00</u>			
13905	Groot Recycling & Waste Servic	Document Shredding	850.85	7792829	10/1/2021	10011015 42030 IT	IT Professional Services
				<u>850.85</u>			
13906	Hawkins Inc	WW Chemical Supplies	1,085.91	6027757	9/21/2021	63005082 42015 Sewer	Maintenance - Other Equipment
				<u>1,085.91</u>			
13907	Healy Asphalt Company LLC	1.59 Tons of UPM Cold Mix	222.60	29447	10/1/2021	50030000 46031 CIP	Street Improvement Program
				<u>222.60</u>			
13908	HR Green	Time and Materials Work/Projects	2,860.00	146407	9/14/2021	10015051 42050 PW Admin	Engineering Services
		Veterans Park Landscaping Project	<u>420.00</u>	146509	9/15/2021	50010000 46056 CIP	Strategic Plan
			<u>3,280.00</u>				
13909	IL Assn of Wastewater Agencies	Agency Member Dues	980.00	5172	9/17/2021	63005082 42090 Sewer	Dues And Subscriptions
				<u>980.00</u>			
13910	Illinois Association of Chiefs of Police	Membership Renewal	115.00	9032	10/1/2021	10024041 42090 PD	Dues And Subscriptions
		Membership Renewal	265.00	9308	10/1/2021	10024041 42090 PD	Dues And Subscriptions
		Membership Renewal	<u>115.00</u>	8959	10/1/2021	10024041 42090 PD	Dues And Subscriptions
			<u>495.00</u>				
13911	Illinois Fire & Police Commiss	Member Renewal	375.00	01740	10/3/2021	10024047 42090 PD Brd	Dues And Subscriptions
				<u>375.00</u>			
13912	Illinois Homicide Investigators Association	ILHIA Annual Training Conference	450.00	2021A0186	10/4/2021	10024041 42089 PD	Education And Training
				<u>450.00</u>			
13913	United States Treasury	Tax Payment	8,495.83	CP2202	10/4/2021	10011011 41101 Admin	FICA Expense
				<u>8,495.83</u>			

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CHECK	VENDOR NAME	FULL DESCRIPTION	AMOUNT	INVOICE	DATE	ACCOUNT	ACCOUNT DESCRIPTION
13914	IPBC - Intergovernmental Personnel	Monthly Insurance Premium- Oct 2021	37,293.81	Oct-21	9/30/2021	10011011 42061 Admin	Health Insurance
		Monthly Insurance Premium- Oct 2021	2,934.36	Oct-21	9/30/2021	10012021 42061 CD	Health Insurance
		Monthly Insurance Premium- Oct 2021	7,901.16	Oct-21	9/30/2021	10012022 42061 CD	Health Insurance
		Monthly Insurance Premium- Oct 2021	100.62	Oct-21	9/30/2021	10012023 42061 CD	Health Insurance
		Monthly Insurance Premium- Oct 2021	1,514.21	Oct-21	9/30/2021	10013000 42061 Finance	Health Insurance
		Monthly Insurance Premium- Oct 2021	12,760.83	Oct-21	9/30/2021	10024041 42061 PD	Health Insurance
		Monthly Insurance Premium- Oct 2021	46,369.20	Oct-21	9/30/2021	10024042 42061 PD	Health Insurance
		Monthly Insurance Premium- Oct 2021	7,146.29	Oct-21	9/30/2021	10024043 42061 PD	Health Insurance
		Monthly Insurance Premium- Oct 2021	5,163.57	Oct-21	9/30/2021	10024044 42061 PD	Health Insurance
		Monthly Insurance Premium- Oct 2021	4,749.17	Oct-21	9/30/2021	10024045 42061 PD	Health Insurance
		Monthly Insurance Premium- Oct 2021	7,457.12	Oct-21	9/30/2021	10015051 42061 PW Admin	Health Insurance
		Monthly Insurance Premium- Oct 2021	14,268.01	Oct-21	9/30/2021	10035052 42061 Streets	Health Insurance
		Monthly Insurance Premium- Oct 2021	3,185.18	Oct-21	9/30/2021	10015053 42061 VGM	Health Insurance
		Monthly Insurance Premium- Oct 2021	14,086.53	Oct-21	9/30/2021	63005081 42061 Utilities	Health Insurance
		Monthly Insurance Premium- Oct 2021	19,872.84	Oct-21	9/30/2021	63005082 42061 Sewer	Health Insurance
				<u>184,802.90</u>			
13915	Johnson Controls	Alarm Fees August 2021- October 2021	1,688.43	10468816	7/12/2021	10011015 42001 IT	Telephone/Alarm Line
		Alarm Fees August 2021- October 2021	3,145.35	10468816	7/12/2021	63005081 42001 Utilities	Telephone/Alarm Line
		Alarm Fees August 2021- October 2021	7,444.59	10468816	7/12/2021	63005082 42001 Sewer	Telephone/Alarm Line
		<u>12,278.37</u>					
13916	Kane County Clerk	Notary Public- Rissman	11.00	1	10/6/2021	10011011 42089 Admin	Education And Training
			<u>11.00</u>				
13917	Kiesler's Police Supply, Inc.	7 Suits of Body Armor	6,265.00	IN173793	9/10/2021	10024041 46466 PD	Police Operating Equipment
			<u>6,265.00</u>				
13918	KSK Landscaping & Handyman Corp	Senior Grass Cutting Program- August 2021	2,675.00	4	10/11/2021	50010000 46056 CIP	Strategic Plan
		Senior Grass Cutting Program- July 2021	2,675.00	5	10/11/2021	50010000 46056 CIP	Strategic Plan
			<u>5,350.00</u>				
13919	Lakeshore Recycling Systems	City Street Sweeping- September 2021	4,232.99	PS407388	9/30/2021	20035058 42110 RB	Street Sweeping
		Special Request- 720 N Central	222.78	PS400578	9/15/2021	20035058 42110 RB	Street Sweeping
			<u>4,455.77</u>				
13920	Marquardt & Belmonte PC	Admin Building Hearings- September 2021	135.00	11643	9/30/2021	10012021 42034 CD	Professional Services
		DUI Prosecutions- September 2021	2,222.10	11644	9/30/2021	10011013 42064 Legal	Legal - Prosecution

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		Administrative Hearings- September 2021	270.00	11642	9/30/2021	10024041 42034 PD	Professional Services
		City Prosecutions- September 2021	<u>1,417.50</u>	11641	9/30/2021	10011013 42064 Legal	Legal - Prosecution
				<u>4,044.60</u>			
13921	Microsystems, Inc.	Document Scanning	<u>724.15</u>	084733	9/27/2021	10011015 42030 IT	IT Professional Services
				<u>724.15</u>			
13922	MLP Construction	48.05 Tons of Spoils	<u>1,568.90</u>	21-140	9/1/2021	63005081 44013 Utilities	Maintenance - Water Mains
				<u>1,568.90</u>			
13923	Nicor Gas	277 Edgebrook	56.04	63335878946oct21	9/22/2021	63005081 44052 Utilities	Natural Gas Utilities
		333 E Irving Park	14.37	68992790375oct21	9/22/2021	63005081 44052 Utilities	Natural Gas Utilities
		180 Brookhurst	422.19	59430900007oct21	9/23/2021	63005082 44052 Sewer	Natural Gas Utilities
		444 Potter	263.27	53400900006oct21	9/21/2021	63005081 44052 Utilities	Natural Gas Utilities
		150 Janis	43.66	38546902156oct21	9/22/2021	63005081 44052 Utilities	Natural Gas Utilities
		256 Mittel	43.20	69653763057oct21	9/22/2021	63005082 44052 Sewer	Natural Gas Utilities
		429 Knollwood	44.84	99560406466oct21	9/22/2021	63005081 44052 Utilities	Natural Gas Utilities
		890 Lively	44.04	61032393516oct21	9/22/2021	63005081 44052 Utilities	Natural Gas Utilities
		269 Irving A	479.93	21347800001oct21	9/22/2021	63005082 44052 Sewer	Natural Gas Utilities
		Royal Oaks	563.33	28882900005oct21	9/29/2021	20035058 44052 RB	Natural Gas Utilities
		331 Edgewood	56.99	77616386478oct21	9/27/2021	63005081 44052 Utilities	Natural Gas Utilities
		387 Preserve	58.25	5465097177oct21	9/27/2021	63005081 44052 Utilities	Natural Gas Utilities
		144 Commercial	68.48	6863454192oct21	9/27/2021	63005081 44052 Utilities	Natural Gas Utilities
		388 Irving	<u>44.49</u>	46617400000oct21	9/24/2021	63005081 44052 Utilities	Natural Gas Utilities
				<u>2,203.08</u>			
13924	NSN Employer Services	Management Services	<u>318.27</u>	6784	10/1/2021	10011014 42034 HR	Professional Services
				<u>318.27</u>			
13925	PACE SUBURBAN BUS	City Bus Services- September 2021	<u>100.00</u>	596306	9/27/2021	22010000 42038 Tourism	Public Transportation
				<u>100.00</u>			
13926	Petty Cash - Police Dept	Conferences/Meetings	128.68	100821-04	10/8/2021	10024041 49004 PD	Conferences/Meetings
		Education and Training	98.76	100821-01	10/8/2021	10024041 42089 PD	Education And Training
		Office Supplies	24.49	100821-02	10/8/2021	10024041 44031 PD	Office Supplies
		Community Service	<u>37.24</u>	100821-03	10/8/2021	10024041 44036 PD	Community Services
				<u>289.17</u>			

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CHECK	VENDOR NAME	FULL DESCRIPTION	AMOUNT	INVOICE	DATE	ACCOUNT	ACCOUNT DESCRIPTION
13927	Piecuch	Law Review Conference	48.32	1	10/11/2021	10024041 42089 PD	Education And Training
				<u>48.32</u>			
13928	Public Safety Direct, Inc.	Removal of Emergency Equipment in PD Vehicle	695.00	98530	9/28/2021	10024041 42017 PD	Maintenance - Vehicles
				<u>695.00</u>			
13929	Ray O'Herron Co Inc	Uniform Allowance	274.94	2146315-IN	10/4/2021	10024041 44021 PD	Uniforms
		Uniform Allowance	241.00	2146039-IN	10/4/2021	10024041 44021 PD	Uniforms
		Uniform Allowance	51.29	2144263-IN	9/24/2021	10024041 44021 PD	Uniforms
		Uniform Allowance	66.49	2145202-IN	9/29/2021	10024041 44021 PD	Uniforms
				<u>633.72</u>			
13930	Robinson Engineering, Ltd	Stormwater Management Drainage Issues	1,930.00	21090242	9/23/2021	10012021 42034 CD	Professional Services
		Pretreatment Program	5,384.50	21090190	9/20/2021	63005082 42059 Sewer	Industrial Pretreatment
		Pretreatment Survey Assistance	495.50	21090191	9/20/2021	63005082 42059 Sewer	Industrial Pretreatment
		Ward 2-3 Stormwater Construction Engineering	106,760.67	21090437	9/29/2021	50010000 46034 CIP	Storm Sewer
				<u>114,570.67</u>			
13931	Russo's Pool and Spa	Hydrant Meter Usage, 22,334 Gals	1,500.00	1	10/12/2021	63 22066 Water	Hydrant meter rental deposit
		Hydrant Meter Usage, 22,334 Gals	-244.11	1	10/12/2021	63 35110 Water	Sale Of Water
				<u>1,255.89</u>			
13932	Sabrina Altman	BOFPC Fall Seminar	475.00	1000621	10/6/2021	10024047 49004 PD Brd	Conferences/Meetings
				<u>475.00</u>			
13933	Sikich LLP	Professional Services for the Audit	800.00	532970	10/7/2021	10013000 42031 Finance	Auditing Services
				<u>800.00</u>			
13934	Sirchie Fingerprint Laboratori	3 Plastic Frame Magnifiers	53.10	0513014-IN	9/14/2021	10024041 44041 PD	Investigative Supplies
				<u>53.10</u>			
13935	Suburban Laboratories Inc	Wastewater water lab testing	1,000.50	194515	9/29/2021	63005082 42033 Sewer	Laboratory Services
		Wastewater water lab testing	766.94	193420	8/31/2021	63005081 42033 Utilities	Laboratory Services
				<u>1,767.44</u>			

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CHECK	VENDOR NAME	FULL DESCRIPTION	AMOUNT	INVOICE	DATE	ACCOUNT	ACCOUNT DESCRIPTION
13936	Superior Ground Service, Inc	Clock Tower/Veterans Memorial Bed Maintenance	7,610.93	4331	10/4/2021	10035052 42106 Streets	Landscaping - City Property
		Brush Collection- September 2021	<u>6,025.00</u>	4318	9/20/2021	10035052 42046 Streets	Forestry Program
			<u>13,635.93</u>				
13937	Toscas Law Group	Building Code/Ordinance Violations- 09/28/21	350.00	0928212	9/29/2021	10012021 42034 CD	Professional Services
		Railroad Crossing Violations- 09/28/21	500.00	092821	9/29/2021	10024041 42034 PD	Professional Services
		Tow/Seizure/ Truancy Violations- 09/28/21	<u>450.00</u>	0928211	9/29/2021	10024041 42034 PD	Professional Services
			<u>1,300.00</u>				
13938	Traffic Control & Protection	1 Street Sign, 4 Stop Signs	<u>201.35</u>	109033	9/30/2021	20035058 42040 RB	Traffic Signal/Traffic Control
			<u>201.35</u>				
13939	TransUnion Risk	Person Searches- September 2021	<u>90.40</u>	427957-202109-1	10/1/2021	10024041 44039 PD	Detective's Expense
			<u>90.40</u>				
13940	Triggi Construction, Inc.	Sidewalk Program- Various Locations	5,902.40	2110-02	9/22/2021	50010000 46056 CIP	Strategic Plan
		Sidewalk Program- Various Locations	<u>4,562.10</u>	2110-02	9/22/2021	10035052 42060 Streets	Sidewalk Maintenance
			<u>10,464.50</u>				
13941	Tyler Technologies	ERP Implementation	3,912.00	045-355400	9/24/2021	50010000 46056 CIP	Strategic Plan
		ERP Implementation	<u>652.00</u>	045-355401	9/24/2021	50010000 46056 CIP	Strategic Plan
			<u>4,564.00</u>				
13942	Unlimited Glass & Mirror	Glass Shelf	<u>20.00</u>	29916	9/30/2021	10011011 49099 Admin	Miscellaneous
			<u>20.00</u>				
13943	US Legal Support	Arbitration- 5/26/21	277.91	110486249	8/5/2021	10011013 42067 Legal	Legal - Labor
		Arbitration- 6/16/21	<u>419.64</u>	110486251	8/5/2021	10011013 42067 Legal	Legal - Labor
			<u>697.55</u>				
13944	Verizon Wireless	Monthly M2M Charges- September 2021	<u>423.77</u>	9889118474	9/23/2021	63005082 42001 Sewer	Telephone/Alarm Line
			<u>423.77</u>				

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13945	Vortex Technologies, Inc	Ultrasonic Level Transmitter	1,846.03	6474	9/20/2021	63005082 44015 Sewer	Maintenance - Other Equipment
			<u>1,846.03</u>				
13946	Waterworth	Annual Software Subscription	4,990.00	INV-0557	10/1/2021	63005081 42090 Utilities	Dues And Subscriptions
		Annual Software Subscription	2,495.00	INV-0557	10/1/2021	63005082 42090 Sewer	Dues And Subscriptions
			<u>7,485.00</u>				
13947	WEX Health, Inc	COBRA/FSA Monthly- September 2021	137.33	0001406495-IN	9/30/2021	10011014 42034 HR	Professional Services
			<u>137.33</u>				
13948	Williams Associates Architects, LTD	PW Facility Schematic Design	20,175.38	0020524	9/16/2021	24 42034 TIF 1	Professional Services
			<u>20,175.38</u>				
13949	Wolinski	ICNA Conference Mileage	156.80	2	10/11/2021	10024041 42089 PD	Education And Training
			<u>156.80</u>				
13950	Wood Dale Chamber of Commerce	Wood Dale Golf Outing	820.00	127	9/27/2021	10011011 49006 Admin	Conferences/Meetings - Legis
			<u>820.00</u>				
13951	Wood Dale Fire Protection Dist	Fire Alarm Inspections- September 2021	1,000.00	September2021	9/30/2021	10 33002 GF	Building Permits
			<u>1,000.00</u>				
	Grand Total		<u><u>4,775,146.40</u></u>				
	Total number of checks - 82						